

**SENATE JOURNAL**  
**FORTY FOURTH DAY**  
**MORNING SESSION**

The Senate was called to order at 8:25 a.m., with President Al Mansell presiding.

**Prayer** - Senator David Gladwell

**Pledge of Allegiance** - Senator Scott Jenkins

**Roll Call** - All Senators present except Senator Hale, excused.

**READING OF TITLES OF BILLS AND RESOLUTIONS**  
**(PLEASE REFER TO DAY 1, PAGE 5)**

**COMMUNICATIONS FROM THE HOUSE**

Mr. President:

March 4, 2002

The House passed, **1st Sub. S.J.R. 2**, RESOLUTION ON INVESTMENT OF STATE SCHOOL FUND AND UNIFORM SCHOOL FUND, by Senator L. Hillyard, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **1st Sub. S.J.R. 12**, RESOLUTION URGING FEDERAL GOVERNMENT REVIEW OF ALTERNATIVES FOR ATLAS MILL TAILINGS, by Senator M. Dmitrich, which has been signed by the Speaker and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

**1st Sub. S.J.R. 2** and **1st Sub. S.J.R. 12** were signed by the President of the Senate in open session. The bills will be enrolled and transmitted to the Governor.

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Mr. President:

March 4, 2002

The House requests the return of **S.B. 3**, MINIMUM SCHOOL PROGRAM ACT AMENDMENTS, by Senator H. Stephenson, for reconsideration.

Carole E. Peterson, Chief Clerk

On motion of Senator Steele, **S.B. 3** was returned to the House.

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Mr. President: March 4, 2002

The House passed, as substituted, **1st Sub. H.B. 150**, PUBLIC EDUCATION - ALTERNATIVE LANGUAGE PROGRAMS, by Representative D. Bourdeaux, and it is transmitted for consideration; and

The House passed **H.B. 271**, APPROPRIATION FOR SCHOOL DISTRICTS IMPACTED BY FEE WAIVERS, by Representative L. Shurtliff, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 330**, USE OF COUNTY GENERAL FUND EXPENSES, by Representative E. Hutchings, and it is transmitted for consideration; and

The House passed, as substituted and amended, **1st Sub. H.B. 336**, USE OF FORCE, INCLUDING DEADLY FORCE, IN DEFENSE OF PROPERTY, by Representative M. Thompson, and it is transmitted for consideration; and

The House passed **H.B. 340**, DIVISION OF WATER RIGHTS FUNDING AND NOTIFICATION AMENDMENTS, by Representative M. Styler, and it is transmitted for consideration; and

The House passed **H.B. 352**, REVISIONS TO GENERAL GOVERNMENT - TOBACCO AMENDMENTS, by Representative D. Hogue, and it is transmitted for consideration;

Carole E. Peterson, Chief Clerk

Communications filed. **1st Sub. H.B. 150**, **H.B. 271**, **H.B. 330**, **1st Sub. H.B. 336**, **H.B. 340**, and **H.B. 352** were read the first time and referred to the Rules Committee.

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Mr. President: March 4, 2002

The House passed, as amended, **S.B. 1**, APPROPRIATIONS ACT, by Senator L. Blackham, and it is transmitted for further consideration.

Carole E. Peterson, Chief Clerk

### CONSENT CALENDAR

**H.B. 207**, LICENSES FOR EDUCATORS, was read the third time, explained by Senator Steele, and passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hellewell	Hillyard	Jenkins
Julander	Knudson	Mayne	Peterson
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright
Mansell			

**Absent or not voting were:** Senators

Blackham	Hale	Hickman	Poulton
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**H.B. 207** was signed by the President of the Senate in open session and returned to the House.

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**H.B. 266**, HEARING INSTRUMENT SPECIALIST AMENDMENTS, was read the third time, explained by Senator Mayne, and passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hellewell	Hillyard	Jenkins
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Waddoups	Walker	Wright
Mansell			

**Absent or not voting were:** Senators

Blackham	Hale	Hickman	Valentine
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**H.B. 266** was signed by the President of the Senate in open session and returned to the House.

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**H.C.R. 2**, RESOLUTION SUPPORTING BUSINESSES, was read the third time.

On motion of Senator Knudson, the bill was circled.

### **CONCURRENCE CALENDAR**

**2nd Sub. S.B. 48**, PUBLIC AGENCY INSURANCE MUTUAL AMENDMENTS, was before the Senate.

On motion of Senator Knudson, the bill was circled.

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On motion of Senator Evans, the Senate voted to concur in the House amendments to **2nd Sub. S.B. 82**, COUNTY PERSONNEL MANAGEMENT ACT AMENDMENTS. The bill, as amended, passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Eastman	Evans	Gladwell
Hellewell	Hillyard	Jenkins	Julander
Knudson	Mayne	Peterson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright
Mansell			

**Absent or not voting were:** Senators

Blackham	Dmitrich	Hale	Hickman
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**2nd Sub. S.B. 82** was returned to the House.

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On motion of Senator Gladwell, the Senate voted to concur in the House amendments to **S.B. 130**, YOUTH COURT AMENDMENTS. The bill, as amended, passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hellewell	Hillyard	Jenkins
Julander	Knudson	Mayne	Peterson

Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were: Senators**

Blackham	Hale	Hickman
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**S.B. 130** was returned to the House.

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On motion of Senator Wright, the Senate voted to concur in the House amendments to **S.B. 136**, STATE VEGETABLE. Senators Davis and Knudson commented. The bill, as amended, passed on the following roll call:

**Yeas, 22; Nays, 3; Absent, 4**

**Voting in the affirmative were: Senators**

E. Allen	R. Allen	Bramble	Buttars
Davis	Eastman	Evans	Gladwell
Hellewell	Jenkins	Julander	Knudson
Mayne	Peterson	Poulton	Spencer
Steele	Suazo	Valentine	Walker
Wright	Mansell		

**Voting in the negative were: Senators**

Hillyard	Stephenson	Waddoups
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**Absent or not voting were: Senators**

Blackham	Dmitrich	Hale	Hickman
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**S.B. 136** was returned to the House.

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On motion of Senator Gladwell, the Senate voted to concur in the House amendments to **3rd Sub. S.B. 164**, SECURE FACILITIES AMENDMENTS. The bill, as amended, passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4**

**Voting in the affirmative were: Senators**

E. Allen	R. Allen	Bramble	Buttars
Davis	Eastman	Evans	Gladwell

Hellewell	Hillyard	Jenkins	Julander
Knudson	Mayne	Peterson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright
Mansell			

**Absent or not voting were:** Senators

Blackham	Dmitrich	Hale	Hickman
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**3rd Sub. S.B. 164** was returned to the House.

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On motion of Senator Valentine, under suspension of the rules, the Senate voted to move to Consent Calendar.

### CONSENT CALENDAR

On motion of Senator Valentine, the circle was removed from **H.C.R. 2**, RESOLUTION SUPPORTING BUSINESSES. The bill passed on the following roll call:

**Yeas, 22; Nays, 0; Absent, 7.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Eastman	Evans	Gladwell
Hillyard	Jenkins	Julander	Knudson
Mayne	Peterson	Spencer	Steele
Stephenson	Suazo	Valentine	Waddoups
Walker	Mansell		

**Absent or not voting were:** Senators

Blackham	Dmitrich	Hale	Hellewell
Hickman	Poulton	Wright	

**H.C.R. 2**, as amended, was returned to the House.

### THIRD READING CALENDAR

**S.B. 142**, HIGHER EDUCATION BUDGET AUTHORITY, was before the Senate, explained by Senator Hillyard.

On motion of Senator Hillyard, the following substitute bill replaced the original bill.

**HIGHER EDUCATION BUDGET AUTHORITY****1st Sub. S.B. 142***Lyle W. Hillyard*

THIS ACT MODIFIES THE STATE SYSTEM OF HIGHER EDUCATION CODE BY AUTHORIZING THE PRESIDENTS OF THE INSTITUTIONS OF HIGHER EDUCATION AND THE STATE BOARD OF REGENTS TO REALLOCATE DESIGNATED APPROPRIATIONS BETWEEN LINE ITEMS. THIS ACT HAS AN IMMEDIATE EFFECTIVE DATE. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were: Senators**

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hellewell	Hillyard	Jenkins
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were: Senators**

Blackham	Hale	Hickman
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**1st Sub. S.B. 142** was transmitted to the House.

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**H.B. 127, COUNTY BALLOT QUESTIONS**, was read the third time, explained by Senator Hillyard, and passed on the following roll call:

**Yeas, 20; Nays, 6; Absent, 3.**

**Voting in the affirmative were: Senators**

R. Allen	Bramble	Buttars	Davis
Dmitrich	Eastman	Evans	Hellewell
Hillyard	Julander	Knudson	Mayne
Peterson	Poulton	Spencer	Steele
Suazo	Valentine	Waddoups	Wright

**Voting in the negative were: Senators**

E. Allen	Gladwell	Jenkins	Stephenson
Walker	Mansell		

**Absent or not voting were:** Senators

Blackham            Hale            Hickman

**H.B. 127** was signed by the President of the Senate in open session and returned to the House.

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**H.B. 131**, REPORTING OF DATA TO THE AUTOMATED GEOGRAPHIC REFERENCE CENTER, was read the third time, explained by Senator Valentine. Senator Steele commented. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hellewell	Hillyard	Jenkins
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were:** Senators

Blackham            Hale            Hickman

**H.B. 131** was signed by the President of the Senate in open session and returned to the House.

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**H.J.R. 17**, RESOLUTION CLOSING COURT FACILITY, was read the third time, explained by Senator Walker, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hellewell	Hillyard	Jenkins
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright	Mansell		



**Absent or not voting were: Senators**

Blackham                      Hale                      Hickman

**H.J.R. 17** was signed by the President of the Senate in open session and returned to the House.

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**H.B. 257**, PROOF OF AGE UNDER THE ALCOHOLIC BEVERAGE CODE, was read the third time, explained by Senator Davis.

On motion of Senator Davis, the bill was amended as follows:

1. Page 1, Line 10:  
After line 10 insert "This act provides a coordination clause."
2. Page 12, Line 368:  
After line 368 insert:  
"Section 7. Coordination clause.  
If this bill and H.B. 6, Public Safety Bureau Name Change, both pass, it is the intent of the Legislature that the reference in this bill in Subsection 32A-1-302(2) to the "Criminal Investigations Bureau" be changed to State Bureau of Investigation."

The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3**

**Voting in the affirmative were: Senators**

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hellewell	Hillyard	Jenkins
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were: Senators**

Blackham                      Hale                      Hickman

**H.B. 257**, as amended, was returned to the House.

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**2nd Sub. H.B. 34**, TOURISM AMENDMENTS, was before the Senate, explained by Senator Evans.

On motion of Senator Evans, the bill was amended as follows:

1. Page 1, Line 20:  
After "to the" delete "\$200,000" and insert "\$2,000,000" and after "appropriation" insert "to the fund under Item 120 of S.B.1, Appropriations Act,"
2. Page 1, Line 21:  
After "2002" insert "only"

The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hellewell	Hillyard	Jenkins
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were:** Senators

Blackham	Hale	Hickman
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**2nd Sub. H.B. 34**, as amended, was returned to the House.

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**H.B. 218, OVER WEIGHT VEHICLE AMENDMENTS**, was before the Senate, explained by Senator Wright.

On motion of Senator Wright, the bill was amended as follows:

1. Page 1, Line 24:  
After "(i)" insert  
"the section of any highway being used is not located within a county of the first or second class; and (ii)"
2. Page 1, Line 25:  
Delete "and"
3. Page 1, Line 26:  
Delete "(ii)" and insert "(iii)"

4. Page 1, Line 27:  
 After line 27 insert  
“and  
(iv) the operator carries in the vehicle written verification of the  
authorization from the highway authority having jurisdiction over each  
highway being used;”

Senator Mayne, Knudson, and Buttars commented. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hellewell	Hillyard	Jenkins
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were:** Senators

Blackham	Hale	Hickman
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**H.B. 218**, as amended, was returned to the House.

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**1st Sub. H.B. 236**, INDECENT PUBLIC DISPLAY AMENDMENTS, was read the third time, explained by Senator Waddoups, and passed on the following roll call:

**Yeas, 23; Nays, 1; Absent, 5.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Buttars	Dmitrich
Eastman	Evans	Gladwell	Hellewell
Hillyard	Jenkins	Julander	Knudson
Mayne	Peterson	Poulton	Spencer
Steele	Stephenson	Suazo	Valentine
Waddoups	Walker	Mansell	

**Voting in the negative was:** Senator

Bramble

**Absent or not voting were:** Senators

Blackham	Davis	Hale	Hickman
Wright			

**1st Sub. H.B. 236**, as amended, was returned to the House.

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**H.B. 125**, ENDANGERMENT OF CHILD OR ELDER PERSON WITH CONTROLLED SUBSTANCE OR PRECURSOR, was read the third time, explained by Senator Julander, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hellewell	Hillyard	Jenkins
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were:** Senators

Blackham	Hale	Hickman
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**H.B. 125**, as amended, was returned to the House.

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**H.B. 206**, NEW CENTURY SCHOLARSHIP PROGRAM AMENDMENTS, was read the third time, explained by Senator Knudson, and passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Davis
Dmitrich	Eastman	Evans	Gladwell
Hellewell	Hillyard	Jenkins	Julander
Knudson	Mayne	Peterson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright
Mansell			

**Absent or not voting were:** Senators

Blackham	Buttars	Hale	Hickman
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**H.B. 206** was signed by the President of the Senate in open session and returned to the House.

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**2nd Sub. H.B. 238**, CIGARETTE AND TOBACCO TAX AMENDMENTS, was read the third time, explained by Senator Knudson.

On motion of Senator Valentine, the bill was amended as follows:

1. Page 2, Line 43a:  
House Floor Amendments dated 2-28-2002 (lilac copy)  
delete "33%" and insert "22%"
2. Page 2, Line 46a:  
House Floor Amendments dated 2-28-2002 (lilac copy) delete "10%"  
and insert "15%"

Senators Spencer, Stephenson, Steele and Ed Allen commented and the bill passed on the following roll call:

**Yeas, 15; Nays, 13; Absent, 1.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Buttars	Eastman
Evans	Hickman	Hillyard	Julander
Knudson	Mayne	Peterson	Steele
Suazo	Valentine	Walker	

**Voting in the negative were:** Senators

Blackham	Bramble	Davis	Dmitrich
Gladwell	Hellewell	Jenkins	Poulton
Spencer	Stephenson	Waddoups	Wright
Mansell			

**Absent or not voting was:** Senator

Hale

**2nd Sub. H.B. 238**, as amended, was returned to the House.

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On motion of Senator Hickman, under suspension of the rules, the Senate voted to move to Concurrence Calendar.

### CONCURRENCE CALENDAR

On motion of Senator Hickman, the circle was removed from **2nd Sub. S.B. 48**, PUBLIC AGENCY INSURANCE MUTUAL AMENDMENTS, and it was before the Senate.

On motion of Senator Hickman, the Senate voted to concur in the House amendments to **2nd Sub. S.B. 48**, PUBLIC AGENCY INSURANCE MUTUAL AMENDMENTS. The bill, as amended, passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4**

**Voting in the affirmative were:** Senators

R. Allen	Blackham	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hellewell	Hickman	Hillyard
Jenkins	Julander	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Valentine	Waddoups	Walker	Wright
Mansell			

**Absent or not voting were:** Senators

E. Allen	Hale	Knudson	Suazo
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**2nd Sub. S.B. 48** was returned to the House.

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On motion of Senator Blackham, the Senate refused to concur in the House amendments to **S.B. 1**.

**S.B. 1** was returned to the House. The House was asked to recede from their amendments.

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On motion of Senator Hickman, under suspension of the rules, the Senate voted to move to Third Reading Calendar.

### THIRD READING CALENDAR

**H.B. 303**, EXPUNGEMENT OF DRIVING UNDER THE INFLUENCE CONVICTIONS, was read the third time, explained by Senator Waddoups, and passed on the following roll call:

**Yeas, 24; Nays, 1; Absent, 4.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Davis
Dmitrich	Eastman	Evans	Gladwell
Hellewell	Hickman	Hillyard	Julander
Knudson	Mayne	Peterson	Poulton
Steele	Stephenson	Suazo	Valentine
Waddoups	Walker	Wright	Mansell

**Voting in the negative was:** Senator  
Jenkins

**Absent or not voting were:** Senators

Blackham	Buttars	Hale	Spencer
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**H.B. 303** was signed by the President of the Senate in open session and returned to the House.

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**H.B. 171, LOW-SPEED ELECTRIC VEHICLES ON CERTAIN HIGHWAYS**, was read the third time, explained by Senator Waddoups, and passed on the following roll call:

**Yeas, 22; Nays, 1; Absent, 6.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Davis
Dmitrich	Eastman	Evans	Gladwell
Hellewell	Hillyard	Jenkins	Julander
Knudson	Mayne	Poulton	Spencer
Steele	Stephenson	Waddoups	Walker
Wright	Mansell		

**Voting in the negative was:** Senator  
Suazo

**Absent or not voting were:** Senators

Blackham	Buttars	Hale	Hickman
Peterson	Valentine		

**H.B. 171** was returned to the House.

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**H.B. 284**, ELECTION LAW AMENDMENTS - DISABLED VOTERS, was read the third time, explained by Senator Eastman. Senator Hickman commented and the bill passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman
Evans	Gladwell	Hellewell	Hickman
Hillyard	Jenkins	Julander	Knudson
Mayne	Peterson	Poulton	Spencer
Steele	Stephenson	Suazo	Waddoups
Walker	Wright	Mansell	

**Absent or not voting were:** Senators

Hale	Valentine
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**H.B. 284** was signed by the President of the Senate in open session and returned to the House.

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**H.B. 181**, ALLOCATION OF STATE HOSPITAL BEDS, was read the third time, explained by Senator Steele, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

R. Allen	Blackham	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hellewell	Hillyard	Jenkins
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Waddoups	Walker	Wright	Mansell

**Absent or not voting were:** Senators

E. Allen	Hale	Hickman	Suazo
Valentine			

**H.B. 181** was signed by the President of the Senate in open session and returned to the House.



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**H.B. 281**, REGULATION OF PERSONAL MOTORIZED MOBILITY DEVICES, was read the third time, explained by Senator Hillyard, and passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman
Evans	Gladwell	Hellewell	Hillyard
Jenkins	Julander	Knudson	Mayne
Peterson	Poulton	Spencer	Steele
Stephenson	Waddoups	Walker	Wright
Mansell			

**Absent or not voting were:** Senators

Hale	Hickman	Suazo	Valentine
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**H.B. 281** was signed by the President of the Senate in open session and returned to the House.

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On motion of Senator Peterson, and at 10:00 a.m., the Senate sauntered.

The Senate was called to order at 10:50 a.m., with President Mansell presiding.

#### **COMMUNICATIONS FROM THE HOUSE**

Mr. President: March 5, 2002

The House passed, **S.B. 3**, MINIMUM SCHOOL PROGRAM ACT AMENDMENTS, by Senator H. Stephenson, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **2nd Sub. S.B. 143**, PRIVATE RECORDS AMENDMENTS UNDER GOVERNMENT RECORDS ACCESS AND MANAGEMENT ACT, by Senator M. Waddoups, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **S.B. 176**, UTAH REVISED NONPROFIT CORPORATION ACT AMENDMENTS, by Senator L. Hillyard, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **S.B. 178**, PROTECTING THE UNBORN CHILD, by Senator L. S. Poulton, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **1st Sub. S.J.R. 11**, RESOLUTION SUPPORTING AMERICA'S DOMESTIC STEEL INDUSTRY, by Senator E. Mayne, which has been signed by the Speaker and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

**S.B. 3, 2nd Sub. S.B. 143, S.B. 176, S.B. 178, and 1st Sub. S.J.R. 11** were signed by the President of the Senate in open session. The bills will be enrolled and transmitted to the Governor.

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Mr. President: March 5, 2002

The House concurred in the Senate amendments and passed **H.B. 133**, NATURAL GAS TECHNICIAN CERTIFICATION, by Representative G. Snow, and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

**H.B. 133**, was signed by the President of the Senate in open session and returned to the House.

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Mr. President: March 5, 2002

The House passed, as amended, **H.B. 317**, LEGISLATIVE TASK FORCE AMENDMENTS, by Representative C. Buttars, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 337**, VETERANS SERVICE ORGANIZATIONS SPECIAL LICENSE PLATES, by Representative S. Mascaro, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **H.B. 317** and **H.B. 337** were read the first time and referred to the Rules Committee.

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Mr. President:

March 5, 2002

The House passed, as amended, **S.B. 51**, NURSE PRACTICE ACT AMENDMENTS, by Senator P. Julander, and it is transmitted for further consideration; and

The House passed, as amended, **2nd Sub. S.B. 132**, EDUCATION ASSOCIATION LEAVE, by Senator B. Wright, and it is transmitted for further consideration.

Carole E. Peterson, Chief Clerk

The bills were placed on the Concurrence Calendar.

### **THIRD READING CALENDAR**

**H.C.R. 5**, RESOLUTION RECOGNIZING MILITARY, PRESIDENT, AND CONGRESS' ROLE IN WAR ON TERRORISM, was read the third time, explained by Senator Valentine, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

#### **Voting in the affirmative were: Senators**

E. Allen	R. Allen	Blackham	Bramble
Dmitrich	Eastman	Evans	Gladwell
Hellewell	Hillyard	Jenkins	Julander
Knudson	Mayne	Peterson	Poulton
Steele	Stephenson	Suazo	Valentine
Waddoups	Walker	Wright	Mansell

#### **Absent or not voting were: Senators**

Buttars	Davis	Hale	Hickman
Spencer			

**H.C.R. 5** was signed by the President of the Senate in open session and returned to the House.

\* \* \*

**H.J.R. 4**, RESOLUTION ENCOURAGING CULTURAL COMPETENCY IN THE DELIVERY OF HEALTH CARE, was read the third time, explained by Senator Knudson, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Davis	Dmitrich	Eastman	Evans
Gladwell	Hellewell	Hillyard	Jenkins
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were:** Senators

Buttars	Hale	Hickman
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**H.J.R. 4** was signed by the President of the Senate in open session and returned to the House.

\* \* \*

**1st Sub. H.B. 297**, RETIREMENT OFFICE AMENDMENTS, was read the third time, explained by Senator Evans, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Davis	Dmitrich	Eastman	Evans
Gladwell	Hellewell	Hickman	Hillyard
Jenkins	Julander	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were:** Senators

Buttars	Hale	Knudson
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**1st Sub. H.B. 297** was returned to the House.

\* \* \*

**H.C.R. 7**, RESOLUTION APPROVING LANDFILL FOR CONSTRUCTION AND DEMOLITION DEBRIS, was read the third time, explained by Senator Blackham, and passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were: Senators**

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman
Evans	Gladwell	Hellewell	Hickman
Hillyard	Jenkins	Julander	Mayne
Peterson	Poulton	Spencer	Steele
Stephenson	Suazo	Valentine	Waddoups
Walker	Wright	Mansell	

**Absent or not voting were: Senators**

Hale	Knudson
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**H.C.R. 7** was signed by the President of the Senate in open session and returned to the House.

\* \* \*

**1st Sub. H.B. 339**, DIVISION OF SERVICES FOR PEOPLE WITH DISABILITIES, was read the third time, explained by Senator Bramble, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were: Senators**

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Gladwell
Hellewell	Hillyard	Jenkins	Julander
Mayne	Peterson	Poulton	Spencer
Steele	Stephenson	Suazo	Valentine
Waddoups	Walker	Wright	Mansell

**Absent or not voting were: Senators**

Blackham	Evans	Hale	Hickman
Knudson			

**1st Sub. H.B. 339** was signed by the President of the Senate in open session and returned to the House.

\* \* \*

**H.B. 167**, POWERSPORT VEHICLE FRANCHISE ACT, was read the third time, explained by Senator Eastman. Senator Eastman declared a conflict of interest. The bill passed on the following roll call:

**Yeas, 22; Nays, 1; Absent, 6.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Davis	Dmitrich
Eastman	Evans	Gladwell	Hellewell
Hickman	Hillyard	Julander	Mayne
Peterson	Poulton	Spencer	Steele
Suazo	Valentine	Waddoups	Walker
Wright	Mansell		

**Voting in the negative was:** Senator  
Jenkins

**Absent or not voting were:** Senators

Blackham	Bramble	Buttars	Hale
Knudson	Stephenson		

**H.B. 167** was signed by the President of the Senate in open session and returned to the House.

\* \* \*

**H.B. 31**, LICENSE PLATE REQUIREMENTS, was read the third time.. explained by Senator Dmitrich. Senator Buttars commented and the bill passed on the following roll call:

**Yeas, 16; Nays, 9; Absent, 4.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Davis	Dmitrich
Hellewell	Hickman	Julander	Knudson
Mayne	Peterson	Spencer	Steele
Stephenson	Suazo	Valentine	Walker

**Voting in the negative were:** Senators

Buttars	Evans	Gladwell	Hillyard
Jenkins	Poulton	Waddoups	Wright
Mansell			

**Absent or not voting were:** Senators

Blackham	Bramble	Eastman	Hale
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**H.B. 31** was signed by the President of the Senate in open session and returned to the House.

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**H.B. 116**, ATTENDANCE AT LOCAL GOVERNMENT MEETINGS BY LOCAL GOVERNMENT OFFICIALS, was read the third time.

On motion of Senator Spencer, the bill was circled.

\* \* \*

**H.B. 276**, ASSESSMENT OF TITLE INSURERS AND TITLE INSURANCE AGENCIES, was read the third time, explained by Senator Poulton, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Evans	Gladwell
Hellewell	Hickman	Hillyard	Jenkins
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were:** Senators

Blackham	Eastman	Hale
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**H.B. 276** was returned to the House.

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On motion of Senator Spencer, the circle was removed from **H.B. 116**, ATTENDANCE AT LOCAL GOVERNMENT MEETINGS IN LOCAL GOVERNMENTS.

On motion of Senator Spencer, the following substitute bill replaced the original bill.

#### **LOCAL GOVERNMENT OFFICIALS AMENDMENTS**

**1st Sub. H.B. 116**

*Mike Thompson*

THIS ACT MODIFIES THE MUNICIPAL CODE AND THE COUNTY CODE BY ALLOWING MUNICIPALITIES AND COUNTIES TO COMPEL

THE ATTENDANCE OF OFFICIALS AT MEETINGS. THE ACT ALSO AMENDS THE MUNICIPAL OFFICERS' AND EMPLOYEES' ETHICS ACT BY ENACTING A PROVISION PROHIBITING THE IMPROPER USE OF A MUNICIPAL OFFICER'S POSITION TO INITIATE OR MAINTAIN A CAUSE OF ACTION.

On motion of Senator Spencer, the bill was circled.

### COMMUNICATIONS FROM THE HOUSE

Mr. President:

March 5, 2002

The Speaker of the House has appointed a Conference Committee consisting of Representatives Alexander, Bigelow, and King to meet with a like committee from the Senate to consider or amend **S.B. 1**, APPROPRIATIONS ACT, by Senator L. Blackham.

Carole E. Peterson, Chief Clerk

Communication filed.

President Mansell appointed a conference committee consisting of Senators Blackham, Knudson and Ron Allen to meet with the committee from the House.

### SECOND READING CALENDAR

**S.B. 147**, RESTRICTION OF FUNDING ON STATE ENTITY WHOSE POLICY, RULE OR ACTION IS CONTRARY TO LAW, was read the second time. Senator Waddoups explained the bill. Senators Steele, Buttars, Walker, Hillyard, Ron Allen, Ed Allen, Gladwell, and Julander commented. The bill passed on the following roll call:

**Yeas, 15; Nays, 11; Absent, 3.**

**Voting in the affirmative were:** Senators

Bramble	Buttars	Eastman	Gladwell
Hellewell	Hickman	Jenkins	Knudson
Mayne	Spencer	Stephenson	Valentine
Waddoups	Wright	Mansell	

**Voting in the negative were:** Senators

E. Allen	R. Allen	Davis	Dmitrich
Evans	Hillyard	Julander	Peterson
Steele	Suazo	Walker	

**Absent or not voting were:** Senators

Blackham	Hale	Poulton
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\* \* \*

**1st Sub. S.B 69**, TUITION TAX CREDITS AND PAYMENTS TO SCHOOL DISTRICTS, was before the Senate, explained by Senator Buttars.

On motion of Senator Buttars, the bill was amended as follows:

1. Page 3, Line 66:  
Delete "59-10-135" and insert "59-7-616"
2. Page 3, Line 68:  
Delete "Section 59-7-615" and insert "this section"
3. Page 3, Line 69:  
Delete "59-7-616" and insert "59-10-135"
4. Page 3, Line 73:  
Delete "59-10-135" and insert "59-7-616"
5. Page 3, Line 75:  
Delete "Section 59-7-615" and insert "this section" and delete "59-7-616" and insert "59-10-135"

On motion of Senator Buttars, the bill was circled.

\* \* \*

**1st Sub. H.B. 136**, JUDICIAL CONDUCT COMMISSION AMENDMENTS, was read the second time. Senator Waddoups explained the bill. Senator Davis commented. The bill passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman
Evans	Gladwell	Hellewell	Hickman
Hillyard	Jenkins	Julander	Knudson
Mayne	Peterson	Poulton	Spencer
Steele	Stephenson	Suazo	Valentine
Waddoups	Walker	Wright	

**Absent or not voting were:** Senators

Hale	Mansell
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\* \* \*

**4th Sub. H.B. 123, MEDICAL RECOMMENDATIONS FOR CHILDREN,** was read the second time. Senator Bramble explained the bill.

On motion of Senator Bramble, the bill was amended as follows:

1. Page 2, Line 42:  
Delete "solely"
2. Page 5, Line 125  
House Floor Amendments  
2-28-2002:  
Delete "solely"
3. Page 5, Line 137  
House Floor Amendments  
2-28-2002:  
After line 137 insert the following:  
"Section 3. Coordination clause.  
If this bill and H.B. 295 both pass, it is the intent of the Legislature that the Office of Legislative Research and General Counsel shall make the following changes in preparing the database for publication:  
(1) Subsection 78-3a-301(4) shall be amended to read as follows: "(4) A court may not remove a minor from the custody of the minor's parent or guardian on the basis of the refusal of the parent or guardian to consent to:  
(a) the administration of a psychotropic drug to a child;  
(b) a psychiatric, psychological, or behavioral treatment for a child; or  
(c) a psychiatric or behavioral health evaluation of a child.";  
(2) Subsection 78-3a-301(4) in H.B. 295 shall be renumbered as Subsection 78-3a-301(5); and  
(3) Subsection 78-3a-301(5) in H.B. 295 shall be renumbered as Subsection 78-3a-301(6)."

Senators Knudson, Ron Allen, Hellewell, Buttars, Wright, Julander, Ed Allen, Steele, and Walker commented. The bill passed on the following roll call:

**Yeas, 23; Nays, 5; Absent, 1.**

**Voting in the affirmative were:** Senators

Blackham	Bramble	Buttars	Eastman
Evans	Gladwell	Hellewell	Hickman

Hillyard	Jenkins	Julander	Knudson
Mayne	Peterson	Poulton	Spencer
Steele	Stephenson	Valentine	Waddoups
Walker	Wright	Mansell	

**Voting in the negative were:** Senators

E. Allen	R. Allen	Davis	Dmitrich
Suazo			

**Absent or not voting was:** Senator  
Hale

\* \* \*

On motion of Senator Poulton, and at 12:25 p.m., the Senate recessed.

## AFTERNOON SESSION

The Senate reassembled at 3:00 p.m., with President Mansell presiding.

### COMMUNICATIONS FROM THE HOUSE

Mr. President:

March 5, 2002

The House passed, **1st Sub. S.B. 96**, URANIUM MILL TAILINGS OVERSIGHT, by Senator B. Wright, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **1st Sub. S.B. 104**, SALE OF MUNICIPAL POWER SYSTEMS, by Senator J. Hickman, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **1st Sub. S.B. 106**, DIVORCE - CHILDREN'S TESTIMONY LIMITED, by Senator T. Spencer, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **S.C.R. 2**, RESOLUTION URGING VEGETATION MANAGEMENT PRACTICES ON BLM GROUND, by Senator L. Blackham, which has been signed by the Speaker and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

**1st Sub. S.B. 96, 1st Sub. S.B. 104, 1st Sub. S.B. 106**, and **S.C.R. 2** were signed by the President of the Senate in open session. The bills will be enrolled and transmitted to the Governor.

\* \* \*

Mr. President: March 5, 2002

The House adopted the Joint Conference Committee Report dated March 5, 2002 and passed **1st Sub. H.B. 47**, EXTENSION OF SUNSET DATES ON OFFICE OF COURT ADMINISTRATOR AND ALTERNATIVE DISPUTE RESOLUTION, by Representative G. Way, and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

**1st Sub. H.B. 47** were signed by the President of the Senate in open session and returned to the House

\* \* \*

Mr. President: March 5, 2002

The House passed, as substituted, **1st Sub. H.B. 117**, RESTRUCTURING MEDICAID SPEND DOWN, by Representative T. Beck, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communication filed. **1st Sub. H.B. 117** was read the first time and referred to the Rules Committee.

\* \* \*

Mr. President: March 5, 2002

The House passed, as amended, **S.B. 66**, REVENUES FROM FEDERAL LAND EXCHANGE PARCELS, by Senator M. Dmitrich, and it is transmitted for further consideration; and

The House substituted and passed, **1st Sub. S.B. 81**, EDUCATION OF PERSONS WITH A DISABILITY, by Senator Ed P. Mayne, and it is transmitted for further consideration; and

The House passed, as amended, **S.B. 100**, PHARMACIST LICENSING AMENDMENTS, by Senator P. Knudson, and it is transmitted for further consideration; and

The House passed, as amended, **S.B. 195**, SALES AND USE TAX AMENDMENTS, by Senator J. Hickman, and it is transmitted for further consideration.

Carole E. Peterson, Chief Clerk

The bills were placed on the Concurrence Calendar.

\* \* \*

Mr. President:

March 5, 2002

The House has rejected **1st Sub. S.B. 111**, DIVISION OF HOME IN A DIVORCE, by Senator T. Spencer, and it is transmitted for filing.

Carole E. Peterson, Chief Clerk

### **RULES COMMITTEE REPORTS**

To the Members of the Senate:

March 5, 2002

The Rules Committee recommends the assignment of the following House Bills and Resolutions to the Second Reading Calendar:

<b>1st Sub. H.B. 252</b>	General Obligation Bonds for Engineering Buildings (G. Adair)
<b>1st Sub. H.B. 138</b>	Rights of Creditors Against Trust Property (M. Newbold)
<b>1st Sub. H.B. 152</b>	Oil and Gas Severance Tax - Board, Restricted Account, and Use of Revenues (J. Seitz)
<b>1st Sub. H.B. 44</b>	Trust Deeds Amendments (D. Clark)
<b>H.B. 155</b>	Property Taxes - Farmland Assessment Act (T. Hatch)
<b>1st Sub. H.B. 162</b>	Use of Bear River Bird Refuge Settlement Monies (B. Ferry)
<b>2nd Sub. H.J.R. 27</b>	Resolution Authorizing Bear River Migratory Bird Refuge Settlement (B. Ferry)
<b>H.B. 111</b>	State Responsibility for Regulation of Postsecondary Proprietary Schools (A. Bradshaw)
<b>1st Sub. H.B. 305</b>	Property Tax Amendments (W. Harper)
<b>H.B. 351</b>	Election Process Amendments (G. Curtis)
<b>3rd Sub. H.B. 241</b>	County Health Departments - Operational Structure (K. Garn)
<b>1st Sub. H.B. 4</b>	Motorboating and Boating Under the Influence Provisions (L. Pace)
<b>2nd Sub. H.B. 105</b>	Health Insurance Mandates Program (R. Lockhart)
<b>1st Sub. H.B. 132</b>	Sale of State Lands At Developmental Center (M. Dayton)

<b>H.B. 196</b>	Divorce and Parent-time Revisions (C. Bennion)
<b>H.B. 230</b>	Retirement of Public Safety Officials (R. Bigelow)
<b>1st Sub. H.B. 99</b>	Consecutive Sentencing (T. McCartney)
<b>H.B. 287</b>	Constitutional Rights of State Employees (M. Thompson)
<b>1st Sub. H.B. 307</b>	Treatment of Dishonored Checks (C. Bennion)
<b>1st Sub. H.B. 82</b>	Storage of Concealed Firearms on Facilities with Secure Areas (J. Swallow)
<b>H.B. 183</b>	Firearm Criminal Background Check Amendments (J. M. Philpot)
<b>1st Sub. H.B. 336</b>	Use of Force, Including Deadly Force, in Defense of Property (M. Thompson)
<b>1st Sub. H.B. 126</b>	Annexations Involving Townships (C. Duckworth)
<b>H.B. 295</b>	Taking Minor into Protective Custody Without Warrant (T. Hatch)
<b>3rd Sub. H.B. 226</b>	Termination of Parental Rights Amendments (M. Throckmorton)
<b>H.B. 300</b>	Amendments to Guardian Ad Litem Statutes (M. Throckmorton)
<b>1st Sub. H.B. 101</b>	Racial Profiling (D. Bourdeaux)
	Michael Waddoups Rules Committee Chair

Report filed. On motion of Senator Steele, the committee report was adopted.

### INTRODUCTION OF BILLS

#### RESOLUTION RECOGNIZING PUBLIC SAFETY WORKERS FOR OLYMPICS

**S.J.R. 16**

*Al Mansell*

THIS JOINT RESOLUTION OF THE LEGISLATURE RECOGNIZES THE SERVICE AND SACRIFICES OF THE PUBLIC SAFETY AND SECURITY PERSONNEL WHOSE MANY HOURS OF LABOR ENSURED THE SAFETY AND SECURITY OF ATHLETES AND SPECTATORS AT THE 2002 OLYMPIC WINTER GAMES. THE RESOLUTION ALSO RECOGNIZES THE EFFORTS OF ROBERT L. FLOWERS, COMMANDER OF THE UTAH OLYMPIC PUBLIC SAFETY COMMAND, FOR HIS EFFECTIVENESS IN ORGANIZING AND COORDINATING THE EFFORTS OF LOCAL, STATE, AND FEDERAL PUBLIC SAFETY PERSONNEL, was read for the first time and referred to the Rules Committee.

## SECOND READING CALENDAR

**H.B. 143**, RESTRICTIONS ON SEXUALLY EXPLICIT EMAIL, was read the second time.

On motion of Senator Walker, the bill was amended as follows:

1. Page 1, Line 9:  
After "requirements." insert "This act provides a coordination clause."
2. Page 4, Line 101:  
After line 101 insert:  
"(4) The violation of Section 13-34-103 by an employee does not subject the employee's employer to liability under that section if the employee's violation of Section 13-34-103 is also a violation of an established policy of the employer that requires compliance with the requirements of Section 13-34-103.  
Section 6. Coordination clause.  
If this bill and 3rd Substitute H.B. 80, Unsolicited Commercial Email, both pass, it is the intent of the Legislature that the provisions enacted under both bills be combined into Title 13, Chapter 34 to read as follows:  
"Section 13-34-101 is enacted to read:  
CHAPTER 34. UNSOLICITED COMMERCIAL AND SEXUALLY EXPLICIT EMAIL ACT  
13-34-101Title.  
This chapter is known as the "Unsolicited Commercial and Sexually Explicit Email Act."2Section 13-34-102 is enacted to read:  
13-34-102Definitions.  
As used in this chapter:  
(1) "Commercial" means for the purpose of promoting the sale, lease, or exchange of goods, services, or real property.  
(2) "Computer network" means two or more computers that are interconnected to exchange electronic messages, files, data, or other information.(3) "Email" means an electronic message, file, data, or other information that is transmitted:  
(a) between two or more computers, computer networks, or electronic terminals; or  
(b) within a computer network.  
(4) "Email address" means a destination, commonly expressed as a string of characters, to which email may be sent or delivered.  
(5) "Email service provider" means a person that:(a) is an intermediary in the transmission of email from the sender to the

recipient; or

(b) provides to end users of email service the ability to send and receive email.

(6) “Internet domain name” means a globally unique, hierarchical reference to an Internet host or service, assigned through centralized Internet authorities, comprising a series of character strings separated by periods, with the right-most string specifying the top of the hierarchy.

(7) (a) “Sexually explicit email” means an email that contains, promotes, or contains an electronic link to material that is harmful to minors, as defined in Section 76-10-1201.

(b) An email is a sexually explicit email if it meets the definition in Subsection (7)(a), even if the email also meets the definition of a commercial email.

(8) (a) “Unsolicited” means without the recipient’s express permission, except as provided in Subsection (8)(b).

(b) A commercial email is not “unsolicited” if the sender has a preexisting business or personal relationship with the recipient.

Section 13-34-103 is enacted to read:

13-34-103 Unsolicited commercial or adult email -- Requirements. (1) Each person who sends or causes to be sent an unsolicited commercial email or an unsolicited sexually explicit email through the intermediary of an email service provider located in the state or to an email address held by a resident of the state shall:

(a) conspicuously state in the email the sender’s:

(i) legal name;

(ii) correct street address; and

(iii) valid Internet domain name;

(b) include in the email a subject line that contains:

(i) for a commercial email, “ADV:” as the first four characters; or

(ii) for a sexually explicit email, “ADV:ADULT” as the first nine characters;

(c) provide the recipient a convenient, no-cost mechanism to notify the sender not to send any future email to the recipient, including:

(i) return email to a valid, functioning return electronic address; and

(ii) for a sexually explicit email and if the sender has a toll-free telephone number, the sender’s toll-free telephone number; and

(d) conspicuously provide in the text of the email a notice that:

(i) informs the recipient that the recipient may conveniently and at no cost be excluded from future commercial or sexually explicit email, as the case may be, from the sender; and



(ii) for a sexually explicit email and if the sender has a toll-free telephone number, includes the sender's valid, toll-free telephone number that the recipient may call to be excluded from future email from the sender.

(2) A person who sends or causes to be sent an unsolicited commercial email or an unsolicited sexually explicit email through the intermediary of an email service provider located in the state or to an email address held by a resident of the state may not:

(a) use a third party's Internet domain name in identifying the point of origin or in stating the transmission path of the email without the third party's consent;

(b) misrepresent any information in identifying the point of origin or the transmission path of the email; or

(c) fail to include in the email the information necessary to identify the point of origin of the email.

(3) If the recipient of an unsolicited commercial email or an unsolicited sexually explicit email notifies the sender that the recipient does not want to receive future commercial email or future sexually explicit email, respectively, from the sender, the sender may not send that recipient a commercial email or a sexually explicit email, as the case may be, either directly or through a subsidiary or affiliate.

Section 13-34-104 is enacted to read:

13-34-104Criminal penalty.

(1) A person who violates any requirement of Section 13-34-103 with respect to an unsolicited sexually explicit email is guilty of a class B misdemeanor.

(2) A criminal conviction or a penalty assessed as a result of a criminal conviction under Subsection (1) does not relieve the person convicted or assessed from civil liability in an action under Section 13-34-105.

Section 5. Section 13-34-105 is enacted to read:

13-34-105Civil action for violation -- Election on damages -- Costs and attorney fees -- Defense.

(1) For any violation of a provision of Section 13-34-103, an action may be brought by:

(a) a person who received the unsolicited commercial email or unsolicited sexually explicit email with respect to which the violation under Section 13-34-103 occurred; or

(b) an email service provider through whose facilities the unsolicited commercial email or unsolicited sexually explicit email was transmitted.

(2) In each action under Subsection (1):

- (a) a recipient or email service provider may:
  - (i) recover actual damages; or
  - (ii) elect, in lieu of actual damages, to recover the lesser of:
    - (A) \$10 per unsolicited commercial email or unsolicited sexually explicit email received by the recipient or transmitted through the email service provider; or
    - (B) \$25,000 per day that the violation occurs; and
- (b) each prevailing recipient or email service provider shall be awarded costs and reasonable attorney fees.
- (3) An email service provider does not violate Section 11-13-103 solely by being an intermediary between the sender and recipient in the transmission of an email that violates that section.
- (4) The violation of Section 13-34-103 by an employee does not subject the employee's employer to liability under that section if the employee's violation of Section 13-34-103 is also a violation of an established policy of the employer that requires compliance with the requirements of Section 13-34-103.
- (5) It is a defense to an action brought under this section that the unsolicited commercial email or unsolicited sexually explicit email was transmitted accidentally.””

Senator Walker explained the bill. The bill passed on the following roll call:

**Yeas, 19; Nays, 0; Absent, 10.**

**Voting in the affirmative were:** Senators

E. Allen	Bramble	Buttars	Davis
Dmitrich	Eastman	Evans	Gladwell
Hellewell	Hickman	Jenkins	Mayne
Peterson	Poulton	Steele	Stephenson
Suazo	Walker	Mansell	

**Absent or not voting were:** Senators

R. Allen	Blackham	Hale	Hillyard
Julander	Knudson	Spencer	Valentine
Waddoups	Wright		

\* \* \*

**H.B. 128, CONTROLLED SUBSTANCES ACT AMENDMENTS**, was read the second time. Senator Ed Allen explained the bill. Senator Walker commented. The bill passed on the following roll call:

**Yeas, 20; Nays, 0; Absent, 9.**

**Voting in the affirmative were: Senators**

E. Allen	Bramble	Buttars	Davis
Dmitrich	Eastman	Evans	Gladwell
Hellewell	Hickman	Jenkins	Julander
Mayne	Peterson	Poulton	Steele
Suazo	Waddoups	Walker	Mansell

**Absent or not voting were: Senators**

R. Allen	Blackham	Hale	Hillyard
Knudson	Spencer	Stephenson	Valentine
Wright			

\* \* \*

**1st Sub. H.B. 173, AMENDMENTS TO SETTLEMENT AGREEMENTS REQUIREMENTS**, was read the second time. Senator Poulton explained the bill. Senator Mayne commented. The bill passed on the following roll call:

**Yeas, 19; Nays, 0; Absent, 10.**

**Voting in the affirmative were: Senators**

E. Allen	Buttars	Davis	Dmitrich
Eastman	Evans	Hellewell	Hickman
Jenkins	Julander	Mayne	Peterson
Poulton	Steele	Stephenson	Suazo
Waddoups	Walker	Mansell	

**Absent or not voting were: Senators**

R. Allen	Blackham	Bramble	Gladwell
Hale	Hillyard	Knudson	Spencer
Valentine	Wright		

\* \* \*

**2nd Sub. H.B. 154, EXPANSION OF DNA DATABASE**, was read the second time. Senator Stephenson explained the bill. Senators Buttars and Evans commented. The bill passed on the following roll call:

**Yeas, 22; Nays, 0; Absent, 7.**

**Voting in the affirmative were: Senators**

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans

Gladwell	Hellewell	Jenkins	Julander
Knudson	Peterson	Poulton	Steele
Stephenson	Suazo	Valentine	Waddoups
Walker	Mansell		

**Absent or not voting were:** Senators

Blackham	Hale	Hickman	Hillyard
Mayne	Spencer	Wright	

\* \* \*

**2nd Sub. H.B. 137, LIMITED PURPOSE LOCAL GOVERNMENT AGENCIES AMENDMENTS**, was read the second time. Senator Stephenson explained the bill. Senators Walker, Davis, and Mansell commented. The bill failed on the following roll call:

**Yeas, 12; Nays, 14; Absent, 3.**

**Voting in the affirmative were:** Senators

Bramble	Buttars	Evans	Gladwell
Hellewell	Hillyard	Jenkins	Knudson
Poulton	Stephenson	Waddoups	Mansell

**Voting in the negative were:** Senators

E. Allen	R. Allen	Davis	Dmitrich
Eastman	Hickman	Julander	Mayne
Peterson	Spencer	Steele	Suazo
Valentine	Walker		

**Absent or not voting were:** Senators

Blackham	Hale	Wright
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**2nd Sub. H.B. 137** failed and will be returned to the House for filing.

\* \* \*

**2nd Sub. H.B. 296, 2002 SPECIAL HIGHWAY GENERAL OBLIGATION BONDS**, was read the second time.

On motion of Senator Waddoups, the following substitute bill replaced the original bill.

**2002 SPECIAL HIGHWAY GENERAL OBLIGATION BONDS****3rd Sub. H.B. 296***Wayne A. Harper*

THIS ACT AUTHORIZES ISSUANCE OF UTAH GENERAL OBLIGATION BONDS AND BOND ANTICIPATION NOTES BY THE STATE

BONDING COMMISSION TO ACCELERATE FUNDING AND CONSTRUCTION OF CERTAIN HIGHWAYS AND RELATED FACILITIES IN SALT LAKE COUNTY. THIS ACT DEFINES THE PROCESS AND REQUIREMENTS FOR ISSUING THE BONDS AND NOTES AND SPECIFIES THE USE OF THE PROCEEDS. THIS ACT IMPOSES A STATEWIDE PROPERTY TAX AND ABATES IT. THIS ACT CREATES A SINKING FUND TO PAY DEBT SERVICE ON THE BONDS. THIS ACT EXEMPTS BONDS ISSUED FROM STATUTORY DEBT LIMITATION REQUIREMENTS. THIS ACT PROVIDES FOR RELATED MATTERS AND MAKES TECHNICAL CORRECTIONS.

Senator Waddoups explained the bill. The bill passed on the following roll call:

**Yeas, 23; Nays, 3; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Gladwell	Hellewell
Hickman	Hillyard	Jenkins	Julander
Knudson	Mayne	Peterson	Poulton
Spencer	Stephenson	Suazo	Valentine
Waddoups	Walker	Mansell	

**Voting in the negative were:** Senators

Eastman	Evans	Steele
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**Absent or not voting were:** Senators

Blackham	Hale	Wright
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\* \* \*

**H.C.R.10, RESOLUTION RECOGNIZING UTAH SHAKESPEAREAN FESTIVAL DISTINGUISHED SERVICE AWARD,** was read the second time. Senator Hickman explained the bill. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hellewell	Hickman	Hillyard
Jenkins	Knudson	Mayne	Peterson

Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were:** Senators

Blackham	Hale	Julander
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\* \* \*

**1st Sub. H.B. 279**, PROFESSIONAL EMPLOYER ORGANIZATION LICENSING ACT, was read the second time.

On motion of Senator Valentine, the bill was amended as follows:

1. Page 8, Line 236  
House Committee Amendments  
2-4-2002:  
Delete "the PEO's third-party administrator or" and insert "a certified"
2. Page 9, Line 249a  
House Committee Amendments  
2-4-2002:  
Delete "the PEO's third-party administrator or" and insert "a certified"

Senator Bramble explained the bill. Senator Bramble declared a conflict of interest. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman
Evans	Gladwell	Hellewell	Hillyard
Jenkins	Julander	Knudson	Mayne
Peterson	Poulton	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright
Mansell			

**Absent or not voting were:** Senators

Hale	Hickman	Spencer	Steele
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\* \* \*

**H.B. 290**, AFFIDAVIT OF IMPECUNIOSITY AMENDMENTS, was read the second time. Senator Gladwell explained the bill. The bill passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.**

**Voting in the affirmative were: Senators**

R. Allen	Blackham	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hellewell	Hillyard	Jenkins
Julander	Knudson	Peterson	Poulton
Stephenson	Suazo	Valentine	Waddoups
Walker	Wright	Mansell	

**Absent or not voting were: Senators**

E. Allen	Hale	Hickman	Mayne
Spencer	Steele		

\* \* \*

**2nd Sub. H.B. 263, MOBILE HOME PARK RESIDENCY ACT AMENDMENTS**, was read the second time.

On motion of Senator Bramble, the bill was circled.

\* \* \*

**4th Sub. H.B. 324, PROTECTION OF UNINCORPORATED AREAS IN COUNTIES OF THE FIRST CLASS**, was read the second time.

On motion of Senator Valentine, the bill was circled.

\* \* \*

**H.B. 166, PUBLIC REVIEW OF MUNICIPAL APPROPRIATIONS AND RESOURCES**, was read the second time. Senator Gladwell explained the bill. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4**

**Voting in the affirmative were: Senators**

E. Allen	Blackham	Bramble	Dmitrich
Eastman	Evans	Gladwell	Hellewell
Hickman	Hillyard	Jenkins	Julander
Knudson	Mayne	Peterson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright
Mansell			

**Absent or not voting were:** Senators

R. Allen                  Buttars                  Davis                  Hale

\* \* \*

On motion of Senator Spencer, under suspension of the rules, the Senate voted to move to Third Reading Calendar.

### **THIRD READING CALENDAR**

On motion of Senator Spencer, the circle was removed from **1st Sub. H.B. 116**, ATTENDANCE AT LOCAL GOVERNMENT MEETINGS BY LOCAL GOVERNMENT. The bill passed on the following roll call:

**Yeas, 26; Nays, 1; Absent, 2.**

**Voting in the affirmative were:** Senators

E. Allen	Blackham	Bramble	Davis
Dmitrich	Eastman	Evans	Gladwell
Hellewell	Hickman	Hillyard	Jenkins
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright	Mansell		

**Voting in the negative was:** Senator

R. Allen

**Absent or not voting were:** Senators

Buttars                  Hale

**1st Sub. H.B. 116** was returned to the House.

\* \* \*

On motion of Senator Mayne, under suspension of the rules, the Senate voted to move to Second Reading Calendar.

### **SECOND READING CALENDAR**

On motion of Senator Mayne, the circle was removed from **2nd Sub. H.B. 263**, MOBILE PART RESIDENCY ACT AMENDMENTS, and it was before the Senate.



On motion of Senator Bramble, the bill was amended as follows:

1. Page 2, Line 27:  
After “means” insert “the following physical” and after “park” delete the rest of line 27 and insert a colon
2. Page 2, Lines 28 and 29:  
Delete lines 28 and 29 and insert the following:  
“(a) a club house;  
(b) a park;  
(c) a playground;  
(d) a swimming pool;  
(e) a hot tub;  
(f) a tennis court; or  
(g) a basketball court.”
3. Page 5, Line 122:  
Delete “then notwithstanding the provisions of the lease”
4. Page 7, Line 189:  
Before “improvements” insert “exterior, physical”
5. Page 7, Line 192:  
Before “improvements” insert “exterior, physical”
6. Page 7, Line 195:  
Before “improvements” insert “exterior, physical”
7. Page 7, Line 200:  
After line 200 insert the following:  
“(iii) For purposes of determining which period of time applies under Subsection (1)(b)(i), the mobile home park may rely upon a good-faith estimate obtained by the mobile home park from a licensed contractor.”
8. Page 7, Line 201:  
After “(c)” delete “(i)” and bracket the rest of line 201
9. Page 7, Lines 202-205:  
Bracket and delete lines 202 through 205
10. Page 7, Line 206:  
Delete “(ii)”

Senator Mayne explained the bill. The bill passed on the following roll call:

**Yeas, 21; Nays, 5; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Davis	Dmitrich
Eastman	Evans	Gladwell	Jenkins
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Mansell			

**Voting in the negative were:** Senators

Bramble	Hellewell	Hickman	Hillyard
Wright			

**Absent or not voting were:** Senators

Blackham	Buttars	Hale
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\* \* \*

On motion of Senator Davis, the Senate voted to recall **2nd Sub. H.B. 137** from the House for the purpose of reconsideration.

On motion of Senator Stephenson, under suspension of the rules, the Senate voted to move to Third Reading Calendar.

### **THIRD READING CALENDAR**

On motion of Senator Stephenson the Senate voted to lift **H.B. 274** and **H.B. 275** from the Third Reading Table and place them at the top of the Third Reading Calendar.

**H.B. 274**, SUPPLEMENTAL MINIMUM SCHOOL PROGRAM ACT AMENDMENTS, was read the third time.

On motion of Senator Stephenson, the following substitute bill replaced the original bill.

### **SUPPLEMENTAL MINIMUM SCHOOL PROGRAM ACT AMENDMENTS**

**1st Sub. H.B. 274**

*Marda Dillree*

THIS ACT MODIFIES PROVISIONS RELATED TO THE STATE  
SYSTEM OF PUBLIC EDUCATION BY MODIFYING THE STATE

CONTRIBUTIONS FOR THE SUPPORT OF PUBLIC SCHOOLS IN FISCAL YEAR 2001-02. THIS ACT MODIFIES A HOLD HARMLESS PROGRAM FOR SCHOOL DISTRICTS IMPACTED BY BLOCK GRANTS. THIS ACT HAS AN IMMEDIATE EFFECTIVE DATE.

On motion of Senator Stephenson, the bill was circled.

**H.B. 275**, STATE BOARD OF EDUCATION BUDGET AUTHORITY, was read the third time.

On motion of Senator Stephenson, the following substitute bill replaced the original bill.

#### **STATE BOARD OF EDUCATION BUDGET AUTHORITY**

**1st Sub. H.B. 275**

*Marda Dillree*

THIS ACT MODIFIES THE STATE SYSTEM OF PUBLIC EDUCATION CODE BY AUTHORIZING THE STATE BOARD OF EDUCATION TO REALLOCATE DESIGNATED APPROPRIATIONS BETWEEN LINE ITEMS. THIS ACT HAS AN IMMEDIATE EFFECTIVE DATE.

On motion of Senator Stephenson, the bill was circled.

\* \* \*

On motion of Senator Valentine, and at 4:25 p.m., the Senate sauntered.

The Senate was called to order at 5:26 p.m., with President Mansell presiding.

#### **COMMUNICATIONS FROM THE HOUSE**

Mr. President:

March 5, 2002

The House adopted the Joint Conference Committee Report dated March 5, 2002, and passed **S.B. 1**, APPROPRIATIONS ACT, by Senator L. Blackham, and it is transmitted for further consideration.

Carole E. Peterson, Chief Clerk

#### **JOINT CONFERENCE COMMITTEE REPORT**

The Joint Conference Committee comprised of Sens. Blackham, Knudson, and R. Allen, and Reps. Alexander, Bigelow, and King, recommends S.B. 1, APPROPRIATIONS ACT, by Sen. Blackham, with the following amendments:

1. Delete all the House amendments on the lilac copies dated March 4, 2002, on Pages 42, 43, 45, and 45a.
2. Include all the Senate amendments on the goldenrod copies dated March 4, 2002, on Pages 22 and 98.

Senator Blackham and  
Representative Alexander

On motion of Senator Blackham, the Senate voted to concur in the House amendments to **S.B. 1**, APPROPRIATIONS ACT. The bill, as amended, passed on the following roll call:

**Yeas, 21; Nays, 4; Absent, 4**

**Voting in the affirmative were:** Senators

R. Allen	Blackham	Bramble	Davis
Dmitrich	Eastman	Evans	Gladwell
Hellewell	Hillyard	Jenkins	Knudson
Poulton	Spencer	Steele	Stephenson
Valentine	Waddoups	Walker	Wright
Mansell			

**Voting in the negative were:** Senators

Julander	Mayne	Peterson	Suazo
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**Absent or not voting were:** Senators

E. Allen	Buttars	Hale	Hickman
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**S.B. 1** was returned to the House.

\* \* \*

Mr. President: March 5, 2002

The Speaker of the House has signed **2nd Sub. S.B. 48**, PUBLIC AGENCY INSURANCE MUTUAL AMENDMENTS, by Senator J. Hickman, and it is transmitted for the signature of the President; and

The Speaker of the House has signed **2nd Sub. S.B. 82**, COUNTY PERSONNEL MANAGEMENT ACT AMENDMENTS, by Senator B. Evans, and it is transmitted for the signature of the President; and

The Speaker of the House has signed **S.B. 130**, YOUTH COURT AMENDMENTS, by Senator D. Gladwell, and it is transmitted for the signature of the President; and

The Speaker of the House has signed **S.B. 136**, STATE VEGETABLE, by Senator B. Wright, and it is transmitted for the signature of the President; and

The Speaker of the House has signed **3rd Sub. S.B. 164**, SECURE FACILITIES AMENDMENTS, by Senator D. Gladwell, and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

**2nd Sub. S.B. 48, 2nd Sub. S.B. 82, S.B. 130, S.B. 136, and 3rd Sub. S.B. 164** were signed by the President of the Senate in open session. The bills will be enrolled and transmitted to the Governor.

\* \* \*

Mr. President:

March 5, 2002

The House concurred in the Senate amendments and passed **2nd Sub. H.B. 34**, TOURISM AMENDMENTS, by Representative S. Allen, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 125**, ENDANGERMENT OF CHILD OR ELDER PERSON WITH CONTROLLED SUBSTANCE OR PRECURSOR, by Representative T. Beck, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 171**, LOW-SPEED ELECTRIC VEHICLES ON CERTAIN HIGHWAYS, by Representative D. Bush, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 218**, OVER WEIGHT VEHICLE AMENDMENTS, by Representative T. Hatch, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **1st Sub. H.B. 236**, INDECENT PUBLIC DISPLAY AMENDMENTS, by Representative P. Wallace, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 257**, PROOF OF AGE UNDER THE ALCOHOLIC BEVERAGE CODE, by Representative D. Bourdeaux, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.C.R. 2, RESOLUTION SUPPORTING BUSINESSES**, by Representative G. Curtis, and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

**2nd Sub. H.B. 34, H.B. 125, H.B. 171, H.B. 218, 1st Sub. H.B. 236, H.B. 257, and H.C.R. 2**, were signed by the President of the Senate in open session and returned to the House.

\* \* \*

Mr. President: March 5, 2002

The House passed, as substituted and amended, **1st Sub. H.B. 283, ANTITERRORISM AMENDMENTS**, by Representative P. Ray, and it is transmitted for consideration; and

The House passed, as substituted and amended, **1st Sub. H.B. 310, MOBILITY ASSISTANCE FUND**, by Representative E. Hutchings, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 334, COUNTY AND MUNICIPAL CAMPAIGN FINANCE AMENDMENTS**, by Representative T. Beck, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **1st Sub. H.B. 283, 1st Sub. H.B. 310, and H.B. 334** were read the first time and referred to the Rules Committee.

\* \* \*

Mr. President: March 5, 2002

The House substituted and passed, **1st Sub. S.B. 117, TRUST AMENDMENTS**, by Senator J. Valentine, and it is transmitted for further consideration.

Carole E. Peterson, Chief Clerk

The bill was placed on the Concurrence Calendar.

On motion of Senator Valentine, under suspension of the rules, the Senate voted to move to Concurrence Calendar.

**CONCURRENCE CALENDAR**

**S.B. 51**, NURSE PRACTICE ACT AMENDMENTS, was before the Senate.

On motion of Senator Julander, the bill was circled.

\* \* \*

On motion of Senator Wright, the Senate voted to concur in the House amendments to **2nd Sub. S.B. 132**, PROHIBITION OF PAID EDUCATION ASSOCIATION LEAVE. The bill, as amended, passed on the following roll call:

**Yeas, 16; Nays, 8; Absent, 5.**

**Voting in the affirmative were:** Senators

Bramble	Eastman	Gladwell	Hellewell
Hillyard	Jenkins	Knudson	Poulton
Spencer	Steele	Stephenson	Valentine
Waddoups	Walker	Wright	Mansell

**Voting in the negative were:** Senators

E. Allen	R. Allen	Davis	Dmitrich
Evans	Mayne	Peterson	Suazo

**Absent or not voting were:** Senators

Blackham	Buttars	Hale	Hickman
Julander			

**2nd Sub. S.B. 132** was returned to the House.

\* \* \*

On motion of Senator Dmitrich, the Senate voted to concur in the House amendments to **S.B. 66**, REVENUES FROM FEDERAL LAND EXCHANGE PARCELS. The bill, as amended, passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Buttars	Davis
Dmitrich	Eastman	Evans	Gladwell
Hellewell	Hillyard	Jenkins	Knudson
Mayne	Peterson	Poulton	Spencer
Steele	Stephenson	Suazo	Valentine
Waddoups	Walker	Wright	Mansell

**Absent or not voting were:** Senators

Blackham	Bramble	Hale	Hickman
Julander			

**S.B. 66** was returned to the House.

\* \* \*

On motion of Senator Mayne, the Senate voted to concur in the House amendments to **1st Sub. S.B. 81**, EDUCATION OF PERSONS WITH A DISABILITY. The bill, as amended, passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Buttars	Davis
Dmitrich	Eastman	Evans	Gladwell
Hellewell	Hillyard	Jenkins	Julander
Knudson	Mayne	Peterson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright
Mansell			

**Absent or not voting were:** Senators

Blackham	Bramble	Hale	Hickman
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**1st Sub. S.B. 81** was returned to the House.

\* \* \*

On motion of Senator Knudson, the Senate voted to concur in the House amendments to **S.B. 100**, PHARMACIST LICENSING AMENDMENTS. The bill, as amended, passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hellewell	Hillyard	Jenkins
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright	Mansell		



**Absent or not voting were:** Senators

Blackham                      Hale                      Hickman

**S.B. 100** was returned to the House.

\* \* \*

**S.B. 195, SALES AND USE TAX AMENDMENTS**, was before the Senate.

On motion of Senator Knudson, the bill was circled.

\* \* \*

On motion of Senator Valentine, the Senate voted to concur in the House amendments to **1st Sub. S.B. 117, TRUST AMENDMENTS**. The bill, as amended, passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hellewell	Hickman	Hillyard
Jenkins	Julander	Knudson	Mayne
Peterson	Poulton	Spencer	Steele
Stephenson	Suazo	Valentine	Waddoups
Walker	Wright	Mansell	

**Absent or not voting were:** Senators

Blackham                      Hale

**1st Sub. S.B. 117** was returned to the House.

\* \* \*

On motion of Senator Julander, the circle was removed from **S.B. 51, NURSE PRACTICE ACT AMENDMENTS**, and it was before the Senate.

On motion of Senator Julander, the Senate voted to concur in the House amendments to **S.B. 51, NURSE PRACTICE ACT AMENDMENTS**. The bill, as amended, passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Evans	Gladwell

Hellewell	Hickman	Hillyard	Jenkins
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were:** Senators

Blackham	Eastman	Hale
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**S.B. 51** was returned to the House.

\* \* \*

On motion of Senator Hickman, the circle was removed from **S.B. 195**, SALES AND USE TAX AMENDMENTS, and it was before the Senate.

On motion of Senator Hickman, the Senate voted to concur in the House amendments to **S.B. 195**, SALES AND USE TAX AMENDMENTS. The bill, as amended, passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hellewell	Hickman	Hillyard
Jenkins	Julander	Knudson	Mayne
Peterson	Poulton	Spencer	Steele
Stephenson	Suazo	Valentine	Waddoups
Walker	Wright	Mansell	

**Absent or not voting were:** Senators

Blackham	Hale
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**S.B. 195** was returned to the House.

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On motion of Senator Davis, the Senate voted to move **2nd Sub. H.B. 137** to the top of the Second Reading Calendar.

## SECOND READING CALENDAR

**2nd Sub. H.B. 137**, LIMITED PURPOSE LOCAL GOVERNMENT AGENCIES AMENDMENTS, was before the Senate.

On motion of Senator Stephenson, the bill was amended as follows:

1. Page 1, Line 7:  
After "committee" insert "in fifth and sixth class counties"
2. Page 1, Line 25:  
After "(ii)" insert "in fifth and sixth class counties."

Senator Stephenson explained the bill. Senators Jenkins and Knudson commented. The bill passed on the following roll call:

**Yeas, 19; Nays, 9; Absent, 1.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Davis
Dmitrich	Evans	Gladwell	Hellewell
Hickman	Hillyard	Knudson	Peterson
Poulton	Stephenson	Suazo	Valentine
Waddoups	Wright	Mansell	

**Voting in the negative were:** Senators

Bramble	Buttars	Eastman	Jenkins
Julander	Mayne	Spencer	Steele
Walker			

**Absent or not voting was:** Senator

Hale

\* \* \*

**4th Sub. H.B. 324, PROTECTION OF UNINCORPORATED AREAS IN COUNTIES OF THE FIRST CLASS,** was read the second time.

On motion of Senator Valentine, the following substitute bill replaced the original bill.

**PROTECTION OF UNINCORPORATED AREAS  
IN COUNTIES OF THE FIRST CLASS**

**5th Sub. H.B. 324**

*A. Lamont Tyler*

THIS ACT MODIFIES THE UTAH MUNICIPAL CODE BY AMENDING PROVISIONS RELATING TO ANNEXATION. THE ACT PROVIDES FOR THE REVIEW OF MUNICIPAL ANNEXATIONS IN A COUNTY OF THE

FIRST CLASS BY THE COUNTY LEGISLATIVE BODY. THE ACT SETS STANDARDS FOR THE EFFECTIVE DATE OF ANNEXATIONS. THE ACT AMENDS THE DEFINITION OF AFFECTED ENTITY TO INCLUDE COMMUNITY COUNCILS. THE ACT LIMITS FORCED ANNEXATIONS TO THOSE AREAS WITHIN A MUNICIPALITY'S EXPANSION AREA AND AMENDS THE DEFINITION OF EXPANSION AREA WITH RESPECT TO MUNICIPALITIES IN FIRST CLASS COUNTIES. THE ACT AMENDS THE FORMULA FOR APPROVING ANNEXATIONS BASED UPON PROJECTED COSTS AND REVENUES. THE ACT MAKES OTHER TECHNICAL CHANGES.

On motion of Senator Valentine, the bill was circled.

\* \* \*

On motion of Senator Poulton, the Senate voted to suspend the 24 hour rule for the bills on the Second Reading Calendar.

\* \* \*

**1st Sub. H.B. 252**, GENERAL OBLIGATION BONDS FOR ENGINEERING BUILDINGS, was read the second time. Senator Evans explained the bill. The bill passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Davis	Dmitrich	Eastman	Evans
Gladwell	Hellewell	Hickman	Hillyard
Jenkins	Julander	Knudson	Mayne
Peterson	Poulton	Spencer	Steele
Stephenson	Suazo	Valentine	Waddoups
Walker	Wright	Mansell	

**Absent or not voting were:** Senators

Buttars	Hale
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\* \* \*

**1st Sub. H.B. 138**, RIGHTS OF CREDITORS AGAINST TRUST PROPERTY, was read the second time.

On motion of Senator Valentine, the bill was circled.

\* \* \*

**1st Sub. H.B. 152, OIL AND GAS SEVERANCE TAX - BOARD, RESTRICTED ACCOUNT, AND USE OF REVENUES**, was read the second time.

On motion of Senator Dmitrich, the bill was amended as follows:

1. Page 4, Line 101  
House Floor Amendments  
3-1-2002:  
After Line 101 insert:  
“(ii) one or more of the following located in a county within which oil or gas is produced:  
(A) a school district; or  
(B) an institution of higher education described in Section 53B-2-101;”
2. Page 4, Line 102  
House Floor Amendments  
3-1-2002:  
Delete “(ii)” and insert “(iii)”
3. Page 4, Line 102a  
House Floor Amendments  
3-1-2002:  
Delete Line 102a
4. Page 4, Line 106  
House Floor Amendments  
3-1-2002:  
Delete “(iii)” and insert “(iv)” and delete “and (ii)” and insert “through (iii)” and after Line 106 insert:  
“(b) establish or approve all rules to administer this act;”
5. Page 4, Line 107  
House Floor Amendments  
3-1-2002:  
Delete “(b)” and insert “(c)”
6. Page 4, Line 109  
House Floor Amendments  
3-1-2002:  
Delete “(c)” and insert “(d)”

7. Page 4, Line 113  
House Floor Amendments  
3-1-2002:  
Delete “(1)(c)(i)” and insert “(1)(d)(i)”
8. Page 4, Line 114  
House Floor Amendments  
3-1-2002:  
Delete “(d)” and insert “(e)”
9. Page 4, Line 115  
House Floor Amendments  
3-1-2002:  
Delete “(1)(b)” and insert “(1)(c)”
10. Page 4, Line 116  
House Floor Amendments  
3-1-2002:  
Delete “(1)(c)” and insert “(1)(d)”
11. Page 5, Line 120:  
Delete “(1)(a)(ii)” and insert “(1)(a)(iii)”
12. Page 5, Line 123:  
Delete “(1)(a)(ii)” and insert “(1)(a)(iii)”
13. Page 5, Line 132:  
Delete “(1)(a)(ii)(A)” and insert “(1)(a)(iii)(A)”
14. Page 5, Line 140:  
After “county” insert “, school district, institution of higher education.”

Senator Dmitrich explained the bill. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were: Senators**

E. Allen	R. Allen	Blackham	Bramble
Davis	Dmitrich	Eastman	Evans
Gladwell	Hellewell	Hickman	Hillyard
Jenkins	Julander	Knudson	Mayne
Peterson	Poulton	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were:** Senators

Buttars

Hale

Spencer

On motion of Senator Hickman, **1st Sub. H.B. 152** was placed on Third Reading Table due to fiscal impact.

\* \* \*

**1st Sub. H.B. 44**, TRUST DEEDS AMENDMENTS, was read the second time.

On motion of Senator Waddoups, the bill was circled.

\* \* \*

**H.B. 155**, PROPERTY TAXES - FARMLAND ASSESSMENT ACT, was read the second time. Senator Jenkins explained the bill. Senator Hillyard commented. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

E. Allen

R. Allen

Bramble

Buttars

Davis

Dmitrich

Eastman

Evans

Gladwell

Hellewell

Hickman

Hillyard

Jenkins

Julander

Knudson

Mayne

Peterson

Spencer

Stephenson

Suazo

Valentine

Waddoups

Walker

Wright

Mansell

**Absent or not voting were:** Senators

Blackham

Hale

Poulton

Steele

\* \* \*

**1st Sub. H.B. 162**, USE OF BEAR RIVER BIRD REFUGE SETTLEMENT MONIES, was read the second time. Senator Knudson explained the bill. Senator Hickman commented.

On motion of Senator Knudson, the bill was circled.

\* \* \*

**2nd Sub. H.J.R. 27**, RESOLUTION AUTHORIZING BEAR RIVER MIGRATORY BIRD REFUGE, was read the second time. Senator Knudson explained the bill. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman
Evans	Gladwell	Hellewell	Hickman
Hillyard	Jenkins	Julander	Knudson
Mayne	Peterson	Poulton	Spencer
Stephenson	Suazo	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were:** Senators

Hale	Steele	Valentine
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\* \* \*

On motion of Senator Knudson, the circle was removed from **1st Sub. H.B. 162, USE OF BEAR RIVER BIRD REFUGE SETTLEMENT MONIES**, and it was before the Senate. Senator Knudson explained the bill. Senator Gladwell commented. The bill passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hellewell	Hickman	Hillyard
Julander	Knudson	Mayne	Peterson
Spencer	Stephenson	Suazo	Valentine
Waddoups	Walker	Wright	Mansell

**Absent or not voting were:** Senators

Bramble	Hale	Jenkins	Poulton
Steele			

\* \* \*

**H.B. 111, STATE RESPONSIBILITY FOR REGULATION OF POSTSECONDARY PROPRIETARY SCHOOLS**, was read the second time. Senator Hillyard explained the bill. Senators Hickman, Walker and Julander commented. The bill passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**



**Voting in the affirmative were: Senators**

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman
Evans	Gladwell	Hellewell	Hickman
Hillyard	Jenkins	Julander	Knudson
Mayne	Peterson	Spencer	Steele
Stephenson	Suazo	Valentine	Waddoups
Walker	Wright	Mansell	

**Absent or not voting were: Senators**

Hale	Poulton
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\* \* \*

On motion of Senator Waddoups, the circle was removed from **1st Sub. H.B. 44, TRUST DEEDS AMENDMENTS**, and it was before the Senate.

On motion of Senator Waddoups, the bill was amended as follows:

1. Page 4, Lines 97a-98a  
House Floor Amendments 2-5-02:  
Delete lines 97a through 98a and insert:  
“require the following to pay any costs that exceed the actual costs incurred by the trustee:  
(a) a trustor reinstating or paying off a loan; or  
(b) a beneficiary acquiring property through foreclosure.”
2. Page 9, Line 255  
House Floor Amendments 2-5-02:  
After “(iii)” insert “if the trustee maintains a bona fide office in the state meeting the requirements of Subsection 57-1-21(1)(b).”
3. Page 11, Line 306:  
Bracket “(2)” and insert “(3)”
4. Page 11, Line 320:  
After “statement” insert “: (a)”
5. Page 11, Lines 321-322:  
At the end of line 321 delete “: (a)”
6. Page 11, Line 324:  
Delete “attorneys” and insert “attorney’s”

7. Page 11, Line 329:  
After line 329 insert “and”
6. Page 11, Lines 330-335:  
Delete lines 330-335 and insert:  
“(b) subject to Subsection (3), a disclosure of:  
(i) any relationship that the trustee has with a third party that provides  
services related to the foreclosure of the loan; and  
(ii) whether the relationship described in Subsection (2)(b)(i) is created  
by:  
(A) an ownership interest in the third party; or  
(B) contract or other agreement;  
(3) Subsection (2)(b) does not require a trustee to provide a trustor:  
(i) a copy of any contract or agreement described in Subsection (2)(b);  
(ii) specific detail as to the nature of the ownership interest described in  
Subsection (2)(b); or  
(iii) the amount of compensation the trustee receives related to the  
foreclosure of the loan under a relationship described in Subsection  
(2)(b).”

Senator Waddoups explained the bill. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Davis	Dmitrich	Eastman	Evans
Gladwell	Hellewell	Hickman	Hillyard
Julander	Knudson	Mayne	Peterson
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright
Mansell			

**Absent or not voting were:** Senators

Buttars	Hale	Jenkins	Poulton
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\* \* \*

**1st Sub. H.B. 305, PROPERTY TAX AMENDMENTS**, was read the second time.

On motion of Senator Stephenson, the bill was amended as follows:

1. Page 5, Line 127:  
After "59-2-1101(2)" insert "(f) or"
2. Page 5, Line 134:  
Delete "Subsections" and insert "Subsection" and delete "through (f)" and insert "or (e)"
3. Page 5, Line 138:  
Delete "Subsections" and insert "Subsection" and delete "through (f)" and insert "or (e)"
4. Page 5, Line 147:  
Delete "Subsections" and insert "Subsection"
5. Page 5, Line 148:  
Delete "through (f)" and insert "or (e)"

On motion of Senator Stephenson, the bill was amended as follows:

1. Page 1, Line 21:  
After Line 21 insert:  
"(a) on a form prescribed by the commission by rule:"
2. Page 1, Line 22:  
Delete "(a)" and insert "(b)" and delete "and"
3. Page 1, Line 23:  
Delete "(b)" and insert "(c)" and delete the period and insert "; and" and after Line 23 insert:  
"(d) containing other information as required by the commission by rule."
4. Page 2, Line 45:  
After Line 45 insert:  
"(4)(a) In accordance with Title 63, Chapter 46a, Utah Administrative Rulemaking Act, the commission shall make rules providing:  
(i) the form for the statement described in Subsection (1); and  
(ii) the contents of the form for the statement described in Subsection (1).  
(b) The commission shall make the form described in Subsection (4)(a) available to counties."

Senator Stephenson explained the bill. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Davis
Dmitrich	Eastman	Evans	Gladwell
Hellewell	Hickman	Hillyard	Jenkins
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were:** Senators

Bramble	Buttars	Hale
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\* \* \*

**H.B. 351**, ELECTION PROCESS AMENDMENTS, was read the second time. Senator Gladwell explained the bill. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Davis	Dmitrich	Evans	Gladwell
Hellewell	Hickman	Hillyard	Jenkins
Knudson	Mayne	Peterson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright
Mansell			

**Absent or not voting were:** Senators

Buttars	Eastman	Hale	Julander
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\* \* \*

On motion of Senator Valentine, the circle was removed from **5th Sub. H.B. 324**, PROTECTION OF UNINCORPORATED AREAS IN COUNTIES OF THE FIRST CLASS, and it was before the Senate. Senator Valentine explained the bill. Senators Poulton, Jenkins and Walker commented. The bill passed on the following roll call:

**Yeas, 24; Nays, 1; Absent, 4.**

**Voting in the affirmative were: Senators**

E. Allen	R. Allen	Blackham	Bramble
Dmitrich	Eastman	Evans	Gladwell
Hellewell	Hickman	Hillyard	Julander
Knudson	Mayne	Peterson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Mansell

**Voting in the negative was: Senator**  
Jenkins

**Absent or not voting were: Senators**

Buttars	Davis	Hale	Wright
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\* \* \*

**3rd Sub. H.B. 241, COUNTY HEALTH DEPARTMENTS -**  
OPERATIONAL STRUCTURE, was read the second time.

On motion of Senator Waddoups, the bill was circled.

\* \* \*

**1st Sub. H.B. 4, MOTORBOATING DRIVER LICENSING AND**  
BOATING UNDER THE INFLUENCE PROVISIONS, was read the second time.

On motion of Senator Bramble, the bill was amended as follows:

1. Page 23, Line 686  
Substitute Bill:  
Delete "(i)"
2. Page 23, Line 686  
Substitute Bill:  
Reinstate "16" and delete "12"
3. Page 23, Line 687  
Substitute Bill:  
After "state" insert  
"unless the person is under the on-board and direct supervision of a person who is at least 18 years of age"
4. Page 23, Lines 689-690a  
Substitute Bill:  
Delete lines 689-690a

On motion of Senator Bramble, the bill was amended as follows:

1. Page 10, Line 287:  
After “(2)” insert “(a)”
2. Page 10, Line 292:  
After line 292 insert  
“(b) When the division receives a court record of a conviction or plea in abeyance for a motorboat violation, the division may only take action against a person’s driver license if the motorboat violation is for a violation of Title 41, Chapter 6, Article 5, Driving While Intoxicated and Reckless Driving.”

On motion of Senator Mayne, the bill was amended as follows:

1. Page 3, Line 68  
Substitute Bill:  
Delete “person” and insert “passenger”

Senator Bramble explained the bill. Senators Gladwell and Ron Allen commented. The bill passed on the following roll call:

**Yeas, 24; Nays, 2; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	Blackham	Bramble	Davis
Eastman	Evans	Gladwell	Hellewell
Hickman	Hillyard	Jenkins	Julander
Knudson	Mayne	Poulton	Spencer
Steele	Stephenson	Suazo	Valentine
Waddoups	Walker	Wright	Mansell

**Voting in the negative were:** Senators

R. Allen	Dmitrich
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**Absent or not voting were:** Senators

Buttars	Hale	Peterson
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\* \* \*

**2nd Sub. H.B. 105, HEALTH INSURANCE MANDATES PROGRAM,** was read the second time. Senator Poulton explained the bill. Senators Gladwell, Ed Allen and Ron Allen commented. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were: Senators**

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman
Evans	Gladwell	Hellewell	Jenkins
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were: Senators**

Hale	Hickman	Hillyard
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\* \* \*

**1st Sub. H.B. 132, SALE OF STATE LANDS AT DEVELOPMENTAL CENTER**, was read the second time.

On motion of Senator Bramble, the bill was amended as follows:

1. Page 3, Line 62a  
Senate Committee Amendments  
2-28-2002:  
After "lease," delete "of land"

Senator Bramble explained the bill. Senator Ed Allen commented. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were: Senators**

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Evans	Gladwell
Hellewell	Hickman	Jenkins	Julander
Knudson	Mayne	Peterson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright
Mansell			

**Absent or not voting were: Senators**

Blackham	Eastman	Hale	Hillyard
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**RULES COMMITTEE REPORTS**

To the Members of the Senate:

March 5, 2002

The Rules Committee recommends the assignment of the following House Bills and Resolutions to the Second Reading Calendar:

<b>H.B. 62</b>	Legislative Area of State Capitol (M. Stephens)
<b>H.B. 253</b>	Rural Schools - Equity in Education (B. Johnson)
<b>1st Sub. H.B. 140</b>	Competition in Telecommunications Industry Legislative Task Force (K. Garn)
<b>H.B. 164</b>	Wildlife Remediation on Private Property (M. Styler)
<b>H.B. 172</b>	Vehicle Safety Inspection Amendments (W. Harper)
<b>H.B. 289</b>	Independent Entity Privatization Amendments (M. Stephens)
<b>H.B. 319</b>	Jail Reimbursement Amendments (G. Curtis)
<b>H.B. 330</b>	Use of County General Fund Expenses (E. Hutchings)
<b>H.B. 337</b>	Veterans Service Organizations Special License Plates (S. Mascaro)
<b>1st Sub. H.B. 90</b>	Truth in Advertising Amendments (S. Daniels)
<b>1st Sub. H.B. 342</b>	Recovery of Damages for Loss of Use of a Motor Vehicle (G. Curtis)
<b>1st Sub. H.J.R. 25</b>	Resolution on Utah Athletic Foundation (D. Ure)
<b>1st Sub. H.B. 110</b>	Motor Vehicle Insurance and Credit Information (P. Wallace)
<b>H.B. 256</b>	Constitutional Defense Council Amendments (S. Urquhart)
<b>H.B. 259</b>	Use of State Armories (C. Beshear)
<b>1st Sub. H.B. 69</b>	Payment for Bailiff and Other Services in Courts of Record (J. Seitz)
<b>H.B. 129</b>	Sales and Use Taxes - Exemption for Certain Sales of Electricity (L. Shurtliff)
<b>1st Sub. H.B. 176</b>	Leave of Absence for Disabled Employees (C. Bennion)

Michael Waddoups  
Rules Committee Chair

Report filed. On motion of Senator Waddoups, the committee report was adopted.

Senator Waddoups made the motion to move the bills to the top of the Second Reading Calendar.



\* \* \*

On motion of Senator Poulton and at 7:30 p.m., the Senate adjourned until 9:00 a.m., Wednesday, March 6, 2002.



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Read the second time .....	749
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<b>H.B. 24 -- REVISIONS TO REDEVELOPMENT AGENCY LAWS (<i>W. Harper</i>)</b>	
Read for the first time and referred to the Rules Committee .....	81
Assigned to standing committee .....	161
Committee report adopted and placed on calendar .....	300
Read the second time .....	518
Amendments .....	518
Read the third time .....	561
Signed by the President and returned to the House .....	562, 685
<b>1st Sub. H.B. 25 -- ADULT PROTECTIVE SERVICES AMENDMENTS (<i>P. Jones</i>)</b>	
Read for the first time and referred to the Rules Committee .....	606
Assigned to standing committee .....	688
Committee report adopted and placed on calendar .....	913
Read the second time .....	999
Read the third time .....	1055
Signed by the President and returned to the House .....	1056
<b>H.B. 26 -- TECHNICAL CORRECTIONS TO COUNTY CODE (<i>D. Cox</i>)</b>	
Read for the first time and referred to the Rules Committee .....	81
Assigned to standing committee .....	120
Read the second time and placed on Consent Calendar .....	301
Read the third time .....	464
Signed by the President and returned to the House .....	464
<b>H.B. 27 -- TECHNICAL CORRECTIONS TO MUNICIPAL CODE (<i>D. Cox</i>)</b>	
Read for the first time and referred to the Rules Committee .....	81
Assigned to standing committee .....	120
Read the second time and placed on Consent Calendar .....	301
Read the third time .....	464
Signed by the President and returned to the House .....	464
<b>H.B. 28 -- IMMUNITY FROM LIABILITY IN CHILD WELFARE INVESTIGATIONS (<i>W. Harper</i>)</b>	
Read for the first time and referred to the Rules Committee .....	81
Assigned to standing committee .....	216
Committee report adopted and placed on calendar .....	371
Read the second time .....	633
Amendments .....	633
Read the third time .....	673
Circled .....	674
Uncircled .....	819
Amendments .....	819
Returned to the House .....	823
Signed by the President and returned to the House .....	979
<b>H.B. 29 -- CHILD RESTRAINT VIOLATIONS (<i>C. Moss</i>)</b>	
Read for the first time and referred to the Rules Committee .....	81
Assigned to standing committee .....	451
Committee report adopted and placed on calendar .....	611
Read the second time .....	828
Read the third time .....	900
Signed by the President and returned to the House .....	901
<b>H.B. 30 -- MASTER STATE HIGHWAY AMENDMENTS (<i>J. Murray</i>)</b>	
Read for the first time and referred to the Rules Committee .....	81

Assigned to standing committee .....	120
Committee report adopted and placed on calendar .....	347
Read the second time .....	623
Read the third time .....	670
Signed by the President and returned to the House .....	670
<b>H.B. 31 -- LICENSE PLATE REQUIREMENTS (<i>B. King</i>)</b>	
Read for the first time and referred to the Rules Committee .....	449
Committee report adopted and placed on calendar .....	1000, 1060
Read the second time .....	1082
Read the third time .....	1158
Signed by the President and returned to the House .....	1158
<b>H.B. 32 -- OVERSEAS AND MILITARY VOTERS AMENDMENTS (<i>D. Bush</i>)</b>	
Read for the first time and referred to the Rules Committee .....	81
Assigned to standing committee .....	120
Committee report adopted and placed on calendar .....	300
Read the second time .....	527
Read the third time .....	563
Signed by the President and returned to the House .....	563
<b>H.B. 33 -- CERTIFICATION AND TESTING OF VOTING EQUIPMENT (<i>C. Butters</i>)</b>	
Read for the first time and referred to the Rules Committee .....	81
Assigned to standing committee .....	120
Read the second time and placed on Consent Calendar .....	372
Read the third time .....	508
Signed by the President and returned to the House .....	509
<b>H.B. 34 -- TOURISM AMENDMENTS (<i>S. Allen</i>)</b>	
Recalled .....	1056
<b>2nd Sub. H.B. 34 -- TOURISM AMENDMENTS (<i>S. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	557, 1062
Assigned to standing committee .....	606
Committee report adopted and placed on calendar .....	690
Read the second time .....	833
Placed on calendar .....	1063
Read the third time .....	904
Before the Senate .....	1145
Amendments .....	1146
Returned to the House .....	1146
Signed by the President and returned to the House .....	904, 1182
<b>H.B. 35 -- EXPUNGEMENT OF JUVENILE RECORDS (<i>S. Daniels</i>)</b>	
Read for the first time and referred to the Rules Committee .....	119
Assigned to standing committee .....	161
Committee report adopted and placed on calendar .....	260
Read the second time .....	320
Circled .....	321
Uncircled .....	364
Failed .....	364
Recalled .....	376
Reconsideration .....	378
Before the Senate .....	378
Amendments .....	378
Read the third time .....	419
Returned to the House .....	419
Signed by the President and transmitted to the Governor .....	520
<b>1st Sub. H.B. 36 -- CHILD CARE AMENDMENTS (<i>R. Siddoway</i>)</b>	
Read for the first time and referred to the Rules Committee .....	502
Assigned to standing committee .....	519
Returned to the Rules Committee .....	931
<b>H.B. 37 -- PARENT-TIME AMENDMENTS (<i>J. Ferrin</i>)</b>	
Read for the first time and referred to the Rules Committee .....	404
Assigned to standing committee .....	450
Committee report adopted and placed on calendar .....	523
Read the second time .....	750
Tabled on Third Reading Calendar .....	750
<b>H.B. 38 -- REPEAL OF HEALTH BENEFIT PLAN COMMITTEE (<i>D. Bush</i>)</b>	
Read for the first time and referred to the Rules Committee .....	67
Assigned to standing committee .....	81
Committee report adopted and placed on calendar .....	220
Read the second time .....	314
Read the third time .....	354
Signed by the President and returned to the House .....	354
<b>1st Sub. H.B. 39 -- STATUTE OF LIMITATIONS AMENDMENTS (<i>K. Bryson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	142

Assigned to standing committee .....	368
Substituted .....	504
<b>2nd Sub. H.B. 39 -- STATUTE OF LIMITATIONS AMENDMENTS (<i>K. Bryson</i>)</b>	
Committee report adopted and placed on calendar .....	505
Read the second time .....	746
Tabled on Third Reading Calendar .....	746
<b>H.B. 40 -- PUBLIC SAFETY - DIVISION NAME CHANGE (<i>D. Bowman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	81
Assigned to standing committee .....	121
Committee report adopted and placed on calendar .....	347
Read the second time .....	623
Read the third time .....	671
Signed by the President and returned to the House .....	671
<b>H.B. 41 -- UTAH SUBSTANCE ABUSE AND ANTI-VIOLENCE COORDINATING COUNCIL AMENDMENTS (<i>N. Hendrickson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	104
Assigned to standing committee .....	120
Committee report adopted and placed on calendar .....	182
Read the second time .....	265
Read the third time .....	305
Signed by the President and returned to the House .....	305
<b>H.B. 42 -- FLUORIDATION OF PUBLIC WATER SYSTEMS IN AN EMERGENCY (<i>A. L. Tyler</i>)</b>	
Read for the first time and referred to the Rules Committee .....	104
Assigned to standing committee .....	503
Committee report adopted and placed on calendar .....	611
Read the second time .....	761
Circled .....	761
Uncircled .....	765
Amendments .....	765
Read the third time .....	826
Amendments .....	826
Circled .....	827
Uncircled .....	841
Returned to the House .....	842
Signed by the President and returned to the House .....	979
<b>H.B. 43 -- ACCESS TO FLUORIDATED WATER (<i>D. Hogue</i>)</b>	
Read for the first time and referred to the Rules Committee .....	104
Assigned to standing committee .....	161
Committee report adopted and placed on calendar .....	300
Read the second time .....	374
Circled .....	374
Uncircled .....	379
Read the third time .....	420
Circled .....	420
Uncircled .....	735, 768
Circled .....	735
Amendments .....	768
Returned to the House .....	768
Signed by the President and returned to the House .....	979
<b>1st Sub. H.B. 44 -- TRUST DEEDS AMENDMENTS (<i>D. Clark</i>)</b>	
Read for the first time and referred to the Rules Committee .....	606
Assigned to standing committee .....	635
Committee report adopted and placed on calendar .....	1165
Read the second time .....	1191
Circled .....	1191
Uncircled .....	1193
Amendments .....	1193
Returned to the Rules Committee .....	931
<b>H.B. 45 -- PRISONER ESCAPE AMENDMENT (<i>K. Morgan</i>)</b>	
Read for the first time and referred to the Rules Committee .....	104
Assigned to standing committee .....	270
Committee report adopted and placed on calendar .....	757
Read the second time .....	847
Read the third time .....	914
Signed by the President and returned to the House .....	914
<b>H.B. 46 -- ANNUAL REPORTS GIVEN TO THE LEGISLATURE (<i>M. Dillree</i>)</b>	
Read for the first time and referred to the Rules Committee .....	104
Assigned to standing committee .....	120
Committee report adopted and placed on calendar .....	300
Read the second time .....	527
Read the third time .....	563
Signed by the President and returned to the House .....	564

<b>H.B. 47 -- REPEAL OF SUNSET DATES ON OFFICE OF COURT ADMINISTRATOR AND ALTERNATIVE DISPUTE RESOLUTION (<i>G. Way</i>)</b>	
Read for the first time and referred to the Rules Committee .....	104
Assigned to standing committee .....	161
Amendments .....	346
Committee report adopted and placed on calendar .....	347
Read the second time .....	565
Substituted .....	565
<b>1st Sub. H.B. 47 -- EXTENSION OF SUNSET DATES ON OFFICE OF COURT ADMINISTRATOR AND ALTERNATIVE DISPUTE RESOLUTION (<i>G. Way</i>)</b>	
Amendments .....	565
Read the second time .....	565
Read the third time .....	614
Returned to the House .....	614
Refuse to Recede .....	687
Joint Conference Committee Report .....	1080
Amendments .....	1080
Signed by the President and returned to the House .....	1164
<b>H.B. 48 -- LOCAL SUBSTANCE ABUSE AUTHORITY AMENDMENTS (<i>P. Ray</i>)</b>	
Read for the first time and referred to the Rules Committee .....	200
Assigned to standing committee .....	258
Committee report adopted and placed on calendar .....	611
Read the second time .....	763
Circled .....	764
Uncircled .....	766
Read the third time .....	827
Signed by the President and returned to the House .....	827
<b>H.B. 49 -- MUNICIPAL PLAN FOR MODERATE INCOME HOUSING (<i>P. Ray</i>)</b>	
Read for the first time and referred to the Rules Committee .....	119
Assigned to standing committee .....	258
Returned to the Rules Committee .....	930
<b>H.B. 50 -- INDIVIDUAL INCOME TAX PERSONAL RETIREMENT EXEMPTION AND DEDUCTION FOR RETIREMENT INCOME - ELIMINATING MARRIAGE TAX PENALTIES (<i>W. Harper</i>)</b>	
Read for the first time and referred to the Rules Committee .....	104
Assigned to standing committee .....	120
Committee report adopted and placed on calendar .....	300
Read the second time .....	524
Tabled on Third Reading Calendar .....	525
<b>1st Sub. H.B. 51 -- SALES AND USE TAX - TAXABILITY OF PARTS AND LABOR (<i>W. Harper</i>)</b>	
Read for the first time and referred to the Rules Committee .....	160
Assigned to standing committee .....	216
Committee report adopted and placed on calendar .....	300
Read the second time .....	525
Read the third time .....	562
Circled .....	562
<b>2nd Sub. H.B. 51 -- SALES AND USE TAX MODIFICATIONS (<i>W. Harper</i>)</b>	
Read the third time .....	628
Substituted .....	628
<b>3rd Sub. H.B. 51 -- SALES AND USE TAX MODIFICATIONS (<i>W. Harper</i>)</b>	
Returned to the House .....	629
Signed by the President and returned to the House .....	893
<b>H.B. 52 -- HIGHER EDUCATION SAVINGS INCENTIVE PROGRAM AMENDMENTS (<i>K. Bryson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	142
Assigned to standing committee .....	161
Committee report adopted and placed on calendar .....	300
Read the second time .....	373
Read the third time .....	413
Signed by the President and returned to the House .....	413
<b>H.B. 53 -- TECHNICAL AMENDMENTS TO TOBACCO SETTLEMENT TRUST FUND (<i>K. Morgan</i>)</b>	
Read for the first time and referred to the Rules Committee .....	104
Assigned to standing committee .....	161
Committee report adopted and placed on calendar .....	300
Read the second time .....	374
Circled .....	374
Uncircled .....	379
Read the third time .....	419
Signed by the President and returned to the House .....	420
<b>H.B. 54 -- TOBACCO AMENDMENTS (<i>C. Saunders</i>)</b>	
Read for the first time and referred to the Rules Committee .....	119
Assigned to standing committee .....	161
Committee report adopted and placed on calendar .....	300



	Read the second time .....	375
	Read the third time .....	415
	Signed by the President and returned to the House .....	416
<b>H.B. 55 -- UNDERAGE POSSESSION OF TOBACCO AMENDMENTS (C. Saunders)</b>		
	Read for the first time and referred to the Rules Committee .....	119
	Assigned to standing committee .....	161
	Committee report adopted and placed on calendar .....	300
	Read the second time .....	375
	Read the third time .....	416
	Circled .....	416
	Uncircled .....	417
	Amendments .....	417
	Returned to the House .....	418
	Signed by the President and transmitted to the Governor .....	520
<b>H.B. 56 -- GENETIC PRIVACY AND DISCRIMINATION (P. Ray)</b>		
	Read for the first time and referred to the Rules Committee .....	119
	Assigned to standing committee .....	161
	Committee report adopted and placed on calendar .....	300
	Read the second time .....	376
	Read the third time .....	416
	Signed by the President and returned to the House .....	416
<b>H.B. 57 -- FORFEITED WATER RIGHT ALLOCATION (D. Peterson)</b>		
	Read for the first time and referred to the Rules Committee .....	104
	Assigned to standing committee .....	258
	Committee report adopted and placed on calendar .....	347
	Read the second time .....	564
	Circled .....	564
	Uncircled .....	567
	Read the third time .....	614
	Signed by the President and returned to the House .....	615
<b>H.B. 58 -- WATER FORFEITURE AMENDMENTS (M. Styler)</b>		
	Read for the first time and referred to the Rules Committee .....	181
	Assigned to standing committee .....	450
	Amendments .....	608
	Committee report adopted and placed on calendar .....	611
	Read the second time .....	759
	Circled .....	760
	Uncircled .....	761
	Read the third time .....	823
	Circled .....	823, 838
	Returned to the House .....	839
	Signed by the President and returned to the House .....	979
<b>H.B. 60 -- INDIVIDUAL INCOME TAX - STATE EARNED INCOME TAX CREDIT (T. Hatch)</b>		
	Read for the first time and referred to the Rules Committee .....	200
	Assigned to standing committee .....	258
	Committee report adopted and placed on calendar .....	371
	Read the second time .....	691
	Circled .....	691
<b>H.B. 61 -- FUNDS CONSOLIDATION (J. Alexander)</b>		
	Read for the first time and referred to the Rules Committee .....	618
	Assigned to standing committee .....	688
	Committee report adopted and placed on calendar .....	1000
	Returned to the Rules Committee .....	931
<b>H.B. 62 -- LEGISLATIVE AREA OF STATE CAPITOL (M. Stephens)</b>		
	Read for the first time and referred to the Rules Committee .....	687
	Committee report adopted and placed on calendar .....	1200
<b>H.B. 63 -- LICENSING AMENDMENTS REGARDING BACKGROUND CHECKS (A. Bradshaw)</b>		
	Read for the first time and referred to the Rules Committee .....	119
	Assigned to standing committee .....	271
	Read the second time and placed on Consent Calendar .....	506
	Read the third time .....	612
	Signed by the President and returned to the House .....	613
<b>1st Sub. H.B. 64 -- CONSUMER PROTECTION AMENDMENTS (A. Bradshaw)</b>		
	Read for the first time and referred to the Rules Committee .....	296
	Assigned to standing committee .....	368
	Amendments .....	607
	Committee report adopted and placed on calendar .....	611
	Read the second time .....	759
	Read the third time .....	818
	Returned to the House .....	818
	Signed by the President and returned to the House .....	979
<b>H.B. 65 -- STATE PARK ACCESS HIGHWAYS AMENDMENTS (D. Bowman)</b>		
	Read for the first time and referred to the Rules Committee .....	119

	Assigned to standing committee .....	161
	Committee report adopted and placed on calendar .....	260
	Read the second time .....	316
	Read the third time .....	356
	Signed by the President and returned to the House .....	356
<b>1st Sub. H.B. 66 --</b>	JUDICIARY AMENDMENTS ( <i>P. Arent</i> )	
	Read for the first time and referred to the Rules Committee .....	319
	Assigned to standing committee .....	368
	Read the second time and placed on Consent Calendar .....	611
	Read the third time .....	669
	Signed by the President and returned to the House .....	670
<b>1st Sub. H.B. 69 --</b>	PAYMENT FOR BAILIFF AND OTHER SERVICES IN COURTS OF RECORD ( <i>J. Seitz</i> )	
	Read for the first time and referred to the Rules Committee .....	367
	Assigned to standing committee .....	450
	Committee report adopted and placed on calendar .....	1200
	Returned to the Rules Committee .....	931
<b>H.B. 70 --</b>	POLITICAL FUNDRAISING RESTRICTIONS ON GOVERNOR ( <i>N. Hansen</i> )	
	Read for the first time and referred to the Rules Committee .....	104
	Assigned to standing committee .....	120
	Committee report adopted and placed on calendar .....	506
	Read the second time .....	746
	Circled .....	746
<b>H.B. 72 --</b>	PENALTY FOR MISUSE OF LAWFUL SUBSTANCES ( <i>D. Hogue</i> )	
	Read for the first time and referred to the Rules Committee .....	142
	Assigned to standing committee .....	258
	Committee report adopted and placed on calendar .....	611
	Read the second time .....	764
	Read the third time .....	824
	Amendments .....	825
	Returned to the House .....	825
	Signed by the President and returned to the House .....	979
<b>H.B. 73 --</b>	CAPITAL FELONY SENTENCING PROCEDURES ( <i>G. Snow</i> )	
	Read for the first time and referred to the Rules Committee .....	104
	Assigned to standing committee .....	120
	Committee report adopted and placed on calendar .....	260
	Read the second time .....	321
	Read the third time .....	357
	Signed by the President and returned to the House .....	357
<b>H.B. 74 --</b>	SAFETY INSPECTIONS REGARDING WINDOW TINTING ( <i>D. Bowman</i> )	
	Read for the first time and referred to the Rules Committee .....	119
	Assigned to standing committee .....	162
	Committee report adopted and placed on calendar .....	347
	Read the second time .....	630
	Read the third time .....	671
	Signed by the President and returned to the House .....	672
<b>H.B. 75 --</b>	CEMETERY MAINTENANCE DISTRICT AMENDMENTS ( <i>E. Anderson</i> )	
	Read for the first time and referred to the Rules Committee .....	119
	Assigned to standing committee .....	162
	Committee report adopted and placed on calendar .....	300
	Read the second time .....	528
	Read the third time .....	564
	Circled .....	564
	Uncircled .....	615
	Signed by the President and returned to the House .....	616
<b>H.B. 76 --</b>	PROCESS FOR CREATION OF NEW SCHOOL DISTRICTS ( <i>D. Cox</i> )	
	Read for the first time and referred to the Rules Committee .....	557
	Assigned to standing committee .....	635
	Committee report adopted and placed on calendar .....	895
	Read the second time .....	995
<b>H.B. 77 --</b>	CRIMINAL SENTENCING - MITIGATION AMENDMENTS ( <i>D. Hogue</i> )	
	Read for the first time and referred to the Rules Committee .....	216
	Assigned to standing committee .....	258
	Committee report adopted and placed on calendar .....	611
	Read the second time .....	765
	Read the third time .....	825
	Signed by the President and returned to the House .....	826
<b>1st Sub. H.B. 79 --</b>	SCHOOL DISPLAY OF MOTTO OF THE UNITED STATES ( <i>R. Siddoway</i> )	
	Read for the first time and referred to the Rules Committee .....	296
	Assigned to standing committee .....	368
	Committee report adopted and placed on calendar .....	895
	Read the second time .....	997

	Read the third time .....	1004
	Signed by the President and returned to the House .....	1004
<b>1st Sub. H.B. 80 --</b>	UNSOLICITED COMMERCIAL EMAIL ( <i>P. Arent</i> )	
	Read for the first time and referred to the Rules Committee .....	216
	Assigned to standing committee .....	345
	Amendments .....	454
	Committee report adopted and placed on calendar .....	456
	Read the second time .....	693
	Amendments .....	693
	Read the third time .....	743
	Circled .....	743
	Uncircled .....	826
<b>2nd Sub. H.B. 80 --</b>	UNSOLICITED COMMERCIAL EMAIL ( <i>P. Arent</i> )	
	Circled .....	826
	Uncircled .....	907
	Substituted .....	907
<b>3rd Sub. H.B. 80 --</b>	UNSOLICITED COMMERCIAL EMAIL ( <i>P. Arent</i> )	
	Circled .....	907
	Uncircled .....	995
	Returned to the House .....	995
	Signed by the President and returned to the House .....	1054
<b>H.B. 81 --</b>	YOUTH FISHING LICENSE AMENDMENTS ( <i>F. Fife</i> )	
	Read for the first time and referred to the Rules Committee .....	344
	Assigned to standing committee .....	450
	Committee report adopted and placed on calendar .....	611
	Read the second time .....	760
	Tabled on Third Reading Calendar .....	760
	Placed on calendar .....	898
	Before the Senate .....	917
	Signed by the President and returned to the House .....	918
<b>1st Sub. H.B. 82 --</b>	STORAGE OF CONCEALED FIREARMS ON FACILITIES WITH SECURE AREAS ( <i>J. Swallow</i> )	
	Read for the first time and referred to the Rules Committee .....	1055
	Committee report adopted and placed on calendar .....	1166
<b>H.B. 83 --</b>	IMPOUNDED LIVESTOCK - SALE BY COUNTY ( <i>T. Hatch</i> )	
	Read for the first time and referred to the Rules Committee .....	449
	Assigned to standing committee .....	503
	Committee report adopted and placed on calendar .....	756
	Read the second time .....	842
	Read the third time .....	907
	Circled .....	907
	Uncircled .....	921
	Signed by the President and returned to the House .....	921
<b>H.B. 84 --</b>	PROPERTY TAX ASSESSMENTS - EFFECT OF CONSERVATION EASEMENT ( <i>R. Becker</i> )	
	Read for the first time and referred to the Rules Committee .....	142
	Assigned to standing committee .....	162
	Committee report adopted and placed on calendar .....	300
	Read the second time .....	526
	Read the third time .....	562
	Circled .....	562
	Uncircled .....	615
	Signed by the President and returned to the House .....	615
<b>1st Sub. H.B. 85 --</b>	WATER DEVELOPMENT AND CONSERVATION TASK FORCE ( <i>G. Way</i> )	
	Read for the first time and referred to the Rules Committee .....	734
<b>H.B. 86 --</b>	PUBLICATION NOTICE OF CONSTITUTIONAL AMENDMENTS ( <i>P. Arent</i> )	
	Read for the first time and referred to the Rules Committee .....	119
	Assigned to standing committee .....	162
	Read the second time and placed on Consent Calendar .....	301
	Read the third time .....	465
	Signed by the President and returned to the House .....	465
<b>H.B. 87 --</b>	UNMARKED VEHICLE AMENDMENTS ( <i>D. Bowman</i> )	
	Read for the first time and referred to the Rules Committee .....	160
	Assigned to standing committee .....	217
	Committee report adopted and placed on calendar .....	347
	Read the second time .....	631
	Read the third time .....	672
	Circled .....	672
	Uncircled .....	674
	Failed .....	674
	Returned to the staff .....	675
<b>H.B. 88 --</b>	SALES AND USE TAX - AGRICULTURAL EXEMPTION ( <i>E. Anderson</i> )	
	Read for the first time and referred to the Rules Committee .....	119

Assigned to standing committee .....	216
Amendments .....	299
Committee report adopted and placed on calendar .....	300
Read the second time .....	526
Read the third time .....	562
Returned to the House .....	563
Signed by the President and returned to the House .....	685
<b>H.B. 89 -- BAN ON GIFTS (<i>R. Becker</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1055
<b>1st Sub. H.B. 90 -- TRUTH IN ADVERTISING AMENDMENTS (<i>S. Daniels</i>)</b>	
Read for the first time and referred to the Rules Committee .....	894
Committee report adopted and placed on calendar .....	1200
<b>H.B. 91 -- MINERAL PRODUCTION TAX WITHHOLDING AMENDMENTS (<i>G. Snow</i>)</b>	
Read for the first time and referred to the Rules Committee .....	216
Assigned to standing committee .....	258
Read the second time and placed on Consent Calendar .....	372
Read the third time .....	507
Signed by the President and returned to the House .....	507
<b>H.B. 93 -- MUNICIPAL ANNEXATION AMENDMENTS (<i>D. Peterson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	119
Assigned to standing committee .....	162
Committee report adopted and placed on calendar .....	371
Read the second time .....	691, 692
Circled .....	691
Read the third time .....	742
Signed by the President and returned to the House .....	743
<b>H.B. 94 -- SPECIAL FUEL TAX AMENDMENTS (<i>B. Ferry</i>)</b>	
Read for the first time and referred to the Rules Committee .....	119
Assigned to standing committee .....	162
Committee report adopted and placed on calendar .....	347
Read the second time .....	631
Read the third time .....	672
Circled .....	672
Uncircled .....	744
Signed by the President and returned to the House .....	744
<b>H.B. 95 -- PROPERTY TAXES - NOTICE OF DELINQUENCY (<i>M. Dillree</i>)</b>	
Read for the first time and referred to the Rules Committee .....	367
Assigned to standing committee .....	451
Committee report adopted and placed on calendar .....	523
Read the second time .....	758
Read the third time .....	816
Signed by the President and returned to the House .....	816
<b>H.B. 96 -- LICENSURE OF GEOLOGISTS (<i>R. Becker</i>)</b>	
Read for the first time and referred to the Rules Committee .....	981
<b>1st Sub. H.B. 97 -- RETIREMENT COST-OF-LIVING ADJUSTMENT FOR PUBLIC SAFETY (<i>P. Ray</i>)</b>	
Read for the first time and referred to the Rules Committee .....	734
Assigned to standing committee .....	753
Returned to the Rules Committee .....	1000
<b>1st Sub. H.B. 99 -- CONSECUTIVE SENTENCING (<i>T. McCartney</i>)</b>	
Read for the first time and referred to the Rules Committee .....	734
Committee report adopted and placed on calendar .....	1166
<b>H.B. 100 -- CRIMINAL CODE DEFINITION AMENDMENT (<i>G. Adair</i>)</b>	
Read for the first time and referred to the Rules Committee .....	404
Assigned to standing committee .....	450
Committee report adopted and placed on calendar .....	611
Read the second time .....	762
Read the third time .....	823
Signed by the President and returned to the House .....	824
<b>1st Sub. H.B. 101 -- RACIAL PROFILING (<i>D. Bourdeaux</i>)</b>	
Read for the first time and referred to the Rules Committee .....	753
Committee report adopted and placed on calendar .....	1166
<b>H.B. 102 -- CRIMINAL HISTORY BACKGROUND INFORMATION (<i>D. Bourdeaux</i>)</b>	
Read for the first time and referred to the Rules Committee .....	367
Assigned to standing committee .....	768
Returned to the Rules Committee .....	931
<b>H.B. 103 -- INDIVIDUAL INCOME TAX DEDUCTION FOR NET CAPITAL GAIN (<i>J. Ferrin</i>)</b>	
Read for the first time and referred to the Rules Committee .....	687
<b>H.B. 105 -- HEALTH INSURANCE MANDATES - PILOT PROGRAM (<i>R. Lockhart</i>)</b>	
Read for the first time and referred to the Rules Committee .....	319

Assigned to standing committee	368
Substituted	993
<b>2nd Sub. H.B. 105 -- HEALTH INSURANCE MANDATES PROGRAM (R. Lockhart)</b>	
Amendments	993
Committee report adopted and placed on calendar	993, 1165
Read the second time	1198
<b>H.B. 107 -- OBSCENITY AND PORNOGRAPHY COMPLAINTS OMBUDSMAN DUTIES (W. Harper)</b>	
Read for the first time and referred to the Rules Committee	142
Assigned to standing committee	161
Committee report adopted and placed on calendar	260
Read the second time	360
Amendments	360
Read the third time	410
Returned to the House	410
Signed by the President and transmitted to the Governor	520
<b>H.B. 109 -- GOVERNOR AND LEGISLATURES POWER TO CUT STATE BUDGET (K. Holdaway)</b>	
Returned to the Rules Committee	932
<b>1st Sub. H.B. 109 -- GOVERNOR AND LEGISLATURES POWER TO CUT STATE BUDGET (K. Holdaway)</b>	
Read for the first time and referred to the Rules Committee	449
Assigned to standing committee	503
<b>1st Sub. H.B. 110 -- MOTOR VEHICLE INSURANCE AND CREDIT INFORMATION (P. Wallace)</b>	
Read for the first time and referred to the Rules Committee	606
Assigned to standing committee	754
Committee report adopted and placed on calendar	914, 1200
<b>H.B. 111 -- STATE RESPONSIBILITY FOR REGULATION OF POSTSECONDARY PROPRIETARY SCHOOLS (A. Bradshaw)</b>	
Read for the first time and referred to the Rules Committee	557
Assigned to standing committee	606
Committee report adopted and placed on calendar	1165
Read the second time	1192
Returned to the Rules Committee	931
<b>H.B. 112 -- HEALTH CARE MALPRACTICE ACT AMENDMENTS (K. Garn)</b>	
Read for the first time and referred to the Rules Committee	606
Assigned to standing committee	635
Committee report adopted and placed on calendar	690
Read the second time	834
Read the third time	904
Circled	904
Uncircled	906
Signed by the President and returned to the House	907
<b>H.B. 113 -- INSECT CONTROL ON FEDERAL LANDS (S. Urquhart)</b>	
Read for the first time and referred to the Rules Committee	502
Assigned to standing committee	606
Committee report adopted and placed on calendar	756
Read the second time	844
Read the third time	908
Circled	908
Uncircled	921
Signed by the President and returned to the House	922
<b>H.B. 115 -- TECHNICAL CHANGES TO ELECTION LAW (L. Pace)</b>	
Read for the first time and referred to the Rules Committee	228
Assigned to standing committee	270
Committee report adopted and placed on calendar	523
Read the second time	758
Read the third time	817
Signed by the President and returned to the House	817
<b>H.B. 116 -- ATTENDANCE AT LOCAL GOVERNMENT MEETINGS BY LOCAL GOVERNMENT OFFICIALS (M. Thompson)</b>	
Read for the first time and referred to the Rules Committee	618
Assigned to standing committee	689
Committee report adopted and placed on calendar	914, 1060
Read the second time	1081
Circled	1081
Uncircled	1083
Read the third time	1159
Circled	1159
Uncircled	1159
Substituted	1159
<b>1st Sub. H.B. 116 -- LOCAL GOVERNMENT OFFICIALS AMENDMENTS (M. Thompson)</b>	
Circled	1160
Uncircled	1176
Returned to the House	1176
<b>1st Sub. H.B. 117 -- RESTRUCTURING MEDICAID SPEND DOWN (T. Beck)</b>	
Read for the first time and referred to the Rules Committee	1164

<b>H.B. 118 -- SPECIAL LICENSE PLATES FOR SEARCH AND RESCUE TEAMS (<i>B. Ferry</i>)</b>	
Read for the first time and referred to the Rules Committee	424
Assigned to standing committee	503
Committee report adopted and placed on calendar	611
Read the second time	829
Tabled on Third Reading Calendar	830
<b>H.B. 119 -- ASSESSMENT OF PROPERTY SUBJECT TO A MINIMUM PARCEL SIZE (<i>J. Murray</i>)</b>	
Read for the first time and referred to the Rules Committee	404
Assigned to standing committee	451
Committee report adopted and placed on calendar	636
Read the second time	831
Read the third time	903
Circled	903
Uncircled	905
Signed by the President and returned to the House	905
<b>1st Sub. H.B. 122 -- HEALTH INSURANCE BENEFIT DESIGN (<i>R. Lockhart</i>)</b>	
Read for the first time and referred to the Rules Committee	557
Placed on calendar	564
Read the second time	564
Circled	564
Uncircled	566
Read the second and third time	566
Intent language	566
Signed by the President and returned to the House	566
<b>4th Sub. H.B. 123 -- MEDICAL RECOMMENDATIONS FOR CHILDREN (<i>K. Bryson</i>)</b>	
Read for the first time and referred to the Rules Committee	981
Committee report adopted and placed on calendar	1084
Read the second time	1162
Amendments	1162
<b>1st Sub. H.B. 124 -- DEBT COLLECTION AMENDMENTS (<i>S. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee	981
<b>H.B. 125 -- ENDANGERMENT OF CHILD OR ELDER PERSON WITH CONTROLLED SUBSTANCE OR PRECURSOR (<i>T. Beck</i>)</b>	
Read for the first time and referred to the Rules Committee	748
Assigned to standing committee	753
Placed on calendar	1007
Committee report adopted and placed on calendar	895
Read the second time	998
Before the Senate	1068
Circled	998
Amendments	1069
Read the third time	1148
Transmitted to the House	1148
Signed by the President and returned to the House	1182
<b>1st Sub. H.B. 126 -- ANNEXATIONS INVOLVING TOWNSHIPS (<i>C. Duckworth</i>)</b>	
Read for the first time and referred to the Rules Committee	981
Committee report adopted and placed on calendar	1166
<b>H.B. 127 -- COUNTY BALLOT QUESTIONS (<i>C. Buttars</i>)</b>	
Read for the first time and referred to the Rules Committee	502
Assigned to standing committee	606
Placed on calendar	1007
Committee report adopted and placed on calendar	914
Read the second time	1058
Read the third time	1143
Signed by the President and returned to the House	1144
<b>H.B. 128 -- CONTROLLED SUBSTANCES ACT AMENDMENTS (<i>E. Anderson</i>)</b>	
Read for the first time and referred to the Rules Committee	734
Assigned to standing committee	754
Committee report adopted and placed on calendar	914, 1084
Read the second time	1170
<b>H.B. 129 -- SALES AND USE TAXES - EXEMPTION FOR CERTAIN SALES OF ELECTRICITY (<i>L. Shurtliff</i>)</b>	
Read for the first time and referred to the Rules Committee	748
Assigned to standing committee	754
Committee report adopted and placed on calendar	1200
Returned to the Rules Committee	932
<b>H.B. 131 -- REPORTING OF DATA TO THE AUTOMATED GEOGRAPHIC REFERENCE CENTER (<i>L. Pace</i>)</b>	
Read for the first time and referred to the Rules Committee	502
Assigned to standing committee	607
Placed on calendar	1007
Committee report adopted and placed on calendar	914
Read the second time	1058

	Circled .....	1058
	Uncircled .....	1060
	Read the third time .....	1144
	Signed by the President and returned to the House .....	1144
<b>1st Sub. H.B. 132</b>	-- SALE OF STATE LANDS AT DEVELOPMENTAL CENTER ( <i>M. Dayton</i> )	
	Read for the first time and referred to the Rules Committee .....	687
	Assigned to standing committee .....	836
	Amendments .....	911
	Committee report adopted and placed on calendar .....	914, 1165
	Read the second time .....	1199
	Amendments .....	1199
<b>H.B. 133</b>	-- NATURAL GAS TECHNICIAN CERTIFICATION ( <i>G. Snow</i> )	
	Read for the first time and referred to the Rules Committee .....	734
	Assigned to standing committee .....	753
	Amendments .....	895
	Committee report adopted and placed on calendar .....	895
	Read the second time .....	998
	Read the third time .....	1004
	Signed by the President and returned to the House .....	1005, 1154
<b>1st Sub. H.B. 136</b>	-- JUDICIAL CONDUCT COMMISSION AMENDMENTS ( <i>K. Bryson</i> )	
	Read for the first time and referred to the Rules Committee .....	894
	Committee report adopted and placed on calendar .....	1000, 1084
	Read the second time .....	1161
<b>2nd Sub. H.B. 137</b>	-- LIMITED PURPOSE LOCAL GOVERNMENT AGENCIES AMENDMENTS ( <i>D. Peterson</i> )	
	Read for the first time and referred to the Rules Committee .....	894
	Committee report adopted and placed on calendar .....	1084
	Read the second time .....	1172
	Recalled .....	1178
	Before the Senate .....	1186
	Amendments .....	1187
	Failed .....	1172
	Returned to the House .....	1172
<b>1st Sub. H.B. 138</b>	-- RIGHTS OF CREDITORS AGAINST TRUST PROPERTY ( <i>M. Newbold</i> )	
	Read for the first time and referred to the Rules Committee .....	1066
	Committee report adopted and placed on calendar .....	1165
	Read the second time .....	1188
	Circled .....	1188
<b>1st Sub. H.B. 140</b>	-- COMPETITION IN TELECOMMUNICATIONS INDUSTRY LEGISLATIVE TASK FORCE ( <i>K. Garn</i> )	
	Read for the first time and referred to the Rules Committee .....	981
	Committee report adopted and placed on calendar .....	1200
<b>H.B. 143</b>	-- RESTRICTIONS ON SEXUALLY EXPLICIT EMAIL ( <i>B. Winn</i> )	
	Read for the first time and referred to the Rules Committee .....	753
	Assigned to standing committee .....	769
	Committee report adopted and placed on calendar .....	914, 1084
	Read the second time .....	1167
	Amendments .....	1167
<b>H.B. 144</b>	-- EXEMPTION FROM NONRESIDENT TUITION ( <i>D. Ure</i> )	
	Read for the first time and referred to the Rules Committee .....	1059
<b>H.B. 145</b>	-- UTAH ENERGY OFFICE AMENDMENTS ( <i>S. Urquhart</i> )	
	Read for the first time and referred to the Rules Committee .....	992
<b>H.B. 148</b>	-- NONPROFIT INSURERS ( <i>A. Bradshaw</i> )	
	Read for the first time and referred to the Rules Committee .....	996
<b>1st Sub. H.B. 150</b>	-- PUBLIC EDUCATION - ALTERNATIVE LANGUAGE PROGRAMS ( <i>D. Bourdeaux</i> )	
	Read for the first time and referred to the Rules Committee .....	1138
<b>1st Sub. H.B. 152</b>	-- OIL AND GAS SEVERANCE TAX - BOARD, RESTRICTED ACCOUNT, AND USE OF REVENUES ( <i>J. Seitz</i> )	
	Read for the first time and referred to the Rules Committee .....	981
	Committee report adopted and placed on calendar .....	1165
	Read the second time .....	1189
	Amendments .....	1189
	Tabled on Third Reading Calendar .....	1191
<b>2nd Sub. H.B. 154</b>	-- EXPANSION OF DNA DATABASE ( <i>G. Way</i> )	
	Read for the first time and referred to the Rules Committee .....	981
	Committee report adopted and placed on calendar .....	1084
	Read the second time .....	1171
<b>H.B. 155</b>	-- PROPERTY TAXES - FARMLAND ASSESSMENT ACT ( <i>T. Hatch</i> )	
	Read for the first time and referred to the Rules Committee .....	981
	Committee report adopted and placed on calendar .....	1165
	Read the second time .....	1191

<b>1st Sub. H.B. 162</b> -- USE OF BEAR RIVER BIRD REFUGE SETTLEMENT MONIES ( <i>B. Ferry</i> )	
Read for the first time and referred to the Rules Committee	1002
Committee report adopted and placed on calendar	1165
Read the second time	1191
Circled	1191
Uncircled	1192
<b>H.B. 164</b> -- WILDLIFE REMEDIATION ON PRIVATE PROPERTY ( <i>M. Styer</i> )	
Read for the first time and referred to the Rules Committee	992
Committee report adopted and placed on calendar	1200
<b>H.B. 166</b> -- PUBLIC REVIEW OF MUNICIPAL APPROPRIATIONS AND RESOURCES ( <i>R. Barrus</i> )	
Read for the first time and referred to the Rules Committee	753
Committee report adopted and placed on calendar	1084
Read the second time	1175
<b>H.B. 167</b> -- POWERSPORT VEHICLE FRANCHISE ACT ( <i>G. Curtis</i> )	
Read for the first time and referred to the Rules Committee	753
Committee report adopted and placed on calendar	1000, 1060
Read the second time	1081
Read the third time	1157
Signed by the President and returned to the House	1158
<b>H.B. 169</b> -- MIDTERM VACANCIES IN THE LEGISLATURE ( <i>R. Becker</i> )	
Read for the first time and referred to the Rules Committee	981
<b>H.B. 171</b> -- LOW-SPEED ELECTRIC VEHICLES ON CERTAIN HIGHWAYS ( <i>D. Bush</i> )	
Read for the first time and referred to the Rules Committee	981
Committee report adopted and placed on calendar	1059
Read the second time	1074
Amendments	1074
Read the third time	1151
Returned to the House	1151
Signed by the President and returned to the House	1182
<b>H.B. 172</b> -- VEHICLE SAFETY INSPECTION AMENDMENTS ( <i>W. Harper</i> )	
Read for the first time and referred to the Rules Committee	836
Committee report adopted and placed on calendar	1200
<b>1st Sub. H.B. 173</b> -- AMENDMENTS TO SETTLEMENT AGREEMENTS REQUIREMENTS ( <i>M. Dayton</i> )	
Read for the first time and referred to the Rules Committee	996
Committee report adopted and placed on calendar	1084
Read the second time	1171
<b>1st Sub. H.B. 176</b> -- LEAVE OF ABSENCE FOR DISABLED EMPLOYEES ( <i>C. Bennion</i> )	
Read for the first time and referred to the Rules Committee	981
Committee report adopted and placed on calendar	1200
<b>H.B. 177</b> -- ANNUAL REPORT ON STATE SCHOOL FUND ( <i>J. Ferrin</i> )	
Read for the first time and referred to the Rules Committee	992
<b>H.B. 178</b> -- MEMORIAL PLAQUE OF GEORGE E. WAHLEN IN THE CAPITOL ( <i>G. Adair</i> )	
Read for the first time and referred to the Rules Committee	981
<b>H.B. 179</b> -- DESIGNATION OF STATE BUILDING ( <i>G. Way</i> )	
Read for the first time and referred to the Rules Committee	905
<b>H.B. 181</b> -- ALLOCATION OF STATE HOSPITAL BEDS ( <i>J. Seitz</i> )	
Read for the first time and referred to the Rules Committee	618
Assigned to standing committee	688
Committee report adopted and placed on calendar	913, 1059
Read the second time	1075
Read the third time	1152
Signed by the President and returned to the House	1152
<b>H.B. 182</b> -- TAX REVIEW COMMISSION AMENDMENTS ( <i>C. Bennion</i> )	
Read for the first time and referred to the Rules Committee	473
Assigned to standing committee	606
Read the second time and placed on Consent Calendar	757
Read the third time	982
Signed by the President and returned to the House	982
<b>H.B. 183</b> -- FIREARM CRIMINAL BACKGROUND CHECK AMENDMENTS ( <i>J. M. Philpot</i> )	
Read for the first time and referred to the Rules Committee	836
Committee report adopted and placed on calendar	1166
<b>3rd Sub. H.B. 184</b> -- IMPACT FEES ACT AMENDMENTS ( <i>G. Way</i> )	
Read for the first time and referred to the Rules Committee	734
Assigned to standing committee	753
Committee report adopted and placed on calendar	895
Read the second time	998
Read the third time	1005
Signed by the President and returned to the House	1005
<b>H.B. 185</b> -- REAUTHORIZATION OF INDIVIDUAL INCOME TAX CREDIT - TUTORING DISABLED DEPENDENTS ( <i>J. Buffmire</i> )	
Read for the first time and referred to the Rules Committee	228



Assigned to standing committee .....	451
Committee report adopted and placed on calendar .....	636
Read the second time .....	832
Read the third time .....	903
Signed by the President and returned to the House .....	903
<b>2nd Sub. H.B. 186 -- STATE RETIREMENT CONVERSION WINDOW (<i>B. King</i>)</b>	
Read for the first time and referred to the Rules Committee .....	734
Assigned to standing committee .....	753
Returned to the Rules Committee .....	1001
<b>H.B. 187 -- DRIVER LICENSE FRAUD AMENDMENTS (<i>K. Holdaway</i>)</b>	
Read for the first time and referred to the Rules Committee .....	257
Assigned to standing committee .....	271
Committee report adopted and placed on calendar .....	506
Read the second time .....	749
Read the third time .....	814
Signed by the President and returned to the House .....	815
<b>H.B. 190 -- CRIMINAL RESTITUTION AMENDMENTS (<i>S. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	216
Assigned to standing committee .....	258
Read the second time and placed on Consent Calendar .....	506
Read the third time .....	612
Signed by the President and returned to the House .....	612
<b>H.B. 192 -- WORKERS' COMPENSATION BENEFITS FOR VOLUNTEER SAFETY OFFICERS (<i>N. Hansen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	142
Assigned to standing committee .....	450
Returned to the Rules Committee .....	1001
<b>H.B. 193 -- REDEVELOPMENT AGENCIES NOTICE REQUIREMENTS (<i>M. Stephens</i>)</b>	
Read for the first time and referred to the Rules Committee .....	367
Assigned to standing committee .....	451
Committee report adopted and placed on calendar .....	636
Read the second time .....	832
Read the third time .....	903
Circled .....	904
Uncircled .....	918
Signed by the President and returned to the House .....	918
<b>H.B. 196 -- DIVORCE AND PARENT-TIME REVISIONS (<i>C. Bennion</i>)</b>	
Read for the first time and referred to the Rules Committee .....	686
Assigned to standing committee .....	753
Committee report adopted and placed on calendar .....	913, 1166
<b>H.B. 197 -- OFF-HIGHWAY VEHICLE AMENDMENTS (<i>B. Goodfellow</i>)</b>	
Read for the first time and referred to the Rules Committee .....	449
Assigned to standing committee .....	503
Committee report adopted and placed on calendar .....	611
Read the second time .....	830
Read the third time .....	901
Signed by the President and returned to the House .....	902
<b>H.B. 198 -- MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS (<i>K. Holdaway</i>)</b>	
Read for the first time and referred to the Rules Committee .....	142
Assigned to standing committee .....	162
Committee report adopted and placed on calendar .....	347
Read the second time .....	632
Read the third time .....	673
Signed by the President and returned to the House .....	673
<b>H.B. 199 -- INTERIM COMMITTEE MEMBERSHIP (<i>M. Stephens</i>)</b>	
Read for the first time and referred to the Rules Committee .....	257
Assigned to standing committee .....	271
Committee report adopted and placed on calendar .....	523
Read the second time .....	759
Read the third time .....	817
Signed by the President and returned to the House .....	817
<b>H.B. 201 -- PROPERTY TAX - JUDGMENT LEVY (<i>W. Harper</i>)</b>	
Read for the first time and referred to the Rules Committee .....	142
Assigned to standing committee .....	258
Amendments .....	370
Committee report adopted and placed on calendar .....	371
Read the second time .....	691
Circled .....	691
Uncircled .....	692
Read the third time .....	743
Before the Senate .....	840
Placed on calendar .....	838

Amendments .....	840
Returned to the House .....	841
Recalled .....	807
Signed by the President and returned to the House .....	743, 1078
Placed on calendar .....	981
Before the Senate .....	981
Circled .....	981
Uncircled .....	988
Returned to the House .....	988
<b>H.B. 202 -- RECONVEYANCE OF TRUST DEED OR RELEASE OF MORTGAGE (<i>T. Hatch</i>)</b>	
Read for the first time and referred to the Rules Committee .....	606
Assigned to standing committee .....	635
Committee report adopted and placed on calendar .....	690
Read the second time .....	833
Read the third time .....	904
Circled .....	904
Uncircled .....	906
Signed by the President and returned to the House .....	906
<b>H.B. 204 -- RESPONSIBILITY OF ATTORNEY GENERAL TO REPRESENT DIVISION OF CHILD AND FAMILY SERVICES (<i>M. Throckmorton</i>)</b>	
Read for the first time and referred to the Rules Committee .....	142
Assigned to standing committee .....	161
Amendments .....	369
Committee report adopted and placed on calendar .....	371
Read the second time .....	634
Read the third time .....	674
Returned to the House .....	674
Signed by the President and returned to the House .....	893
<b>4th Sub. H.B. 205 -- CONSTRUCTION SERVICES COMMISSION (<i>S. Clark</i>)</b>	
Read for the first time and referred to the Rules Committee .....	981
<b>H.B. 206 -- NEW CENTURY SCHOLARSHIP PROGRAM AMENDMENTS (<i>A. Bradshaw</i>)</b>	
Read for the first time and referred to the Rules Committee .....	216
Assigned to standing committee .....	450
Placed on calendar .....	1007
Committee report adopted and placed on calendar .....	1000
Read the second time .....	1069
Read the third time .....	1148
Signed by the President and returned to the House .....	1149
Returned to the Rules Committee .....	931
<b>H.B. 207 -- LICENSES FOR EDUCATORS (<i>S. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	160
Assigned to standing committee .....	606
Read the second time and placed on Consent Calendar .....	896
Read the third time .....	1138
Signed by the President and returned to the House .....	1139
<b>H.B. 208 -- FEDERAL GOVERNMENT ACQUISITION OF REAL PROPERTY IN THE STATE (<i>B. Johnson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	270
Assigned to standing committee .....	368
Substituted .....	755
<b>1st Sub. H.B. 208 -- FEDERAL GOVERNMENT ACQUISITION OF REAL PROPERTY IN THE STATE (<i>B. Johnson</i>)</b>	
Committee report adopted and placed on calendar .....	756
Read the second time .....	845
Read the third time .....	908
Circled .....	908
Uncircled .....	922
Signed by the President and returned to the House .....	922, 992
<b>H.B. 209 -- TRUANCY AMENDMENTS (<i>D. Bourdeaux</i>)</b>	
Read for the first time and referred to the Rules Committee .....	296
<b>H.B. 210 -- RECREATIONAL VEHICLE - LENGTH AND WIDTH AMENDMENTS (<i>D. Bush</i>)</b>	
Read for the first time and referred to the Rules Committee .....	257
Assigned to standing committee .....	271
Committee report adopted and placed on calendar .....	506
Read the second time .....	749
Read the third time .....	815
Signed by the President and returned to the House .....	815
<b>2nd Sub. H.B. 212 -- SPECIAL SERVICE DISTRICT AMENDMENTS (<i>E. Anderson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	367
Assigned to standing committee .....	451
Read the second time and placed on Consent Calendar .....	637
Read the third time .....	670
Circled .....	670

Uncircled .....	672
Signed by the President and returned to the House .....	672
<b>H.B. 214 -- EXTENSION OF SUNSET ON TELEHEALTH COMMISSION (<i>D. Hogue</i>)</b>	
Read for the first time and referred to the Rules Committee .....	160
Assigned to standing committee .....	258
Committee report adopted and placed on calendar .....	300
Read the second time .....	376
Read the third time .....	416
Signed by the President and returned to the House .....	417
<b>H.B. 215 -- DEPARTMENT OF HEALTH COLLECTION OF INFORMATION (<i>D. Hogue</i>)</b>	
Read for the first time and referred to the Rules Committee .....	160
Assigned to standing committee .....	216
Returned to the Rules Committee .....	931
<b>H.B. 217 -- DESIGNATION OF MEMORIAL HIGHWAY (<i>D. Ure</i>)</b>	
Read for the first time and referred to the Rules Committee .....	270
Placed on calendar .....	272
Read the second and third time .....	272
Signed by the President and returned to the House .....	272
<b>H.B. 218 -- OVER WEIGHT VEHICLE AMENDMENTS (<i>T. Hatch</i>)</b>	
Read for the first time and referred to the Rules Committee .....	296, 1062
Assigned to standing committee .....	503
Committee report adopted and placed on calendar .....	611
Read the second time .....	830
Placed on calendar .....	1063
Read the third time .....	902
Before the Senate .....	1146
Amendments .....	1146
Returned to the House .....	1147
Recalled .....	1055
Failed .....	902
Returned to the House .....	902
Signed by the President and returned to the House .....	1182
<b>H.B. 221 -- STATE BOARD OF EDUCATION RULES AND REPORTS (<i>M. Dayton</i>)</b>	
Read for the first time and referred to the Rules Committee .....	142
Assigned to standing committee .....	161
Committee report adopted and placed on calendar .....	300
Read the second time .....	373
Read the third time .....	414
Signed by the President and returned to the House .....	414
<b>H.B. 223 -- HUNTING LICENSE FEE REFUND (<i>M. Styler</i>)</b>	
Read for the first time and referred to the Rules Committee .....	367
Assigned to standing committee .....	450
Committee report adopted and placed on calendar .....	611
Read the second time .....	760
Read the third time .....	818
Signed by the President and returned to the House .....	818
<b>H.B. 224 -- GIVING FALSE INFORMATION TO POLICE OFFICER (<i>K. Morgan</i>)</b>	
Read for the first time and referred to the Rules Committee .....	216
Assigned to standing committee .....	270
Amendments .....	610
Committee report adopted and placed on calendar .....	611
Read the second time .....	828
Read the third time .....	898
Returned to the House .....	899
Signed by the President and returned to the House .....	992
<b>H.B. 225 -- MENTAL HEALTH PROFESSIONAL FINANCIAL ASSISTANCE GRANTS - TECHNICAL AMENDMENTS (<i>J. Buftmire</i>)</b>	
Read for the first time and referred to the Rules Committee .....	160
Assigned to standing committee .....	368
Committee report adopted and placed on calendar .....	611
Read the second time .....	761
Read the third time .....	823
Signed by the President and returned to the House .....	823
<b>3rd Sub. H.B. 226 -- TERMINATION OF PARENTAL RIGHTS AMENDMENTS (<i>M. Throcknorton</i>)</b>	
Read for the first time and referred to the Rules Committee .....	520
Assigned to standing committee .....	688
Committee report adopted and placed on calendar .....	1166
Returned to the Rules Committee .....	932
<b>H.B. 230 -- RETIREMENT OF PUBLIC SAFETY OFFICIALS (<i>R. Bigelow</i>)</b>	
Read for the first time and referred to the Rules Committee .....	734
Assigned to standing committee .....	753

Committee report adopted and placed on calendar .....	993, 1166
<b>2nd Sub. H.B. 231 -- PUBLIC HEALTH AUTHORITY AMENDMENTS (<i>S. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	344
Assigned to standing committee .....	368
Committee report adopted and placed on calendar .....	611
Read the second time .....	762
Circled .....	762
Uncircled .....	762
Read the third time .....	824
Circled .....	824
Uncircled .....	839
Signed by the President and returned to the House .....	839
<b>H.B. 232 -- UNEMPLOYMENT INSURANCE FRAUD AMENDMENTS (<i>T. McCartney</i>)</b>	
Read for the first time and referred to the Rules Committee .....	424
<b>H.B. 233 -- MITIGATION OF DAMAGES IN CONDEMNATION PROCEEDINGS (<i>G. Curtis</i>)</b>	
Read for the first time and referred to the Rules Committee .....	228
Assigned to standing committee .....	270
Amendments .....	505
Committee report adopted and placed on calendar .....	506
Read the second time .....	747
Circled .....	747
Uncircled .....	747
Read the third time .....	813
Returned to the House .....	814
Signed by the President and returned to the House .....	979
<b>H.B. 234 -- MECHANICS' LIEN AMENDMENTS (<i>K. Garn</i>)</b>	
Read for the first time and referred to the Rules Committee .....	67
Assigned to standing committee .....	81
Committee report adopted and placed on calendar .....	220
Read the second time .....	312
Circled .....	313
Uncircled .....	320
Read the third time .....	357
Signed by the President and returned to the House .....	357
<b>H.B. 235 -- EMERGENCY VEHICLE AMENDMENTS (<i>P. Ray</i>)</b>	
Read for the first time and referred to the Rules Committee .....	367
Assigned to standing committee .....	451
Amendments .....	611
Committee report adopted and placed on calendar .....	611
Read the second time .....	829
Read the third time .....	901
Returned to the House .....	901
Signed by the President and returned to the House .....	992
<b>1st Sub. H.B. 236 -- INDECENT PUBLIC DISPLAY AMENDMENTS (<i>P. Wallace</i>)</b>	
Read for the first time and referred to the Rules Committee .....	807
Placed on calendar .....	1007
Committee report adopted and placed on calendar .....	1000
Read the second time .....	1067
Amendments .....	1067
Read the third time .....	1147
Returned to the House .....	1148
Signed by the President and returned to the House .....	1182
<b>H.B. 237 -- SPOUSE ABUSE AMENDMENTS (<i>G. Adair</i>)</b>	
Read for the first time and referred to the Rules Committee .....	502
Assigned to standing committee .....	519
Amendments .....	636
Committee report adopted and placed on calendar .....	636
Read the second time .....	831
Amendments .....	831
Read the third time .....	902
Returned to the House .....	903
Signed by the President and returned to the House .....	992
<b>2nd Sub. H.B. 238 -- CIGARETTE AND TOBACCO TAX AMENDMENTS (<i>C. Saunders</i>)</b>	
Read for the first time and referred to the Rules Committee .....	981
Committee report adopted and placed on calendar .....	1059
Read the second time .....	1072
Read the third time .....	1149
Amendments .....	1149
Returned to the House .....	1149
<b>1st Sub. H.B. 240 -- PUBLIC EDUCATION CAPITAL OUTLAY ACT AMENDMENTS (<i>D. Cox</i>)</b>	
Read for the first time and referred to the Rules Committee .....	734
Assigned to standing committee .....	754

Committee report adopted and placed on calendar .....	914
<b>3rd Sub. H.B. 241 -- COUNTY HEALTH DEPARTMENTS - OPERATIONAL STRUCTURE (<i>K. Garn</i>)</b>	
Read for the first time and referred to the Rules Committee .....	894
Committee report adopted and placed on calendar .....	1000, 1165
Read the second time .....	1197
Circled .....	1197
<b>H.B. 243 -- CHILD IMMUNIZATION AMENDMENTS (<i>R. Lockhart</i>)</b>	
Read for the first time and referred to the Rules Committee .....	367
Assigned to standing committee .....	450
Amendments .....	521
Committee report adopted and placed on calendar .....	523, 1060
Read the second time .....	750, 1082
Circled .....	750, 1082
Uncircled .....	1082
Returned to the Rules Committee .....	1083
<b>H.B. 245 -- AMENDMENTS TO SEX OFFENDER REGISTRY (<i>A. Bradshaw</i>)</b>	
Read for the first time and referred to the Rules Committee .....	270
Assigned to standing committee .....	368
Amendments .....	521
Committee report adopted and placed on calendar .....	523
Read the second time .....	751
Circled .....	751
Uncircled .....	763
Read the third time .....	824
Returned to the House .....	824
Signed by the President and returned to the House .....	979
<b>H.B. 246 -- SUNSET ACT REAUTHORIZATIONS (<i>S. Mascaro</i>)</b>	
Read for the first time and referred to the Rules Committee .....	424
Placed on calendar .....	504
Read the second time .....	745
Read the third time .....	812
Signed by the President and returned to the House .....	813
<b>H.B. 248 -- CLASSIFICATION OF STATE EMPLOYEES FOR INSURANCE PURPOSES (<i>J. Seitz</i>)</b>	
Read for the first time and referred to the Rules Committee .....	753
<b>H.B. 249 -- SALES AND USE TAX - LOCATION OF TRANSACTIONS (<i>W. Harper</i>)</b>	
Read for the first time and referred to the Rules Committee .....	160
Assigned to standing committee .....	258
Read the second time and placed on Consent Calendar .....	372
Read the third time .....	507
Signed by the President and returned to the House .....	508
<b>1st Sub. H.B. 250 -- RETIREMENT LAW RECODIFICATION (<i>R. Bigelow</i>)</b>	
Read for the first time and referred to the Rules Committee .....	367
Assigned to standing committee .....	450
Committee report adopted and placed on calendar .....	523
Read the second time .....	757
Read the third time .....	815
Signed by the President and returned to the House .....	816
<b>H.B. 251 -- FUNDING OF STATE AND COUNTY HEALTH AND HUMAN SERVICES LEGISLATIVE TASK FORCE (<i>J. Seitz</i>)</b>	
Read for the first time and referred to the Rules Committee .....	606
Assigned to standing committee .....	635
Committee report adopted and placed on calendar .....	690
Read the second time .....	834
Tabled on Third Reading Calendar .....	835
<b>1st Sub. H.B. 252 -- GENERAL OBLIGATION BONDS FOR ENGINEERING BUILDINGS (<i>G. Adair</i>)</b>	
Read for the first time and referred to the Rules Committee .....	669
Assigned to standing committee .....	688
Committee report adopted and placed on calendar .....	1000, 1165
Read the second time .....	1188
Returned to the Rules Committee .....	931
<b>H.B. 253 -- RURAL SCHOOLS - EQUITY IN EDUCATION (<i>B. Johnson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	618
Assigned to standing committee .....	688
Committee report adopted and placed on calendar .....	1200
Returned to the Rules Committee .....	931
<b>H.B. 254 -- FIREMEN'S CIVIL SERVICE COUNCIL AMENDMENTS (<i>J. M. Philpot</i>)</b>	
Read for the first time and referred to the Rules Committee .....	686
Assigned to standing committee .....	754
Committee report adopted and placed on calendar .....	993
<b>H.B. 255 -- UTAH HOUSING CORPORATION AMENDMENTS (<i>R. Bigelow</i>)</b>	
Read for the first time and referred to the Rules Committee .....	160

Assigned to standing committee .....	270
Amendments .....	455
Committee report adopted and placed on calendar .....	456
Read the second time .....	694
Read the third time .....	743
Signed by the President and returned to the House .....	744, 979
<b>H.B. 256 -- CONSTITUTIONAL DEFENSE COUNCIL AMENDMENTS (<i>S. Urquhart</i>)</b>	
Read for the first time and referred to the Rules Committee .....	669
Assigned to standing committee .....	689
Committee report adopted and placed on calendar .....	914, 1200
<b>H.B. 257 -- PROOF OF AGE UNDER THE ALCOHOLIC BEVERAGE CODE (<i>D. Bourdeaux</i>)</b>	
Read for the first time and referred to the Rules Committee .....	669
Assigned to standing committee .....	689
Placed on calendar .....	1007
Amendments .....	913
Committee report adopted and placed on calendar .....	914
Read the second time .....	1061
Read the third time .....	1145
Amendments .....	1145
Returned to the House .....	1145
Signed by the President and returned to the House .....	1182
<b>H.B. 258 -- VOTER IDENTIFICATION REQUIREMENTS (<i>R. Lockhart</i>)</b>	
Read for the first time and referred to the Rules Committee .....	404
Assigned to standing committee .....	451
Returned to the Rules Committee .....	689
<b>H.B. 259 -- USE OF STATE ARMORIES (<i>C. Beshear</i>)</b>	
Read for the first time and referred to the Rules Committee .....	557
Assigned to standing committee .....	607
Committee report adopted and placed on calendar .....	1200
Substituted .....	912
<b>1st Sub. H.B. 259 -- USE OF STATE ARMORIES (<i>C. Beshear</i>)</b>	
Committee report adopted and placed on calendar .....	914
<b>H.B. 260 -- RESTRICTIONS ON TELEPHONE SOLICITATION (<i>K. Morgan</i>)</b>	
Read for the first time and referred to the Rules Committee .....	981
<b>H.B. 262 -- STUDENT EDUCATION PLANS (<i>M. Newbold</i>)</b>	
Read for the first time and referred to the Rules Committee .....	930
<b>2nd Sub. H.B. 263 -- MOBILE HOME PARK RESIDENCY ACT AMENDMENTS (<i>W. Harper</i>)</b>	
Read for the first time and referred to the Rules Committee .....	734
Assigned to standing committee .....	754
Committee report adopted and placed on calendar .....	1084
Read the second time .....	1175
Circled .....	1175
Uncircled .....	1176
Amendments .....	1177
Returned to the Rules Committee .....	932
<b>H.B. 264 -- FUNDS CONSOLIDATION, BUDGET PROCEDURES, AND FUND RECLASSIFICATION AMENDMENTS (<i>R. Bigelow</i>)</b>	
Read for the first time and referred to the Rules Committee .....	687
<b>H.B. 266 -- HEARING INSTRUMENT SPECIALIST AMENDMENTS (<i>A. Bradshaw</i>)</b>	
Read for the first time and referred to the Rules Committee .....	473
Assigned to standing committee .....	688
Read the second time and placed on Consent Calendar .....	896
Read the third time .....	1139
Signed by the President and returned to the House .....	1139
<b>H.B. 269 -- WATER COMMISSIONER ASSESSMENT AMENDMENTS (<i>D. Ure</i>)</b>	
Read for the first time and referred to the Rules Committee .....	473
Assigned to standing committee .....	606
Committee report adopted and placed on calendar .....	756
Read the second time .....	845
Read the third time .....	908
Circled .....	908
Uncircled .....	922
Signed by the President and returned to the House .....	923
<b>H.B. 270 -- MENTAL HEALTH PRACTITIONER IN PARENTAL RIGHTS ACTION (<i>M. Thompson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	992
<b>H.B. 271 -- APPROPRIATION FOR SCHOOL DISTRICTS IMPACTED BY FEE WAIVERS (<i>L. Shurtliff</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1138
<b>H.B. 273 -- DESIGNATION OF I-80 (<i>D. Bush</i>)</b>	
Read for the first time and referred to the Rules Committee .....	502

Assigned to standing committee	607
Committee report adopted and placed on calendar	757
Read the second time	924
Read the third time	983
Signed by the President and returned to the House	983
<b>H.B. 274 -- SUPPLEMENTAL MINIMUM SCHOOL PROGRAM ACT AMENDMENTS (M. Dillree)</b>	
Read for the first time and referred to the Rules Committee	257
Assigned to standing committee	270
Amendments	456
Committee report adopted and placed on calendar	456
Read the second time	695
Tabled on Third Reading Calendar	695
Placed on calendar	1178
Read the third time	1178
Substituted	1178
<b>1st Sub. H.B. 274 -- SUPPLEMENTAL MINIMUM SCHOOL PROGRAM ACT AMENDMENTS (M. Dillree)</b>	
Circled	1179
<b>H.B. 275 -- STATE BOARD OF EDUCATION BUDGET AUTHORITY (M. Dillree)</b>	
Read for the first time and referred to the Rules Committee	257
Assigned to standing committee	270
Committee report adopted and placed on calendar	456
Read the second time	695
Tabled on Third Reading Calendar	696
Placed on calendar	1178
Read the third time	1179
Substituted	1179
<b>1st Sub. H.B. 275 -- STATE BOARD OF EDUCATION BUDGET AUTHORITY (M. Dillree)</b>	
Circled	1179
<b>H.B. 276 -- ASSESSMENT ON TITLE INSURERS AND TITLE INSURANCE AGENCIES (T. Hatch)</b>	
Read for the first time and referred to the Rules Committee	686
Assigned to standing committee	754
Amendments	912
Committee report adopted and placed on calendar	914, 1060
Read the second time	1081
Circled	1081
Uncircled	1084
Read the third time	1159
Returned to the House	1159
<b>1st Sub. H.B. 279 -- PROFESSIONAL EMPLOYER ORGANIZATION LICENSING ACT AMENDMENTS (G. Curtis)</b>	
Read for the first time and referred to the Rules Committee	981
Committee report adopted and placed on calendar	1084
Read the second time	1174
Amendments	1174
<b>H.B. 280 -- PLANETARIUM BOARD AMENDMENTS (M. Newbold)</b>	
Read for the first time and referred to the Rules Committee	686
Assigned to standing committee	754
Returned to the Rules Committee	932
<b>H.B. 281 -- REGULATION OF PERSONAL MOTORIZED MOBILITY DEVICES (G. Curtis)</b>	
Read for the first time and referred to the Rules Committee	996
Committee report adopted and placed on calendar	1059
Read the second time	1076
Read the third time	1153
Signed by the President and returned to the House	1153
<b>1st Sub. H.B. 283 -- ANTITERRORISM AMENDMENTS (P. Ray)</b>	
Read for the first time and referred to the Rules Committee	1182
<b>H.B. 284 -- ELECTION LAW AMENDMENTS - DISABLED VOTERS (R. Siddoway)</b>	
Read for the first time and referred to the Rules Committee	894
Committee report adopted and placed on calendar	1059
Read the second time	1075
Read the third time	1152
Signed by the President and returned to the House	1152
<b>H.B. 285 -- HISTORIC BUILDING REHABILITATION TAX CREDITS (C. Bennion)</b>	
Read for the first time and referred to the Rules Committee	1002
<b>H.B. 287 -- CONSTITUTIONAL RIGHTS OF STATE EMPLOYEES (M. Thompson)</b>	
Read for the first time and referred to the Rules Committee	981
Committee report adopted and placed on calendar	1166
<b>H.B. 289 -- INDEPENDENT ENTITY PRIVATIZATION AMENDMENTS (M. Stephens)</b>	
Read for the first time and referred to the Rules Committee	753
Committee report adopted and placed on calendar	1200
<b>H.B. 290 -- AFFIDAVIT OF IMPECUNIORITY AMENDMENTS (J. Swallow)</b>	
Read for the first time and referred to the Rules Committee	981

Committee report adopted and placed on calendar .....	1084
Read the second time .....	1174
<b>H.B. 291 -- OBLIGATIONS RELATED TO MORTGAGE LOAN RESERVE ACCOUNTS (<i>J. Swallow</i>)</b>	
Read for the first time and referred to the Rules Committee .....	686
Assigned to standing committee .....	754
Committee report adopted and placed on calendar .....	1000
Returned to the Rules Committee .....	932
<b>1st Sub. H.B. 292 -- POWER OF ATTORNEY FOR TRUST (<i>M. Newbold</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1002
<b>H.B. 295 -- TAKING MINOR INTO PROTECTIVE CUSTODY WITHOUT WARRANT (<i>T. Hatch</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1055
Committee report adopted and placed on calendar .....	1166
<b>1st Sub. H.B. 296 -- 2002 SPECIAL HIGHWAY SALES TAX REVENUE BONDS (<i>W. Harper</i>)</b>	
Read for the first time and referred to the Rules Committee .....	996
Committee report adopted and placed on calendar .....	1084
<b>2nd Sub. H.B. 296 -- 2002 SPECIAL HIGHWAY GENERAL OBLIGATION BONDS (<i>W. Harper</i>)</b>	
Read the second time .....	1172
Substituted .....	1172
<b>H.B. 297 -- RETIREMENT OFFICE AMENDMENTS (<i>R. Bigelow</i>)</b>	
Read for the first time and referred to the Rules Committee .....	894
Committee report adopted and placed on calendar .....	1059
Read the second time .....	1073
Substituted .....	1073
<b>1st Sub. H.B. 297 -- RETIREMENT OFFICE AMENDMENTS (<i>R. Bigelow</i>)</b>	
Circled .....	1073
Uncircled .....	1079
Read the third time .....	1156
Returned to the House .....	1156
<b>H.B. 300 -- AMENDMENTS TO GUARDIAN AD LITEM STATUTES (<i>M. Throckmorton</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1055
Committee report adopted and placed on calendar .....	1166
<b>H.B. 303 -- EXPUNGEMENT OF DRIVING UNDER THE INFLUENCE CONVICTIONS (<i>A. L. Tyler</i>)</b>	
Read for the first time and referred to the Rules Committee .....	992
Committee report adopted and placed on calendar .....	1059
Read the second time .....	1073
Read the third time .....	1150
Signed by the President and returned to the House .....	1151
<b>H.B. 305 -- PROPERTY TAX AMENDMENTS (<i>W. Harper</i>)</b>	
Read the second time .....	1194
Amendments .....	1194
<b>1st Sub. H.B. 305 -- PROPERTY TAX AMENDMENTS (<i>W. Harper</i>)</b>	
Read for the first time and referred to the Rules Committee .....	981
Committee report adopted and placed on calendar .....	1165
<b>1st Sub. H.B. 307 -- TREATMENT OF DISHONORED CHECKS (<i>C. Bennion</i>)</b>	
Read for the first time and referred to the Rules Committee .....	981
Committee report adopted and placed on calendar .....	1166
<b>1st Sub. H.B. 310 -- MOBILITY ASSISTANCE FUND (<i>E. Hutchings</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1182
<b>H.B. 311 -- STATE CAPITOL PRESERVATION BOARD - CHAIR (<i>G. Adair</i>)</b>	
Read for the first time and referred to the Rules Committee .....	905
<b>1st Sub. H.B. 313 -- UTAH 911 COMMITTEE (<i>T. McCartney</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1066
<b>H.B. 317 -- LEGISLATIVE TASK FORCE AMENDMENTS (<i>C. Buttars</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1154
<b>H.B. 318 -- GOVERNMENTAL IMMUNITY - EXCEPTION FOR PERJURY (<i>M. Throckmorton</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1002
<b>H.B. 319 -- JAIL REIMBURSEMENT AMENDMENTS (<i>G. Curtis</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1079
Committee report adopted and placed on calendar .....	1200
<b>H.B. 323 -- STATE FLEET OPERATIONS AMENDMENTS (<i>G. Adair</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1055
<b>4th Sub. H.B. 324 -- PROTECTION OF UNINCORPORATED AREAS IN COUNTIES OF THE FIRST CLASS (<i>A. L. Tyler</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1002
Committee report adopted and placed on calendar .....	1084
Read the second time .....	1175, 1187
Circled .....	1175



Substituted .....	1187
<b>5th Sub. H.B. 324 -- PROTECTION OF UNINCORPORATED AREAS IN COUNTIES OF THE FIRST CLASS (<i>A. L. Tyler</i>)</b>	
Circled .....	1188
Uncircled .....	1196
<b>H.B. 330 -- USE OF COUNTY GENERAL FUND EXPENSES (<i>E. Hutchings</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1138
Committee report adopted and placed on calendar .....	1200
<b>H.B. 331 -- NONRESIDENT TUITION FOR HIGHER EDUCATION (<i>J. Alexander</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1055
<b>H.B. 332 -- CHILD SUPPORT MODIFICATIONS (<i>E. Hutchings</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1079
<b>H.B. 334 -- COUNTY AND MUNICIPAL CAMPAIGN FINANCE AMENDMENTS (<i>T. Beck</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1182
<b>1st Sub. H.B. 336 -- USE OF FORCE, INCLUDING DEADLY FORCE, IN DEFENSE OF PROPERTY (<i>M. Thompson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1138
Committee report adopted and placed on calendar .....	1166
<b>H.B. 337 -- VETERANS SERVICE ORGANIZATIONS SPECIAL LICENSE PLATES (<i>S. Mascaro</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1154
Committee report adopted and placed on calendar .....	1200
<b>1st Sub. H.B. 339 -- DIVISION OF SERVICES FOR PEOPLE WITH DISABILITIES (<i>R. Lockhart</i>)</b>	
Read for the first time and referred to the Rules Committee .....	981
Committee report adopted and placed on calendar .....	1059
Read the second time .....	1081
Read the third time .....	1157
Signed by the President and returned to the House .....	1157
<b>H.B. 340 -- DIVISION OF WATER RIGHTS FUNDING AND NOTIFICATION AMENDMENTS (<i>M. Styler</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1138
<b>1st Sub. H.B. 342 -- RECOVERY OF DAMAGES FOR LOSS OF USE OF A MOTOR VEHICLE (<i>G. Curtis</i>)</b>	
Read for the first time and referred to the Rules Committee .....	807
Committee report adopted and placed on calendar .....	1200
<b>H.B. 351 -- ELECTION PROCESS AMENDMENTS (<i>G. Curtis</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1055
Committee report adopted and placed on calendar .....	1165
Read the second time .....	1196
<b>H.B. 352 -- REVISIONS TO GENERAL GOVERNMENT - TOBACCO AMENDMENTS (<i>D. Hogue</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1138
<b>1st Sub. H.B. 356 -- PROHIBITION OF RESTRAINT PRACTICES (<i>M. Thompson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1079
<b>H.C.R. 1 -- RESOLUTION REGARDING UNITED STATES MINTING OF THE UTAH QUARTER (<i>N. Hansen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	618
Assigned to standing committee .....	688
Returned to the Rules Committee .....	931
<b>H.C.R. 2 -- RESOLUTION SUPPORTING BUSINESSES (<i>G. Curtis</i>)</b>	
Read for the first time and referred to the Rules Committee .....	686
Assigned to standing committee .....	754
Amendments .....	914
Read the second time and placed on Consent Calendar .....	914
Read the third time .....	1139
Circled .....	1140
Uncircled .....	1142
Returned to the House .....	1142
Signed by the President and returned to the House .....	1182
<b>H.C.R. 3 -- RESOLUTION HONORING SERVICE OF PAMELA ATKINSON (<i>M. Stephens</i>)</b>	
Read for the first time and referred to the Rules Committee .....	224
Placed on calendar .....	224
Read the second and third time .....	225
Signed by the President and returned to the House .....	225
<b>H.C.R. 4 -- RESOLUTION RECOGNIZING CONTRIBUTIONS OF CONGRESSMAN JAMES V. HANSEN (<i>M. Dillree</i>)</b>	
Read for the first time and referred to the Rules Committee .....	422
Placed on calendar .....	422
Read the second and third time .....	422
Signed by the President and returned to the House .....	423
<b>H.C.R. 5 -- RESOLUTION RECOGNIZING MILITARY, PRESIDENT, AND CONGRESS' ROLE IN WAR ON TERRORISM (<i>J. Swallow</i>)</b>	
Read for the first time and referred to the Rules Committee .....	930
Committee report adopted and placed on calendar .....	1059
Read the second time .....	1076

Read the third time .....	1155
Signed by the President and returned to the House .....	1155
<b>H.C.R. 6 -- RESOLUTION WELCOMING THE WORLD TO UTAH - 2002 OLYMPIC WINTER GAMES (<i>B. Ferry</i>)</b>	
Read for the first time and referred to the Rules Committee .....	617
Placed on calendar .....	617
Read the second and third time .....	617
Signed by the President and returned to the House .....	617
<b>H.C.R. 7 -- RESOLUTION APPROVING LANDFILL FOR CONSTRUCTION AND DEMOLITION DEBRIS (<i>T. Hatch</i>)</b>	
Read for the first time and referred to the Rules Committee .....	687
Committee report adopted and placed on calendar .....	1059
Read the second time .....	1079
Read the third time .....	1156
Signed by the President and returned to the House .....	1157
<b>H.C.R. 8 -- RESOLUTION HONORING GOLD AND BLUE STAR MOTHERS (<i>J. M. Philpot</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1066
<b>H.C.R. 10 -- RESOLUTION RECOGNIZING UTAH SHAKESPEAREAN FESTIVAL DISTINGUISHED SERVICE AWARD (<i>D. Bowman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1002
Committee report adopted and placed on calendar .....	1084
Read the second time .....	1173
<b>H.J.R. 1 -- RESOLUTION REAPPOINTING LEGISLATIVE AUDITOR GENERAL (<i>M. Stephens</i>)</b>	
Read for the first time and referred to the Rules Committee .....	296
Placed on calendar .....	369
Read the second and third time .....	372
Signed by the President and returned to the House .....	372
<b>H.J.R. 2 -- RULES RESOLUTION - COMMITTEE NOTES ON BILLS (<i>R. Bigelow</i>)</b>	
Read for the first time and referred to the Rules Committee .....	56
Placed on calendar .....	217
Read the second time .....	312
Read the third time .....	352
Circled .....	352
Uncircled .....	358
Signed by the President and returned to the House .....	358
<b>H.J.R. 4 -- RESOLUTION ENCOURAGING CULTURAL COMPETENCY IN THE DELIVERY OF HEALTH CARE (<i>J. Buffimire</i>)</b>	
Read for the first time and referred to the Rules Committee .....	181
Assigned to standing committee .....	688
Committee report adopted and placed on calendar .....	913, 1059
Read the second time .....	1077
Read the third time .....	1155
Signed by the President and returned to the House .....	1156
<b>H.J.R. 5 -- RESOLUTION CALLING FOR SUPPORT OF THE PRINCIPLES OF THE ALLIANCE FOR UNITY (<i>R. Bigelow</i>)</b>	
Read for the first time and referred to the Rules Committee .....	367
Assigned to standing committee .....	450
Committee report adopted and placed on calendar .....	523
Read the second time .....	751
Read the third time .....	815
Circled .....	815
Uncircled .....	841
Signed by the President and returned to the House .....	841
<b>H.J.R. 7 -- JOINT RULES RESOLUTION - APPROPRIATIONS SUBCOMMITTEE NAMES (<i>N. Hendrickson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	606
Assigned to standing committee .....	635
Committee report adopted and placed on calendar .....	757
Read the second time .....	847
Read the third time .....	915
Signed by the President and returned to the House .....	915
<b>H.J.R. 9 -- JOINT RESOLUTION - REJECTING RECOMMENDED SALARY INCREASE FOR LEGISLATORS (<i>G. Way</i>)</b>	
Read for the first time and referred to the Rules Committee .....	56
Assigned to standing committee .....	217
Committee report adopted and placed on calendar .....	371
Read the second time .....	691
Read the third time .....	742
Signed by the President and returned to the House .....	742
<b>H.J.R. 10 -- RESOLUTION URGING FEDERAL CONSTITUTIONAL AMENDMENT TO PROTECT THE LIFE OF THE UNBORN (<i>G. Way</i>)</b>	
Read for the first time and referred to the Rules Committee .....	686
Assigned to standing committee .....	754
Returned to the Rules Committee .....	932
<b>H.J.R. 11 -- RESOLUTION REQUIRING PUBLIC NOTICE PRIOR TO SPECIAL SESSIONS (<i>S. Urquhart</i>)</b>	
Read for the first time and referred to the Rules Committee .....	181

Assigned to standing committee .....	217
Substituted .....	371
Committee report adopted and placed on calendar .....	371
Substituted .....	696
Circled .....	696
Circled .....	745
Substituted .....	745
<b>1st Sub. H.J.R. 11 -- RESOLUTION REGARDING LEGISLATIVE SPECIAL SESSIONS (S. Urquhart)</b>	
Amendments .....	371
Read the second time .....	693
Failed .....	693
Reconsideration .....	696
Before the Senate .....	696
<b>2nd Sub. H.J.R. 11 -- RESOLUTION REQUIRING PUBLIC NOTICE PRIOR TO SPECIAL SESSIONS (S. Urquhart)</b>	
Tabled on Third Reading Calendar .....	745
Placed on calendar .....	923
Before the Senate .....	923
Circled .....	923
Uncircled .....	982
Signed by the President and returned to the House .....	983
<b>1st Sub. H.J.R. 13 -- RESOLUTION AUTHORIZING THE LEGISLATURE TO CALL ITSELF INTO SPECIAL SESSION (C. Bennion)</b>	
Read for the first time and referred to the Rules Committee .....	296
Assigned to standing committee .....	369
Substituted .....	912
<b>3rd Sub. H.J.R. 13 -- RESOLUTION ON SPECIAL SESSIONS OF THE LEGISLATURE (C. Bennion)</b>	
Committee report adopted and placed on calendar .....	914
<b>H.J.R. 14 -- JOINT RESOLUTION - DEBT LIMITS FOR POLITICAL SUBDIVISIONS (W. Harper)</b>	
Read for the first time and referred to the Rules Committee .....	160
Assigned to standing committee .....	216
Committee report adopted and placed on calendar .....	300
Read the second time .....	526
Tabled on Third Reading Calendar .....	527
Placed on calendar .....	923
Before the Senate .....	923
Circled .....	923
Uncircled .....	991
Returned to the House .....	991
<b>H.J.R. 15 -- RESOLUTION PROMOTING FINANCIAL LITERACY FOR UTAH STUDENTS (D. Hogue)</b>	
Read for the first time and referred to the Rules Committee .....	200
Assigned to standing committee .....	270
Committee report adopted and placed on calendar .....	456
Read the second time .....	744
Read the third time .....	812
Signed by the President and returned to the House .....	812
<b>H.J.R. 17 -- RESOLUTION CLOSING COURT FACILITY (C. Bennion)</b>	
Read for the first time and referred to the Rules Committee .....	669
Assigned to standing committee .....	688
Placed on calendar .....	1007
Committee report adopted and placed on calendar .....	1000
Read the second time .....	1061
Read the third time .....	1144
Signed by the President and returned to the House .....	1145
Returned to the Rules Committee .....	932
<b>H.J.R. 19 -- JOINT RULES RESOLUTION REQUIRING CERTAIN SPECIAL SESSION PROCEDURES (C. Bennion)</b>	
Read for the first time and referred to the Rules Committee .....	894
Committee report adopted and placed on calendar .....	1000
<b>H.J.R. 21 -- RESOLUTION ENCOURAGING CONGRESSIONAL APPROVAL OF FARM BILL (C. Butters)</b>	
Read for the first time and referred to the Rules Committee .....	981
<b>H.J.R. 22 -- RESOLUTION OPPOSING INCREASED VIOLENCE IN SPORTS AGAINST SPORTS OFFICIALS (D. Hogue)</b>	
Read for the first time and referred to the Rules Committee .....	687
<b>2nd Sub. H.J.R. 22 -- (***UNKNOWN BILL SPONSOR***)</b>	
Signed by the President and returned to the House .....	1054
<b>H.J.R. 24 -- RESOLUTION HONORING PRINCESS AISHA BINT AL HUSSEIN (S. Allen)</b>	
Read for the first time and referred to the Rules Committee .....	899
Placed on calendar .....	899
Read the second and third time .....	900
Signed by the President and returned to the House .....	900
<b>1st Sub. H.J.R. 25 -- RESOLUTION ON UTAH ATHLETIC FOUNDATION (D. Ure)</b>	
Read for the first time and referred to the Rules Committee .....	1055

Committee report adopted and placed on calendar .....	1200
<b>H.J.R. 26 -- RESOLUTION PROMOTING COOPERATIVE REGULATORY ENVIRONMENT AND ECONOMIC DEVELOPMENT IN UTAH (<i>C. Bennion</i>)</b>	
Read for the first time and referred to the Rules Committee .....	992
<b>2nd Sub. H.J.R. 27 -- RESOLUTION AUTHORIZING BEAR RIVER MIGRATORY BIRD REFUGE SETTLEMENT (<i>B. Ferry</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1002
Committee report adopted and placed on calendar .....	1165
Read the second time .....	1191
<b>H.J.R. 30 -- RESOLUTION TO EXPAND THE GOVERNMENT PROPERTY TAX EXEMPTION (<i>D. Clark</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1055

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<b>S.B. 1 -- APPROPRIATIONS ACT (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee .....	458
Committee report adopted and placed on calendar .....	1059
Read the second time .....	1063
Circled .....	1063, 1066
Amendments .....	1067
Read the second and third time .....	1067
Transmitted to the House .....	1067
Refuse to Recede .....	1150
House Conference Committee .....	1160
Amendments .....	1179
Concurrence .....	1180
Returned to the House .....	1150, 1180
<b>S.B. 3 -- MINIMUM SCHOOL PROGRAM ACT AMENDMENTS (<i>H. Stephenson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	458
Committee report adopted and placed on calendar .....	1059
Read the second and third time .....	1063
Amendments .....	1063
Transmitted to the House .....	1064
Returned to the House .....	1137
Signed by the President and transmitted to the Governor .....	1154
Returned to the Rules Committee .....	1083
<b>S.B. 4 -- REPORTS TO HEALTH AND HUMAN SERVICES (<i>T. Spencer</i>)</b>	
Read for the first time and referred to the Rules Committee .....	7
Assigned to standing committee .....	45
Read the second time .....	48
Circled .....	48
Read the third time .....	107
Circled .....	107
Uncircled .....	78, 145
Transmitted to the House .....	145
Returned to the Secretary of the Senate .....	345
<b>S.B. 5 -- APPROPRIATION FOR SEXUAL VIOLENCE VICTIM ASSISTANCE PROGRAMS (<i>T. Spencer</i>)</b>	
Read for the first time and referred to the Rules Committee .....	7
Assigned to standing committee .....	45
Read the second time .....	48
Circled .....	48
Uncircled .....	88
Amendments .....	88
Read the third time .....	108
Circled .....	108
Uncircled .....	147
Circled .....	147
Uncircled .....	192
Transmitted to the House .....	192
<b>S.B. 6 -- APPLICATION FOR VEHICLE TITLE AMENDMENTS (<i>D. Eastman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	7
Assigned to standing committee .....	45
Read the second time .....	48
Read the third time .....	69
Transmitted to the House .....	70
Signed by the President and transmitted to the Governor .....	318
<b>S.B. 7 -- CIGARETTE TAX STAMP AND CONTRABAND AMENDMENTS (<i>D. E. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	7
Assigned to standing committee .....	45

Read the second time .....	50
Read the third time .....	70
Transmitted to the House .....	70
Signed by the President and transmitted to the Governor .....	344
<b>S.B. 8 -- REPEAL OF NATIONAL GUARD ADVISORY BOARD (<i>M. Peterson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	8
Assigned to standing committee .....	45
Read the second time .....	51
Read the third time .....	71
Transmitted to the House .....	71
Signed by the President and transmitted to the Governor .....	159
<b>S.B. 9 -- AMENDMENTS TO DRIVING UNDER THE INFLUENCE (<i>C. Walker</i>)</b>	
Read for the first time and referred to the Rules Committee .....	8
Assigned to standing committee .....	45
Read the second time .....	50
Read the third time .....	70
Circled .....	70
Uncircled .....	183
Transmitted to the House .....	184
Signed by the President and transmitted to the Governor .....	837
<b>S.B. 10 -- REVISIONS TO SENATE ADVISE AND CONSENT POWERS (<i>R. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	8
Assigned to standing committee .....	45
Read the second time .....	52
Circled .....	52
Uncircled .....	54
Read the third time .....	73
Transmitted to the House .....	73
Signed by the President and transmitted to the Governor .....	159
<b>S.B. 11 -- PROHIBITING INTIMACY WITH YOUTH RECEIVING STATE SERVICES (<i>P. Julander</i>)</b>	
Read for the first time and referred to the Rules Committee .....	8
Assigned to standing committee .....	45
Read the second time .....	51
Read the third time .....	71
Transmitted to the House .....	71
Signed by the President and transmitted to the Governor .....	318
<b>S.B. 12 -- TRANSFER OF YOUTH SERVICES OVERSIGHT (<i>D. C. Buttars</i>)</b>	
Read for the first time and referred to the Rules Committee .....	9
Assigned to standing committee .....	45
Read the second time .....	52
Read the third time .....	72
Transmitted to the House .....	72
Signed by the President and transmitted to the Governor .....	318
<b>S.B. 13 -- ALCOHOLIC BEVERAGE SERVICE - WARNING REQUIRED (<i>C. Walker</i>)</b>	
Read for the first time and referred to the Rules Committee .....	9
Assigned to standing committee .....	45
Read the second time .....	52
Read the third time .....	72
Circled .....	72
Uncircled .....	184
Transmitted to the House .....	184
Signed by the President and transmitted to the Governor .....	685
<b>S.B. 14 -- DRIVER LICENSE REPORTING (<i>M. Peterson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	9
Assigned to standing committee .....	45
Read the second time .....	53
Read the third time .....	72
Uncircled .....	811
Uncircled .....	78, 79
Circled .....	72, 78, 79
Uncircled .....	223
Amendments .....	223
Circled .....	223
Enacting Clause Stricken .....	812
<b>S.B. 15 -- ORGAN DONATION CHECKOFF (<i>K. Hale</i>)</b>	
Read for the first time and referred to the Rules Committee .....	9
Assigned to standing committee .....	45
Read the second time .....	49
Substituted .....	49
<b>1st Sub. S.B. 15 -- ORGAN DONATION CHECKOFF (<i>K. Hale</i>)</b>	
Read the third time .....	70
Circled .....	70

Uncircled .....	76
Amendments .....	77
Transmitted to the House .....	77
Signed by the President and transmitted to the Governor .....	1062
<b>S.B. 16 -- TRAFFIC OFFENSE ADJUDICATION (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	10
Assigned to standing committee .....	45
Read the second time .....	53
Read the third time .....	72
Circled .....	72
Uncircled .....	224
Failed .....	224
<b>S.B. 17 -- DCFS MANAGEMENT INFORMATION SYSTEM AMENDMENTS (<i>D. Buttars</i>)</b>	
Read for the first time and referred to the Rules Committee .....	10
Substituted .....	82
<b>1st Sub. S.B. 17 -- DCFS MANAGEMENT INFORMATION SYSTEM AMENDMENTS (<i>D. C. Buttars</i>)</b>	
Assigned to standing committee .....	82
Committee report adopted and placed on calendar .....	182
Read the second time .....	264
Circled .....	265
Uncircled .....	567
Substituted .....	567
<b>2nd Sub. S.B. 17 -- DCFS MANAGEMENT INFORMATION SYSTEM AMENDMENTS (<i>D. C. Buttars</i>)</b>	
Circled .....	568
Uncircled .....	624
Amendments .....	624
Read the third time .....	671
Circled .....	671
Uncircled .....	989
Amendments .....	990
Transmitted to the House .....	991
<b>S.B. 18 -- UNIFORM WITHDRAWAL PROCEDURES FOR SPECIAL DISTRICTS (<i>D. Gladwell</i>)</b>	
Read for the first time and referred to the Rules Committee .....	11
Assigned to standing committee .....	45
Read the second time .....	54
Read the third time .....	72
Transmitted to the House .....	73
Signed by the President and transmitted to the Governor .....	344
<b>S.B. 19 -- UTAH CONSTRUCTION CONTRACTS PROMPT PAYMENT ACT (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee .....	11
Amendment .....	83
Committee report adopted and placed on calendar .....	87
Read the second time .....	124
Read the third time .....	154
Circled .....	154
Uncircled .....	358
Substituted .....	358
<b>1st Sub. S.B. 19 -- UTAH CONSTRUCTION CONTRACTS PROMPT PAYMENT ACT (<i>M. Waddoups</i>)</b>	
Circled .....	359
Uncircled .....	467
Substituted .....	467
<b>2nd Sub. S.B. 19 -- UTAH CONSTRUCTION CONTRACTS PROMPT PAYMENT ACT (<i>M. Waddoups</i>)</b>	
Circled .....	468
Uncircled .....	512, 767
Amendments .....	512
Circled .....	512
Substituted .....	767
<b>3rd Sub. S.B. 19 -- UTAH CONSTRUCTION CONTRACTS PROMPT PAYMENT ACT (<i>M. Waddoups</i>)</b>	
Circled .....	767
Uncircled .....	827
Failed .....	827
Returned to the staff for filing .....	828
<b>S.B. 20 -- BONDING AUTHORITY FOR IRRIGATION DISTRICTS (<i>D. Gladwell</i>)</b>	
Read for the first time and referred to the Rules Committee .....	12
Assigned to standing committee .....	45
Read the second time .....	55
Read the third time .....	73
Amendments .....	73
Circled .....	74
Uncircled .....	77
Transmitted to the House .....	78

	Signed by the President and transmitted to the Governor .....	366
<b>S.B. 21 -- MOTOR VEHICLE REGISTRATION AMENDMENTS (<i>D. Steele</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	12
	Assigned to standing committee .....	45
	Read the second time .....	55
	Read the third time .....	74
	Transmitted to the House .....	74
	Signed by the President and transmitted to the Governor .....	318
<b>S.B. 22 -- ATTEMPTED MURDER AMENDMENTS (<i>D. Gladwell</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	13
	Assigned to standing committee .....	45
	Read the second time .....	56
	Read the third time .....	74
	Transmitted to the House .....	75
	Signed by the President and transmitted to the Governor .....	159
<b>S.B. 23 -- WORKFORCE SERVICES AMENDMENTS (<i>B. Evans</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	13
	Assigned to standing committee .....	45
	Read the second time .....	57
	Read the third time .....	75
	Transmitted to the House .....	75
	Concurrence .....	319, 349
	Returned to the House .....	350
	Signed by the President and transmitted to the Governor .....	404
<b>S.B. 24 -- RELEASE OF CUSTODIAL OR NONCUSTODIAL PARENT'S ADDRESS (<i>D. E. Allen</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	13
	Assigned to standing committee .....	45
	Read the second time .....	57
	Read the third time .....	75
	Amendments .....	75
	Transmitted to the House .....	76
	Signed by the President and transmitted to the Governor .....	344
<b>S.B. 25 -- OFFICE OF RECOVERY SERVICES AMENDMENTS (<i>D. E. Allen</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	13
	Assigned to standing committee .....	45
	Read the second time .....	79
	Amendments .....	79
	Read the third time .....	107
	Transmitted to the House .....	108
	Signed by the President and transmitted to the Governor .....	344
<b>S.B. 26 -- SERIOUS YOUTH OFFENDER AMENDMENTS (<i>L. Hillyard</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	14
	Assigned to standing committee .....	46
	Read the second time .....	87
	Read the third time .....	108
	Transmitted to the House .....	108
	Concurrence .....	344, 408
	Returned to the House .....	408
	Signed by the President and transmitted to the Governor .....	502
<b>S.B. 27 -- AMENDMENTS TO GUILTY AND MENTALLY ILL (<i>D. Gladwell</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	14
	Assigned to standing committee .....	46
	Read the second time .....	88
	Read the third time .....	108
	Transmitted to the House .....	109
	Signed by the President and transmitted to the Governor .....	344
<b>S.B. 28 -- TAX CREDITS - REMOVAL OF TAX CREDIT FROM TAX FORM AND PROHIBITION ON CLAIMING OR CARRYING FORWARD TAX CREDIT (<i>C. Bramble</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	14
	Committee report adopted and placed on calendar .....	87
	Read the second time .....	165
	Read the third time .....	194
	Amendments .....	194
	Transmitted to the House .....	195
	Signed by the President and transmitted to the Governor .....	837
<b>S.B. 29 -- INTERLOCAL COOPERATION ACT AMENDMENTS (<i>L. Blackham</i>)</b>		
	Read for the first time and referred to the Rules Committee .....	15
	Assigned to standing committee .....	46
	Read the second time .....	89
	Circled .....	89
	Uncircled .....	523
	Read the third time .....	562

	Circled .....	562
	Uncircled .....	918
	Substituted .....	919
<b>1st Sub. S.B. 29</b>	-- INTERLOCAL COOPERATION ACT AND ELECTRIC POWER FACILITIES AMENDMENTS ( <i>L. Blackham</i> )	
	Circled .....	920
	Circled .....	1056
	Uncircled .....	1056, 1060
	Transmitted to the House .....	1061
<b>S.B. 30</b>	-- FUNDING FORMULA FOR ALCOHOL RELATED ACTIVITIES OF LOCAL GOVERNMENTS ( <i>M. Waddoups</i> )	
	Read for the first time and referred to the Rules Committee .....	15
	Assigned to standing committee .....	120
	Committee report adopted and placed on calendar .....	300
	Read the second time .....	468
	Read the third time .....	509
	Transmitted to the House .....	509
<b>S.B. 31</b>	-- INDIVIDUAL INCOME TAX - BRACKET ADJUSTMENTS ( <i>C. Bramble</i> )	
	Read for the first time and referred to the Rules Committee .....	16
	Assigned to standing committee .....	46
	Returned to the Rules Committee .....	89
	Committee report adopted and placed on calendar .....	371
	Read the second time .....	89, 514
	Read the third time .....	558
	Circled .....	558
	Uncircled .....	816
	Enacting Clause Stricken .....	816
<b>S.B. 32</b>	-- ELECTRIC POWER FACILITIES AMENDMENTS ( <i>L. Blackham</i> )	
	Read for the first time and referred to the Rules Committee .....	16
	Assigned to standing committee .....	46
	Read the second time .....	89
	Circled .....	89
	Uncircled .....	524
	Read the third time .....	562
	Circled .....	562
	Returned to the Rules Committee .....	920
<b>S.B. 33</b>	-- ACCESS TO HEALTH CARE AND COVERAGE TASK FORCE ( <i>P. Knudson</i> )	
	Read for the first time and referred to the Rules Committee .....	16
	Assigned to standing committee .....	46
	Read the second time .....	89
	Read the third time .....	109
	Transmitted to the House .....	109
<b>S.B. 34</b>	-- PRIVATE RECORDS AMENDMENTS ( <i>D. Steele</i> )	
	Read for the first time and referred to the Rules Committee .....	17
	Assigned to standing committee .....	46
	Read the second time .....	90
	Substituted .....	90
<b>1st Sub. S.B. 34</b>	-- PRIVATE RECORDS AMENDMENTS ( <i>D. Steele</i> )	
	Read the third time .....	109
	Transmitted to the House .....	110
	Signed by the President and transmitted to the Governor .....	366
<b>S.B. 35</b>	-- VOTER RESIDENCE WHERE LOT IS DIVIDED BY COUNTY BOUNDARY LINE ( <i>C. Walker</i> )	
	Read for the first time and referred to the Rules Committee .....	17
	Assigned to standing committee .....	46
	Read the second time .....	91
	Read the third time .....	110
	Transmitted to the House .....	110
	Signed by the President and transmitted to the Governor .....	366
<b>S.B. 36</b>	-- PROVISIONAL BALLOT ( <i>J. Hickman</i> )	
	Read for the first time and referred to the Rules Committee .....	17
	Assigned to standing committee .....	46
	Read the second time .....	91
	Read the third time .....	110
	Transmitted to the House .....	110
	Signed by the President and transmitted to the Governor .....	366
<b>S.B. 37</b>	-- MUTUAL WATER COMPANY CHANGE APPLICATIONS ( <i>L. Blackham</i> )	
	Read for the first time and referred to the Rules Committee .....	17
	Assigned to standing committee .....	46
	Read the second time .....	92
	Uncircled .....	93
	Circled .....	92, 93
	Uncircled .....	112
	Read the third time .....	146



Transmitted to the House .....	146
Signed by the President and transmitted to the Governor .....	344
<b>S.B. 38 -- LEGISLATIVE COMMITTEE NAMES REVISIONS (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	17
Assigned to standing committee .....	48
Read the second time and placed on Consent Calendar .....	106
Read the third time .....	222
Circled .....	222
Uncircled .....	225
Transmitted to the House .....	226
Signed by the President and transmitted to the Governor .....	892
<b>S.B. 39 -- HIGHWAY DESIGNATION (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	18
Amendment .....	83
Committee report adopted and placed on calendar .....	87
Read the second time .....	127
Read the third time .....	154
Transmitted to the House .....	155
Signed by the President and transmitted to the Governor .....	366
<b>S.B. 40 -- TUITION ASSISTANCE APPROPRIATION FOR NATIONAL GUARD (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	18
Assigned to standing committee .....	46
Read the second time .....	92
Read the third time .....	111
Circled .....	111
Uncircled .....	118
Transmitted to the House .....	118
<b>S.B. 41 -- ADVISORY COUNCIL ON INTERGOVERNMENTAL RELATIONS AMENDMENTS (<i>M. Peterson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	18
Read the second time and placed on Consent Calendar .....	87
Read the third time .....	183
Transmitted to the House .....	183
Signed by the President and transmitted to the Governor .....	502
<b>S.B. 42 -- NEW AUTOMOBILE FRANCHISE ACT AMENDMENTS (<i>D. Eastman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	18
Substituted .....	83
<b>1st Sub. S.B. 42 -- NEW AUTOMOBILE FRANCHISE ACT AMENDMENTS (<i>D. Eastman</i>)</b>	
Amendments .....	83
Committee report adopted and placed on calendar .....	87
Read the second time .....	127
Read the third time .....	155
Transmitted to the House .....	155
Signed by the President and transmitted to the Governor .....	344
<b>S.B. 43 -- UNIFORM TRUST ACT (<i>L. Hillyard</i>)</b>	
Read for the first time and referred to the Rules Committee .....	19
Assigned to standing committee .....	47
Returned to the Rules Committee .....	931
<b>S.B. 44 -- FUNDING A COMMUNITY LEGAL CENTER (<i>L. Hillyard</i>)</b>	
Read for the first time and referred to the Rules Committee .....	19
Assigned to standing committee .....	47
Committee report adopted and placed on calendar .....	105
Read the second time .....	167
Circled .....	167
Uncircled .....	261
Read the third time .....	302
Transmitted to the House .....	303
<b>S.B. 45 -- BIRTH CERTIFICATE FOR STILLBORN CHILD (<i>R. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	19
Assigned to standing committee .....	46
Read the second time .....	111
Read the third time .....	145
Transmitted to the House .....	146
Signed by the President and transmitted to the Governor .....	344
<b>S.B. 46 -- INDIAN AFFAIRS RELATED AMENDMENTS (<i>B. Evans</i>)</b>	
Read for the first time and referred to the Rules Committee .....	19
Assigned to standing committee .....	47
Substituted .....	104
<b>1st Sub. S.B. 46 -- INDIAN AFFAIRS RELATED AMENDMENTS (<i>B. Evans</i>)</b>	
Committee report adopted and placed on calendar .....	105
Read the second time .....	167
Read the third time .....	195

Transmitted to the House .....	196
Signed by the President and transmitted to the Governor .....	837
<b>S.B. 47 -- PROCUREMENT CODE AMENDMENTS (<i>D. Gladwell</i>)</b>	
Read for the first time and referred to the Rules Committee .....	19
Assigned to standing committee .....	46
Read the second time .....	112
Read the third time .....	146
Transmitted to the House .....	146
Signed by the President and transmitted to the Governor .....	837
<b>S.B. 48 -- PUBLIC AGENCY INSURANCE MUTUAL AMENDMENTS (<i>J. Hickman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	20
Assigned to standing committee .....	47
Substituted .....	142
<b>1st Sub. S.B. 48 -- PUBLIC AGENCY INSURANCE MUTUAL AMENDMENTS (<i>J. Hickman</i>)</b>	
Committee report adopted and placed on calendar .....	143
Read the second time .....	198
Circled .....	198
Uncircled .....	322
Substituted .....	322
<b>2nd Sub. S.B. 48 -- PUBLIC AGENCY INSURANCE MUTUAL AMENDMENTS (<i>J. Hickman</i>)</b>	
Circled .....	322
Uncircled .....	359
Read the third time .....	409
Before the Senate .....	1140
Circled .....	1140
Uncircled .....	1150
Transmitted to the House .....	410
Concurrence .....	1066
Concurrence .....	1150
Returned to the House .....	1150
Signed by the President and transmitted to the Governor .....	1181
<b>S.B. 49 -- UTAH EXEMPTION ACT AMENDMENTS (<i>D. Gladwell</i>)</b>	
Read for the first time and referred to the Rules Committee .....	20
Assigned to standing committee .....	48
Amendments .....	105
Committee report adopted and placed on calendar .....	105
Read the second time .....	197
Read the third time .....	226
Transmitted to the House .....	226
Signed by the President and transmitted to the Governor .....	837
<b>S.B. 50 -- UTAH MEDICAL PRACTICE ACT AMENDMENTS (<i>D. E. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	20
Assigned to standing committee .....	47
Amendments .....	142
Committee report adopted and placed on calendar .....	143
Read the second time .....	198
Read the third time .....	227
Transmitted to the House .....	227
Signed by the President and transmitted to the Governor .....	837
<b>S.B. 51 -- NURSE PRACTICE ACT AMENDMENTS (<i>P. Julander</i>)</b>	
Read for the first time and referred to the Rules Committee .....	20
Assigned to standing committee .....	46
Read the second time .....	113
Read the third time .....	147
Transmitted to the House .....	147
Before the Senate .....	1183
Circled .....	1183
Uncircled .....	1185
Concurrence .....	1155, 1185
Returned to the House .....	1186
<b>S.B. 52 -- LEFT LANE RESTRICTION AMENDMENTS (<i>D. Eastman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	21
Committee report adopted and placed on calendar .....	87
Read the second time .....	165
Amendments .....	165
Read the third time .....	195
Transmitted to the House .....	195
Signed by the President and transmitted to the Governor .....	837
<b>S.B. 53 -- DIRECT-ENTRY MIDWIFE LICENSING ACT (<i>P. Hellewell</i>)</b>	
Read for the first time and referred to the Rules Committee .....	21
Returned to the Senate Secretary .....	121
<b>S.B. 54 -- WOMEN'S HEALTH CARE PARITY (<i>P. Julander</i>)</b>	
Read for the first time and referred to the Rules Committee .....	22

Assigned to standing committee .....	368
Returned to the Rules Committee .....	931
<b>S.B. 55 -- AMENDMENTS TO UTAH UNIFORM BUILDING STANDARDS ACT (<i>P. Hellewell</i>)</b>	
Read for the first time and referred to the Rules Committee .....	22
Assigned to standing committee .....	46
Read the second time .....	113
Circled .....	113
Uncircled .....	274
Substituted .....	274
<b>1st Sub. S.B. 55 -- AMENDMENTS TO UTAH UNIFORM BUILDING STANDARDS ACT (<i>P. Hellewell</i>)</b>	
Circled .....	275
Uncircled .....	311
Amendments .....	311
Read the third time .....	359
Transmitted to the House .....	359
Signed by the President and transmitted to the Governor .....	1065
<b>S.B. 56 -- AGE DISCRIMINATION IN EMPLOYMENT (<i>E. Mayne</i>)</b>	
Read for the first time and referred to the Rules Committee .....	23
Assigned to standing committee .....	160
Returned to the Rules Committee .....	931
<b>S.B. 57 -- CORPORATE FRANCHISE AND INCOME TAXES - TREATMENT OF CERTAIN COOPERATIVES (<i>J. Valentine</i>)</b>	
Read for the first time and referred to the Rules Committee .....	23
Assigned to standing committee .....	48
Amendments .....	105
Committee report adopted and placed on calendar .....	105
Read the second time .....	167
Circled .....	167
Uncircled .....	264
Read the third time .....	304
Transmitted to the House .....	304
Signed by the President and transmitted to the Governor .....	892
<b>S.B. 58 -- HEALTH CARE ACCESS REFORM (<i>D. C. Buttars</i>)</b>	
Read for the first time and referred to the Rules Committee .....	23
Assigned to standing committee .....	47
Returned to the Rules Committee .....	931
<b>S.B. 59 -- SALES AND USE TAX - TAXATION OF AMOUNTS PAID TO A TELEPHONE SERVICE PROVIDER OR TELEGRAPH CORPORATION (<i>C. Bramble</i>)</b>	
Read for the first time and referred to the Rules Committee .....	24
Assigned to standing committee .....	120
Committee report adopted and placed on calendar .....	300
Read the second time .....	378
Read the third time .....	419
Circled .....	419
Uncircled .....	420
Transmitted to the House .....	421
Signed by the President and transmitted to the Governor .....	892
<b>S.B. 60 -- UTAH CONSUMER CREDIT REPORTING ACT (<i>G. Davis</i>)</b>	
Read for the first time and referred to the Rules Committee .....	24
Assigned to standing committee .....	120
Returned to the Rules Committee .....	931
<b>S.B. 61 -- GOVERNMENT RECORDS ACCESS AND MANAGEMENT - RECORDS RELATED TO EXPLOSIVES (<i>B. Wright</i>)</b>	
Read for the first time and referred to the Rules Committee .....	24
Assigned to standing committee .....	82
Amendments .....	219
Committee report adopted and placed on calendar .....	220
Read the second time .....	273
Reconsideration .....	275
Before the Senate .....	275
Read the third time .....	310
Transmitted to the House .....	310
Signed by the President and transmitted to the Governor .....	892
<b>S.B. 62 -- TAX COMMISSION CRIMINAL INVESTIGATORS DESIGNATION AS SPECIAL FUNCTION OFFICERS (<i>C. Bramble</i>)</b>	
Read for the first time and referred to the Rules Committee .....	67
Assigned to standing committee .....	81
Committee report adopted and placed on calendar .....	182
Read the second time .....	265
Amendments .....	265
Read the third time .....	305
Transmitted to the House .....	305
Signed by the President and transmitted to the Governor .....	892
<b>S.B. 63 -- ATTORNEY GENERAL AMENDMENTS (<i>B. Wright</i>)</b>	
Read for the first time and referred to the Rules Committee .....	106

Assigned to standing committee .....	162
Returned to the Rules Committee .....	932
<b>S.B. 64 -- CRIMINAL CODE AMENDMENTS (<i>A. Suazo</i>)</b>	
Read for the first time and referred to the Rules Committee .....	121
Assigned to standing committee .....	635
Returned to the Rules Committee .....	932
<b>S.B. 65 -- COUNTY LAW REVISIONS (<i>D. Gladwell</i>)</b>	
Read for the first time and referred to the Rules Committee .....	162
Assigned to standing committee .....	258
Substituted .....	522
<b>2nd Sub. S.B. 65 -- COUNTY LAW REVISIONS (<i>D. Gladwell</i>)</b>	
Committee report adopted and placed on calendar .....	523
Read the second time .....	574
Read the third time .....	620
Transmitted to the House .....	621
<b>S.B. 66 -- REVENUES FROM FEDERAL LAND EXCHANGE PARCELS (<i>M. Dmitrich</i>)</b>	
Read for the first time and referred to the Rules Committee .....	163
Assigned to standing committee .....	258
Amendments .....	345
Committee report adopted and placed on calendar .....	347
Read the second time .....	468
Amendments .....	468
Read the third time .....	509
Transmitted to the House .....	510
Concurrence .....	1164, 1183
Returned to the House .....	1184
<b>S.B. 67 -- NO TELEPHONE SOLICITATION LIST (<i>D. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	271
<b>S.B. 68 -- UTAH PROCUREMENT CODE AMENDMENTS (<i>M. Dmitrich</i>)</b>	
Read for the first time and referred to the Rules Committee .....	347
Assigned to standing committee .....	368
Committee report adopted and placed on calendar .....	523
Read the second time .....	572
Read the third time .....	620
Transmitted to the House .....	620
Signed by the President and transmitted to the Governor .....	1065
<b>S.B. 69 -- TUITION TAX CREDITS AND PAYMENTS TO SCHOOL DISTRICTS (<i>D. C. Buttars</i>)</b>	
Read for the first time and referred to the Rules Committee .....	456
Assigned to standing committee .....	503
Committee report adopted and placed on calendar .....	611
Read the second time .....	676
Substituted .....	676
<b>1st Sub. S.B. 69 -- TUITION TAX CREDITS (<i>D. C. Buttars</i>)</b>	
Committee report adopted and placed on calendar .....	1084
Circled .....	676
Before the Senate .....	1161
Amendments .....	1161
Circled .....	1161
<b>S.B. 70 -- RESIDENTIAL PROPERTY TAX EXEMPTIONS (<i>E. Mayne</i>)</b>	
Read for the first time and referred to the Rules Committee .....	458
<b>S.B. 71 -- EDUCATION CURRICULUM AMENDMENTS (<i>B. Wright</i>)</b>	
Read for the first time and referred to the Rules Committee .....	458
<b>S.B. 72 -- COAL MINING AND RECLAMATION AMENDMENTS (<i>M. Dmitrich</i>)</b>	
Read for the first time and referred to the Rules Committee .....	405
Assigned to standing committee .....	450
Committee report adopted and placed on calendar .....	611
Read the second time .....	676
Read the third time .....	735
Transmitted to the House .....	736
Signed by the President and transmitted to the Governor .....	1065
<b>S.B. 73 -- APPROPRIATION FOR LONG DISTANCE GRADUATE PROGRAM (<i>B. Evans</i>)</b>	
Read for the first time and referred to the Rules Committee .....	405
<b>S.B. 74 -- CRIMINAL ACTION - DEFENSE TO CIVIL ACTION FOR DAMAGES (<i>P. Hellewell</i>)</b>	
Read for the first time and referred to the Rules Committee .....	405
Assigned to standing committee .....	450
Committee report adopted and placed on calendar .....	757
Read the second time .....	846
Read the third time .....	909
Transmitted to the House .....	909
<b>S.B. 75 -- STATUTORY ANNUAL REPORT REQUIREMENT (<i>P. Julander</i>)</b>	
Read for the first time and referred to the Rules Committee .....	301

Assigned to standing committee	635
Returned to the Staff	757
<b>S.B. 76 -- DOMESTIC VIOLENCE IN PRESENCE OF CHILD AMENDMENTS (<i>D. Steele</i>)</b>	
Read for the first time and referred to the Rules Committee	143
Assigned to standing committee	161
Committee report adopted and placed on calendar	300
Read the second time	377
Read the third time	418
Transmitted to the House	418
Signed by the President and transmitted to the Governor	892
<b>S.B. 77 -- TASK FORCE ON INVOLUNTARY COMMITMENT OF THE MENTALLY ILL (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee	144
Assigned to standing committee	161
Amendments	298
Committee report adopted and placed on calendar	300
Read the second time	377
Read the third time	418
Transmitted to the House	419
<b>S.B. 78 -- AMENDMENTS TO CONSTRUCTION CONTRACTS REGARDING UNREASONABLE DELAYS (<i>S. Jenkins</i>)</b>	
Read for the first time and referred to the Rules Committee	68
Assigned to standing committee	81
Committee report adopted and placed on calendar	220
Read the second time	267
Read the third time	307
Amendments	307
Transmitted to the House	308
<b>S.B. 79 -- LAND SURVEYOR AMENDMENTS (<i>G. Davis</i>)</b>	
Read for the first time and referred to the Rules Committee	68
Assigned to standing committee	82
Committee report adopted and placed on calendar	220
Read the second time	274
Circled	274
Uncircled	573
Failed	573
<b>S.B. 80 -- ADJUSTMENTS OF COUNTY BOUNDARIES (<i>C. Walker</i>)</b>	
Read for the first time and referred to the Rules Committee	25
Assigned to standing committee	48
Amendments	105
Committee report adopted and placed on calendar	105
Read the second time	167
Read the third time	196
Transmitted to the House	196
Signed by the President and transmitted to the Governor	892
<b>S.B. 81 -- EDUCATION OF PERSONS WITH A DISABILITY (<i>E. Mayne</i>)</b>	
Read for the first time and referred to the Rules Committee	25
Assigned to standing committee	47
Committee report adopted and placed on calendar	143
Read the second time	198
Circled	198
Uncircled	199
Read the third time	228
Transmitted to the House	228
<b>1st Sub. S.B. 81 -- EDUCATION OF PERSONS WITH A DISABILITY (<i>E. Mayne</i>)</b>	
Concurrence	1164, 1184
Returned to the House	1184
<b>S.B. 82 -- COUNTY PERSONNEL MANAGEMENT ACT AMENDMENTS (<i>B. Evans</i>)</b>	
Read for the first time and referred to the Rules Committee	25
Amendments	84
Committee report adopted and placed on calendar	87
Read the second time	128
Read the third time	155
Transmitted to the House	156
<b>2nd Sub. S.B. 82 -- COUNTY PERSONNEL MANAGEMENT ACT AMENDMENTS (<i>B. Evans</i>)</b>	
Concurrence	1066
Concurrence	1140
Returned to the House	1140
Signed by the President and transmitted to the Governor	1181
<b>S.B. 83 -- REGULATION OF TERMITE INSPECTORS (<i>C. Walker</i>)</b>	
Read for the first time and referred to the Rules Committee	25
<b>S.B. 84 -- REAL ESTATE APPRAISER AMENDMENTS (<i>C. Bramble</i>)</b>	
Read for the first time and referred to the Rules Committee	26

Assigned to standing committee	46
Returned to the Standing Committee	113
Substituted	370
Committee report adopted and placed on calendar	371
Read the second time	113
<b>2nd Sub. S.B. 84 -- REAL ESTATE VALUATION TAX APPEAL (C. Bramble)</b>	
Read the second time	514
Substituted	514
<b>3rd Sub. S.B. 84 -- REAL ESTATE VALUATION TAX APPEAL (C. Bramble)</b>	
Amendments	514
Read the third time	558
Amendments	559
Transmitted to the House	559
<b>S.B. 85 -- PARENTAL INVOLVEMENT IN PUBLIC EDUCATION (C. Walker)</b>	
Read for the first time and referred to the Rules Committee	26
Amendments	84
Committee report adopted and placed on calendar	87
Read the second time	128
Read the third time	156
Transmitted to the House	156
<b>S.B. 86 -- FUNDING OF THE CONTROLLED SUBSTANCES DATABASE (J. Valentine)</b>	
Read for the first time and referred to the Rules Committee	26
Assigned to standing committee	46
Read the second time	113
Circled	113
Uncircled	156
Read the third time	190
Transmitted to the House	191
Signed by the President and transmitted to the Governor	685
<b>S.B. 87 -- VISITATION RIGHTS OF GRANDPARENTS (T. Spencer)</b>	
Read for the first time and referred to the Rules Committee	27
Assigned to standing committee	46
Read the second time	113
Read the third time	147
Circled	147
Uncircled	193
Transmitted to the House	193
<b>1st Sub. S.B. 87 -- VISITATION RIGHTS OF GRANDPARENTS (T. Spencer)</b>	
Concurrence	893
Concurrence	981
Returned to the House	982
Signed by the President and transmitted to the Governor	1001
<b>S.B. 88 -- ENVIRONMENTAL SELF-EVALUATION ACT AMENDMENTS (B. Wright)</b>	
Read for the first time and referred to the Rules Committee	27
Assigned to standing committee	46
Read the second time	114
Read the third time	147
Transmitted to the House	148
Signed by the President and transmitted to the Governor	423
<b>S.B. 89 -- SAFE DRINKING WATER ACT - ADMINISTRATIVE PROCEDURE AMENDMENTS (B. Wright)</b>	
Read for the first time and referred to the Rules Committee	27
Assigned to standing committee	46
Read the second time	114
Read the third time	148
Transmitted to the House	148
Signed by the President and transmitted to the Governor	423
<b>S.B. 90 -- DRINKING WATER BOARD LOAN AND GRANT AMENDMENTS (B. Wright)</b>	
Read for the first time and referred to the Rules Committee	27
Assigned to standing committee	46
Read the second time	115
Read the third time	148
Transmitted to the House	149
Signed by the President and transmitted to the Governor	423
<b>S.B. 91 -- SOCIAL WORKER LICENSING ACT AMENDMENTS (P. Julander)</b>	
Read for the first time and referred to the Rules Committee	28
Amendments	84
Committee report adopted and placed on calendar	87
Read the second time	128
Circled	129
Uncircled	523
Failed	523

<b>S.B. 92 -- BEAR RIVER DEVELOPMENT PROJECTS (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee	28
Amendments	85
Committee report adopted and placed on calendar	87
Read the second time	157
Read the third time	191
Transmitted to the House	191
Concurrence	835
Concurrence	896
Returned to the House	897
Signed by the President and transmitted to the Governor	977
<b>S.B. 93 -- CLASSIFICATION OF CERTAIN LEGISLATIVE RECORDS (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee	28
Assigned to standing committee	46
Read the second time	115
Read the third time	149
Transmitted to the House	149
Concurrence	837
Concurrence	897
Returned to the House	898
Signed by the President and transmitted to the Governor	977
<b>S.B. 94 -- AGRICULTURAL PROTECTION ACT AMENDMENTS (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee	28
Assigned to standing committee	46
Read the second time	116
Circled	116
Uncircled	196
Read the third time	223
Transmitted to the House	224
Signed by the President and transmitted to the Governor	835
<b>S.B. 95 -- UNINCORPORATED COUNTY AMENDMENTS (<i>R. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee	28
Assigned to standing committee	46
Read the second time	116
Circled	116
Uncircled	264
Read the third time	304
Transmitted to the House	304
Signed by the President and transmitted to the Governor	685
<b>S.B. 96 -- URANIUM MILL TAILINGS OVERSIGHT (<i>B. Wright</i>)</b>	
Read for the first time and referred to the Rules Committee	29
Substituted	85
<b>1st Sub. S.B. 96 -- URANIUM MILL TAILINGS OVERSIGHT (<i>B. Wright</i>)</b>	
Committee report adopted and placed on calendar	87
Read the second time	158
Read the third time	191
Circled	191
Uncircled	222
Transmitted to the House	223
Signed by the President and transmitted to the Governor	1163
<b>S.B. 97 -- FORENSIC MENTAL HEALTH COORDINATING COUNCIL (<i>K. Hale</i>)</b>	
Read for the first time and referred to the Rules Committee	29
Assigned to standing committee	46
Read the second time	116
Read the third time	149
Circled	150
Uncircled	163
Transmitted to the House	164
Signed by the President and transmitted to the Governor	892
<b>S.B. 98 -- OUTDOOR ADVERTISING AMENDMENTS (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee	29
Assigned to standing committee	46
Read the second time	117
Read the third time	150
Transmitted to the House	150
<b>1st Sub. S.B. 98 -- OUTDOOR ADVERTISING AMENDMENTS (<i>M. Waddoups</i>)</b>	
Concurrence	835
Concurrence	897
Returned to the House	897
Signed by the President and transmitted to the Governor	977
<b>S.B. 99 -- CORE CURRICULUM AMENDMENTS (<i>D. Gladwell</i>)</b>	
Read for the first time and referred to the Rules Committee	29

Assigned to standing committee .....	46
Read the second time .....	117
Read the third time .....	150
Transmitted to the House .....	150
<b>1st Sub. S.B. 99 -- CORE CURRICULUM AMENDMENTS (<i>D. Gladwell</i>)</b>	
Concurrence .....	837, 898
Returned to the House .....	898
Signed by the President and transmitted to the Governor .....	977
<b>S.B. 100 -- PHARMACIST LICENSING AMENDMENTS (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	30
Assigned to standing committee .....	47
Amendments .....	218
Committee report adopted and placed on calendar .....	220
Read the second time .....	273
Read the third time .....	309
Circled .....	309
Uncircled .....	319
Amendments .....	319
Transmitted to the House .....	320
Concurrence .....	1164, 1184
Returned to the House .....	1185
<b>S.B. 101 -- CRIMINAL BACKGROUND CHECKS FOR LICENSED PROVIDERS OF HUMAN SERVICES (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee .....	30
Assigned to standing committee .....	47
Substituted .....	143
<b>1st Sub. S.B. 101 -- CRIMINAL BACKGROUND CHECKS FOR LICENSED PROVIDERS OF HUMAN SERVICES (<i>L. Blackham</i>)</b>	
Amendments .....	143
Committee report adopted and placed on calendar .....	143
Read the second time .....	262
Substituted .....	262
<b>2nd Sub. S.B. 101 -- CRIMINAL BACKGROUND CHECKS FOR LICENSED PROVIDERS OF HUMAN SERVICES (<i>L. Blackham</i>)</b>	
Read the third time .....	303
Transmitted to the House .....	303
Concurrence .....	893
Concurrence .....	1002
Returned to the House .....	1003
Signed by the President and transmitted to the Governor .....	1053
<b>S.B. 102 -- BID REQUIREMENTS ON COUNTY OR MUNICIPAL CONSTRUCTION PROJECTS (<i>H. Stephenson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	31
Assigned to standing committee .....	81
Committee report adopted and placed on calendar .....	690
Substituted .....	689
<b>2nd Sub. S.B. 102 -- BID REQUIREMENTS ON COUNTY OR MUNICIPAL CONSTRUCTION PROJECTS (<i>H. Stephenson</i>)</b>	
Read the second time .....	764
Substituted .....	764
<b>3rd Sub. S.B. 102 -- BID REQUIREMENTS ON COUNTY OR MUNICIPAL CONSTRUCTION PROJECTS (<i>H. Stephenson</i>)</b>	
Circled .....	764
Uncircled .....	849
Read the third time .....	916
Amendments .....	916
Transmitted to the House .....	917
<b>S.B. 103 -- TERMINATION OF JOINT TENANCY IN REAL PROPERTY (<i>L. Hillyard</i>)</b>	
Read for the first time and referred to the Rules Committee .....	31
Assigned to standing committee .....	82
Committee report adopted and placed on calendar .....	182
Read the second time .....	266
Read the third time .....	306
Transmitted to the House .....	306
Signed by the President and transmitted to the Governor .....	1078
<b>S.B. 104 -- SALE OF MUNICIPAL POWER SYSTEMS (<i>J. Hickman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	31
Assigned to standing committee .....	47
Substituted .....	504
<b>1st Sub. S.B. 104 -- SALE OF MUNICIPAL POWER SYSTEMS (<i>J. Hickman</i>)</b>	
Committee report adopted and placed on calendar .....	505
Read the second time .....	569
Amendments .....	569
Read the third time .....	618
Transmitted to the House .....	619



	Signed by the President and transmitted to the Governor .....	1163
<b>S.B. 105 --</b>	REPEAL OF EDUCATION MANDATES AND PROGRAMS ( <i>H. Stephenson</i> )	
	Read for the first time and referred to the Rules Committee .....	31
	Assigned to standing committee .....	47
	Read the second time .....	122
	Circled .....	122
	Uncircled .....	124
	Amendments .....	124
	Read the third time .....	154
	Circled .....	154
	Uncircled .....	157
	Transmitted to the House .....	158
	Concurrence .....	344, 409
	Returned to the House .....	409
	Signed by the President and transmitted to the Governor .....	502
<b>S.B. 106 --</b>	DIVORCE - CHILDREN'S TESTIMONY LIMITED ( <i>T. Spencer</i> )	
	Read for the first time and referred to the Rules Committee .....	32
	Assigned to standing committee .....	47
	Substituted .....	345
	Committee report adopted and placed on calendar .....	347
<b>1st Sub. S.B. 106 --</b>	DIVORCE - CHILDREN'S TESTIMONY LIMITED ( <i>T. Spencer</i> )	
	Amendments .....	346
	Read the second time .....	471
	Circled .....	471
	Uncircled .....	513
	Read the third time .....	558
	Circled .....	558
	Uncircled .....	560
	Transmitted to the House .....	561
	Signed by the President and transmitted to the Governor .....	1163
<b>S.B. 107 --</b>	UTAH LABOR COMMISSION AMENDMENTS ( <i>E. Mayne</i> )	
	Read for the first time and referred to the Rules Committee .....	33
	Assigned to standing committee .....	47
	Read the second time .....	122
	Read the third time .....	151
	Transmitted to the House .....	151
	Signed by the President and transmitted to the Governor .....	502
<b>S.B. 108 --</b>	PETE SUAZO PROFESSIONAL ATHLETIC COMMISSION AMENDMENTS ( <i>E. Mayne</i> )	
	Read for the first time and referred to the Rules Committee .....	33
	Amendments .....	85
	Committee report adopted and placed on calendar .....	87
	Read the second time .....	158
	Circled .....	158
	Uncircled .....	164
	Read the third time .....	194
	Transmitted to the House .....	194
	Signed by the President and transmitted to the Governor .....	685
<b>S.B. 109 --</b>	LICENSING OF GENETIC COUNSELORS TECHNICAL AMENDMENTS ( <i>P. Julander</i> )	
	Read for the first time and referred to the Rules Committee .....	33
	Assigned to standing committee .....	47
	Read the second time .....	122
	Read the third time .....	151
	Transmitted to the House .....	152
	Signed by the President and transmitted to the Governor .....	502
<b>S.B. 110 --</b>	CHILD PLACEMENT DETERMINATIONS ( <i>D. Eastman</i> )	
	Read for the first time and referred to the Rules Committee .....	33
	Assigned to standing committee .....	47
	Read the second time .....	123
	Read the third time .....	152
	Transmitted to the House .....	152
	Signed by the President and transmitted to the Governor .....	344
<b>S.B. 111 --</b>	DIVISION OF HOME IN A DIVORCE ( <i>T. Spencer</i> )	
	Read for the first time and referred to the Rules Committee .....	34
	Assigned to standing committee .....	47
	Substituted .....	346
	Committee report adopted and placed on calendar .....	347
<b>1st Sub. S.B. 111 --</b>	DIVISION OF HOME IN A DIVORCE ( <i>T. Spencer</i> )	
	Read the second time .....	471
	Circled .....	471
	Uncircled .....	513
	Read the third time .....	558
	Circled .....	558

Uncircled .....	561
Transmitted to the House .....	561
Returned to the Rules Committee .....	1165
<b>S.B. 112 -- INSURANCE COVERAGE OF CONTRACEPTIVES (<i>L. S. Poulton</i>)</b>	
Read for the first time and referred to the Rules Committee .....	34
Assigned to standing committee .....	368
Returned to the Rules Committee .....	931
<b>S.B. 113 -- RURAL DENTIST STUDENT LOAN REPAYMENT ASSISTANCE (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	34
Assigned to standing committee .....	120
<b>1st Sub. S.B. 113 -- HEALTH CARE WORKFORCE LOAN REPAYMENT ASSISTANCE (<i>P. Knudson</i>)</b>	
Placed on calendar .....	350
Read the second time .....	350
Circled .....	351
Uncircled .....	351
Substituted .....	351
<b>1st Sub. S.B. 113 -- RURAL DENTIST STUDENT LOAN REPAYMENT ASSISTANCE (<i>P. Knudson</i>)</b>	
Read the second time and placed on Consent Calendar .....	221
<b>2nd Sub. S.B. 113 -- HEALTH CARE WORKFORCE LOAN REPAYMENT ASSISTANCE (<i>P. Knudson</i>)</b>	
Circled .....	351
Uncircled .....	469
Read the third time .....	510
Transmitted to the House .....	510
Signed by the President and transmitted to the Governor .....	1065
<b>S.B. 114 -- REVISOR'S STATUTE (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee .....	35
Amendments .....	86
Committee report adopted and placed on calendar .....	87
Read the second time .....	158
Read the third time .....	192
Transmitted to the House .....	192
Signed by the President and transmitted to the Governor .....	835
<b>S.B. 115 -- MOBILE HOME PARK RESIDENCY TECHNICAL REVISIONS (<i>D. Eastman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	35
Assigned to standing committee .....	81
Committee report adopted and placed on calendar .....	220
Read the second time .....	268
Read the third time .....	308
Transmitted to the House .....	308
Signed by the President and transmitted to the Governor .....	685
<b>S.B. 116 -- LOCAL GOVERNMENT VARIABLE RATE BONDING AUTHORITY (<i>D. C. Butters</i>)</b>	
Read for the first time and referred to the Rules Committee .....	35
Assigned to standing committee .....	47
Read the second time .....	123
Read the third time .....	152
Amendments .....	152
Transmitted to the House .....	154
Signed by the President and transmitted to the Governor .....	366
<b>S.B. 117 -- TRUST AMENDMENTS (<i>J. Valentine</i>)</b>	
Read for the first time and referred to the Rules Committee .....	35
Assigned to standing committee .....	82
Amendments .....	182
Committee report adopted and placed on calendar .....	182
Read the second time .....	266
Read the third time .....	306
Transmitted to the House .....	306
<b>1st Sub. S.B. 117 -- TRUST AMENDMENTS (<i>J. Valentine</i>)</b>	
Concurrence .....	1182, 1185
Returned to the House .....	1185
<b>S.B. 118 -- DISTRIBUTION OF OLYMPIC SPECIAL REVENUE FUND MONIES (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee .....	36
Assigned to standing committee .....	82
Committee report adopted and placed on calendar .....	220
Read the second time .....	274
Read the third time .....	309
Transmitted to the House .....	310
<b>S.B. 119 -- WORKERS' COMPENSATION INSURANCE RELATED AMENDMENTS (<i>L. S. Poulton</i>)</b>	
Read for the first time and referred to the Rules Committee .....	36
Assigned to standing committee .....	160
Amendments .....	296

	Committee report adopted and placed on calendar .....	300
	Read the second time .....	361
	Circled .....	361
	Uncircled .....	469
	Read the third time .....	510
	Circled .....	510
	Uncircled .....	613
	Intent language .....	613
	Transmitted to the House .....	613
<b>S.B. 120 -- MOTOR VEHICLE INSURANCE COVERAGE - ARBITRATION REQUIREMENTS (M. Waddoups)</b>		
	Read for the first time and referred to the Rules Committee .....	36
	Assigned to standing committee .....	82
	Committee report adopted and placed on calendar .....	260
	Substituted .....	259
<b>1st Sub. S.B. 120 -- MOTOR VEHICLE INSURANCE COVERAGE - ARBITRATION REQUIREMENTS (M. Waddoups)</b>		
	Read the second time .....	361
	Amendments .....	361
	Read the third time .....	410
	Transmitted to the House .....	411
	Signed by the President and transmitted to the Governor .....	892
<b>S.B. 121 -- CONCEALED FIREARM PERMIT AMENDMENTS (S. Jenkins)</b>		
	Read for the first time and referred to the Rules Committee .....	36
	Assigned to standing committee .....	82
	Amendments .....	260
	Returned to the Rules Committee .....	260
<b>S.B. 122 -- INSURANCE LAW AMENDMENTS (L. S. Poulton)</b>		
	Read for the first time and referred to the Rules Committee .....	37
	Assigned to standing committee .....	81
	Substituted .....	296
<b>1st Sub. S.B. 122 -- INSURANCE LAW AMENDMENTS (L. S. Poulton)</b>		
	Committee report adopted and placed on calendar .....	300
	Read the second time .....	361
	Circled .....	361
	Uncircled .....	470
	Amendments .....	470
	Read the third time .....	510
	Circled .....	510
	Uncircled .....	516
	Transmitted to the House .....	516
	Intent language .....	516
<b>S.B. 123 -- VENUE FOR CONSUMER TRANSACTIONS (J. Valentine)</b>		
	Read for the first time and referred to the Rules Committee .....	38
	Assigned to standing committee .....	81
	Read the second time and placed on Consent Calendar .....	221
	Read the third time .....	350
	Transmitted to the House .....	350
	Signed by the President and transmitted to the Governor .....	685
<b>S.B. 124 -- TIMELY PAYMENTS OF INSURANCE CLAIMS (J. Valentine)</b>		
	Read for the first time and referred to the Rules Committee .....	38
	Assigned to standing committee .....	258
	Amendments .....	296
	Committee report adopted and placed on calendar .....	300
	Read the second time .....	361
	Read the third time .....	411
	Transmitted to the House .....	411
<b>S.B. 125 -- ORGAN DONOR LEAVE FOR STATE EMPLOYEES (K. Hale)</b>		
	Read for the first time and referred to the Rules Committee .....	38
	Assigned to standing committee .....	270
	Committee report adopted and placed on calendar .....	371
	Read the second time .....	512
	Read the third time .....	558
	Transmitted to the House .....	558
<b>S.B. 126 -- OPTIONAL COUNTY AFFORDABLE HOUSING FUNDS ACT (K. Hale)</b>		
	Read for the first time and referred to the Rules Committee .....	38
	Assigned to standing committee .....	81
	Returned to the Rules Committee .....	930
<b>S.B. 127 -- APPOINTMENTS TO CITY AND COUNTY HEALTH BOARDS (G. Davis)</b>		
	Read for the first time and referred to the Rules Committee .....	68
	Assigned to standing committee .....	258
<b>1st Sub. S.B. 127 -- APPOINTMENTS TO CITY AND COUNTY HEALTH BOARDS (G. Davis)</b>		
	Returned to the Rules Committee .....	931

<b>S.B. 128 -- OPEN AND PUBLIC MEETINGS REVISIONS (<i>G. Davis</i>)</b>	
Read for the first time and referred to the Rules Committee	68
Assigned to standing committee	82
Amendments	219
Committee report adopted and placed on calendar	220
Read the second time	275
Circled	276
Uncircled	517
Amendments	517
Read the third time	560
Transmitted to the House	560
<b>S.B. 129 -- PLANETARIUM BOARD OF DIRECTORS AMENDMENTS (<i>G. Davis</i>)</b>	
Read for the first time and referred to the Rules Committee	69
Assigned to standing committee	161
Committee report adopted and placed on calendar	300
Read the second time	363
Read the third time	412
Transmitted to the House	413
Signed by the President and transmitted to the Governor	835
<b>S.B. 130 -- YOUTH COURT AMENDMENTS (<i>D. Gladwell</i>)</b>	
Read for the first time and referred to the Rules Committee	69
Assigned to standing committee	82
Committee report adopted and placed on calendar	182
Read the second time	267
Read the third time	306
Transmitted to the House	307
Concurrence	1066
Concurrence	1140
Returned to the House	1141
Signed by the President and transmitted to the Governor	1181
<b>S.B. 131 -- PERSONAL USE OF CAMPAIGN FUNDS (<i>K. Hale</i>)</b>	
Read for the first time and referred to the Rules Committee	87
Assigned to standing committee	216
Committee report adopted and placed on calendar	371
Read the second time	517
Circled	518
Uncircled	923
Substituted	923
<b>1st Sub. S.B. 131 -- PERSONAL USE OF CAMPAIGN FUNDS (<i>K. Hale</i>)</b>	
Circled	924
<b>S.B. 132 -- PROHIBITION OF PAID EDUCATION ASSOCIATION LEAVE (<i>B. Wright</i>)</b>	
Read for the first time and referred to the Rules Committee	87
Assigned to standing committee	161
<b>1st Sub. S.B. 132 -- PROHIBITION OF PAID EDUCATION ASSOCIATION LEAVE (<i>B. Wright</i>)</b>	
Amendments	455
Committee report adopted and placed on calendar	456
Read the second time	518
Circled	518
Uncircled	681
Substituted	681
<b>2nd Sub. S.B. 132 -- EDUCATION ASSOCIATION LEAVE (<i>B. Wright</i>)</b>	
Circled	682
Uncircled	929
Read the third time	988
Circled	988
Uncircled	994
Transmitted to the House	995
Concurrence	1155, 1183
Returned to the House	1183
<b>S.B. 133 -- APPLICATION FOR DRIVER LICENSE AMENDMENTS (<i>B. Wright</i>)</b>	
Read for the first time and referred to the Rules Committee	106
Assigned to standing committee	162
Returned to the Rules Committee	932
<b>S.B. 134 -- WILDLIFE RESOURCES AND WILDLIFE BOARD AMENDMENTS (<i>D. Gladwell</i>)</b>	
Read for the first time and referred to the Rules Committee	121
Assigned to standing committee	161
Returned to Secretary of Senate	347
<b>S.B. 135 -- TOBACCO SETTLEMENT RESTRICTED ACCOUNT (<i>D. Steele</i>)</b>	
Read for the first time and referred to the Rules Committee	144
Assigned to standing committee	216
Committee report adopted and placed on calendar	300

	Read the second time .....	373
	Read the third time .....	414
	Transmitted to the House .....	415
	Signed by the President and transmitted to the Governor .....	892
<b>S.B. 136 -- STATE VEGETABLE (B. Wright)</b>		
	Read for the first time and referred to the Rules Committee .....	144
	Assigned to standing committee .....	368
	Committee report adopted and placed on calendar .....	611
	Read the second time .....	677
	Circled .....	677
	Uncircled .....	682
	Read the third time .....	738
	Transmitted to the House .....	739
	Concurrence .....	1066, 1141
	Returned to the House .....	1141
	Signed by the President and transmitted to the Governor .....	1181
<b>S.B. 137 -- GOVERNMENT RECORDS ACCESS &amp; MANAGEMENT ACT - TECHNICAL REVISIONS (A. Suazo)</b>		
	Read for the first time and referred to the Rules Committee .....	144
	Assigned to standing committee .....	216
	Read the second time and placed on Consent Calendar .....	372
	Read the third time .....	508
	Transmitted to the House .....	508
	Signed by the President and transmitted to the Governor .....	1065
<b>S.B. 138 -- CHARTER SCHOOLS AMENDMENTS (H. Stephenson)</b>		
	Read for the first time and referred to the Rules Committee .....	163
	Assigned to standing committee .....	503
	Substituted .....	894
<b>1st Sub. S.B. 138 -- CHARTER SCHOOLS AMENDMENTS (H. Stephenson)</b>		
	Amendments .....	894
	Committee report adopted and placed on calendar .....	895
	Read the second time .....	924
	Read the third time .....	984
	Circled .....	984
	Uncircled .....	984
	Substituted .....	985
<b>2nd Sub. S.B. 138 -- CHARTER SCHOOLS AMENDMENTS (H. Stephenson)</b>		
	Circled .....	985
	Uncircled .....	989
	Transmitted to the House .....	989
<b>S.B. 139 -- DNA EVIDENCE - REMOVING STATUTE OF LIMITATIONS (L. Hillyard)</b>		
	Read for the first time and referred to the Rules Committee .....	182
	Assigned to standing committee .....	216
	Substituted .....	504
<b>1st Sub. S.B. 139 -- DNA EVIDENCE - REMOVING STATUTE OF LIMITATIONS (L. Hillyard)</b>		
	Committee report adopted and placed on calendar .....	505
	Read the second time .....	570
	Read the third time .....	619
	Transmitted to the House .....	619
<b>S.B. 140 -- REALLOCATION OF JUDGES (J. Hickman)</b>		
	Read for the first time and referred to the Rules Committee .....	183
	Assigned to standing committee .....	216
	Committee report adopted and placed on calendar .....	347
	Read the second time .....	471
	Read the third time .....	510
	Transmitted to the House .....	511
<b>S.B. 141 -- PUNITIVE DAMAGE AWARDS (L. Hillyard)</b>		
	Read for the first time and referred to the Rules Committee .....	221
	Assigned to standing committee .....	270
	Substituted .....	609
<b>1st Sub. S.B. 141 -- PUNITIVE DAMAGE AWARDS (L. Hillyard)</b>		
	Committee report adopted and placed on calendar .....	611
	Read the second time .....	680
	Read the third time .....	737
	Circled .....	737
	Uncircled .....	917
	Transmitted to the House .....	917
<b>S.B. 142 -- HIGHER EDUCATION BUDGET AUTHORITY (L. Hillyard)</b>		
	Read for the first time and referred to the Rules Committee .....	200
	Assigned to standing committee .....	258
	Committee report adopted and placed on calendar .....	300
	Read the second time .....	363

Read the third time .....	413
Before the Senate .....	1142
Substituted .....	1142
Transmitted to the House .....	413
Recalled .....	1071
Signed by the President and transmitted to the Governor .....	685
<b>1st Sub. S.B. 142 -- HIGHER EDUCATION BUDGET AUTHORITY (<i>L. Hillyard</i>)</b>	
Transmitted to the House .....	1143
<b>S.B. 143 -- PRIVATE RECORDS AMENDMENTS UNDER GOVERNMENT RECORDS ACCESS AND MANAGEMENT ACT</b>	
<i>(M. Waddoups)</i>	
Read for the first time and referred to the Rules Committee .....	221
Assigned to standing committee .....	259
Substituted .....	522
<b>1st Sub. S.B. 143 -- PRIVATE RECORDS AMENDMENTS UNDER GOVERNMENT RECORDS ACCESS AND MANAGEMENT ACT (<i>M. Waddoups</i>)</b>	
Committee report adopted and placed on calendar .....	523
Read the second time .....	634
Substituted .....	634
<b>2nd Sub. S.B. 143 -- PRIVATE RECORDS AMENDMENTS UNDER GOVERNMENT RECORDS ACCESS AND MANAGEMENT ACT (<i>M. Waddoups</i>)</b>	
Circled .....	635
<b>2nd Sub. S.B. 143 -- PRIVATE RECORDS AMENDMENTS UNDER GOVERNMENT RECORDS ACCESS AND MANAGEMENT ACT (<i>M. Waddoups</i>)</b>	
Uncircled .....	678
Read the third time .....	736
Transmitted to the House .....	736
Signed by the President and transmitted to the Governor .....	1154
<b>S.B. 144 -- SALES AND USE TAX - DEFINITION OF REGULARLY RENTED (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee .....	222
Assigned to standing committee .....	258
Committee report adopted and placed on calendar .....	371
Read the second time .....	515
Read the third time .....	559
Transmitted to the House .....	560
<b>S.B. 145 -- OUTDOOR ADVERTISING SIGN PROXIMITY TO UTILITY LINES (<i>T. Spencer</i>)</b>	
Read for the first time and referred to the Rules Committee .....	260
Assigned to standing committee .....	270
Amendments .....	451
Committee report adopted and placed on calendar .....	456
Read the second time .....	518
Circled .....	518
Uncircled .....	675
Substituted .....	675
<b>1st Sub. S.B. 145 -- OUTDOOR ADVERTISING SIGN PROXIMITY TO UTILITY LINES (<i>T. Spencer</i>)</b>	
Circled .....	676
Uncircled .....	690
Read the third time .....	741
Transmitted to the House .....	742
Signed by the President and transmitted to the Governor .....	1065
<b>S.B. 146 -- BUSINESS ENTITY AMENDMENTS (<i>J. Valentine</i>)</b>	
Read for the first time and referred to the Rules Committee .....	261
Assigned to standing committee .....	368
Committee report adopted and placed on calendar .....	611
Read the second time .....	675
Read the third time .....	735
Transmitted to the House .....	735
Signed by the President and transmitted to the Governor .....	1065
<b>S.B. 147 -- RESTRICTION OF FUNDING ON STATE ENTITY WHOSE POLICY, RULE, OR ACTION IS CONTRARY TO LAW</b>	
<i>(M. Waddoups)</i>	
Read for the first time and referred to the Rules Committee .....	271
Assigned to standing committee .....	345
Committee report adopted and placed on calendar .....	1084
Read the second time .....	1160
Returned to the Rules Committee .....	932
<b>S.B. 148 -- JUSTICE COURT JUDGES (<i>B. Evans</i>)</b>	
Read for the first time and referred to the Rules Committee .....	272
<b>S.B. 149 -- ETHICS AMENDMENTS (<i>L. S. Poulton</i>)</b>	
Read for the first time and referred to the Rules Committee .....	301
Assigned to standing committee .....	688
Substituted .....	911

<b>2nd Sub. S.B. 149 -- ETHICS AMENDMENTS (<i>L. S. Poulton</i>)</b>	
Committee report adopted and placed on calendar	914
Read the second time	927
Read the third time	987
Circled	987
Uncircled	993
Transmitted to the House	994
<b>S.B. 150 -- REGISTRATION AND PROTECTION OF TRADEMARKS AND SERVICE MARKS (<i>L. Hillyard</i>)</b>	
Read for the first time and referred to the Rules Committee	302
Assigned to standing committee	368
Committee report adopted and placed on calendar	611
Read the second time	680
Read the third time	738
Transmitted to the House	738
Signed by the President and transmitted to the Governor	1078
<b>S.B. 151 -- VEHICLE HISTORY INFORMATION (<i>D. Eastman</i>)</b>	
Read for the first time and referred to the Rules Committee	457
Assigned to standing committee	607
Committee report adopted and placed on calendar	757
Read the second time	848
Amendments	848
Read the third time	915
Transmitted to the House	915
<b>S.B. 152 -- ELECTRIC ENERGY EFFICIENCY AND CONSERVATION TARIFF (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee	365
Assigned to standing committee	368
Amendments	504
Committee report adopted and placed on calendar	505
Read the second time	570
Read the third time	619
Circled	619
Uncircled	628
Transmitted to the House	628
<b>S.B. 153 -- TAXES OR CHARGES ON TELECOMMUNICATIONS SERVICE (<i>C. Bramble</i>)</b>	
Read for the first time and referred to the Rules Committee	365
Assigned to standing committee	368
Amendments	522
Committee report adopted and placed on calendar	523
Read the second time	572
Read the third time	620
Circled	620
Uncircled	621
Amendments	621
Transmitted to the House	623
Signed by the President and transmitted to the Governor	1065
<b>S.B. 154 -- USE OF RAINY DAY FUNDS (<i>P. Hellewell</i>)</b>	
Read for the first time and referred to the Rules Committee	348
Assigned to standing committee	368
Substituted	522
<b>1st Sub. S.B. 154 -- USE OF RAINY DAY FUNDS (<i>P. Hellewell</i>)</b>	
Committee report adopted and placed on calendar	523
Read the second time	573
Read the third time	620
Circled	620
Uncircled	626
Amendments	626
Transmitted to the House	627
<b>S.B. 155 -- EDUCATION BUDGET RESERVE ACCOUNT (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee	348
Assigned to standing committee	450
Returned to the Rules Committee	931
<b>S.B. 156 -- SCHOOL EMERGENCY RESPONSE PLANS FOR SPORTS INJURIES (<i>J. Valentine</i>)</b>	
Read for the first time and referred to the Rules Committee	348
Assigned to standing committee	450
Committee report adopted and placed on calendar	895
Read the second time	925
Read the third time	984
Transmitted to the House	984
<b>S.B. 157 -- LOCAL SCHOOL BOARD EMPLOYER POWERS (<i>B. Wright</i>)</b>	
Read for the first time and referred to the Rules Committee	349
Assigned to standing committee	368
Amendments	607

Committee report adopted and placed on calendar	611
Read the second time	676
Circled	676
Uncircled	677
Read the third time	736
Circled	736
Uncircled	839
Transmitted to the House	840
<b>S.B. 158 -- ORAL HEALTH TASK FORCE (P. Knudson)</b>	
Read for the first time and referred to the Rules Committee	349
Assigned to standing committee	368
Committee report adopted and placed on calendar	611
Read the second time	679
Read the third time	737
Circled	737
Uncircled	823
Enacting Clause Stricken	823
<b>S.B. 159 -- ENVIRONMENTAL COMPLIANCE FOR MINERALS REGULATORY PROGRAM (P. Knudson)</b>	
Read for the first time and referred to the Rules Committee	365
Assigned to standing committee	450
Amendments	608
Committee report adopted and placed on calendar	611
Read the second time	678
Read the third time	736
Transmitted to the House	737
Signed by the President and transmitted to the Governor	1078
<b>S.B. 160 -- AERONAUTICS CONSTRUCTION REVOLVING LOAN FUND (J. Hickman)</b>	
Read for the first time and referred to the Rules Committee	405
Assigned to standing committee	503
Committee report adopted and placed on calendar	611
Read the second time	682
Read the third time	739
Transmitted to the House	739
Signed by the President and transmitted to the Governor	1078
<b>S.B. 161 -- LIMITATION ON ALIMONY (T. Spencer)</b>	
Read for the first time and referred to the Rules Committee	406
Assigned to standing committee	450
Amendments	520
Committee report adopted and placed on calendar	523
Read the second time	571
Circled	571
Uncircled	571
Read the third time	620
Circled	620
Uncircled	627
Amendments	627
Failed	627
Returned to the staff	628
<b>S.B. 162 -- DEPARTMENT OF HUMAN RESOURCE MANAGEMENT - REPORT OF FUNDED VACANT POSITIONS (L. Blackham)</b>	
Read for the first time and referred to the Rules Committee	406
Assigned to standing committee	450
Committee report adopted and placed on calendar	523
Read the second time	571
Read the third time	619
Circled	620
Uncircled	629
Transmitted to the House	630
<b>S.B. 163 -- STRUCTURED SETTLEMENT AGREEMENTS (L. Hillyard)</b>	
Read for the first time and referred to the Rules Committee	406
Assigned to standing committee	450
Committee report adopted and placed on calendar	611
Read the second time	680
Amendments	681
Read the third time	738
Transmitted to the House	738
Signed by the President and transmitted to the Governor	1078
<b>S.B. 164 -- SECURE FACILITIES AMENDMENTS (D. Gladwell)</b>	
Read for the first time and referred to the Rules Committee	406
Assigned to standing committee	451
Substituted	610
<b>1st Sub. S.B. 164 -- SECURE FACILITIES AMENDMENTS (D. Gladwell)</b>	
Amendments	610



	Committee report adopted and placed on calendar .....	611
	Read the second time .....	683
	Substituted .....	683
<b>2nd Sub. S.B. 164</b>	-- SECURE FACILITIES AMENDMENTS ( <i>D. Gladwell</i> )	
	Read the third time .....	739
	Transmitted to the House .....	740
<b>3rd Sub. S.B. 164</b>	-- SECURE FACILITIES AMENDMENTS ( <i>D. Gladwell</i> )	
	Concurrence .....	1083
	Concurrence .....	1141
	Returned to the House .....	1142
	Signed by the President and transmitted to the Governor .....	1181
<b>S.B. 165</b>	-- PAWNBROKER INDUSTRY REVISIONS ( <i>M. Waddoups</i> )	
	Read for the first time and referred to the Rules Committee .....	457
	Placed on calendar .....	503
	Read the second time .....	568
	Substituted .....	568
<b>1st Sub. S.B. 165</b>	-- PAWNBROKER INDUSTRY REVISIONS ( <i>M. Waddoups</i> )	
	Read the third time .....	616
	Amendments .....	616
	Transmitted to the House .....	616
<b>S.B. 166</b>	-- INDIVIDUAL INCOME TAX - TREATMENT OF CERTAIN MILITARY INCOME ( <i>C. Bramble</i> )	
	Read for the first time and referred to the Rules Committee .....	458
	Assigned to standing committee .....	503
	Committee report adopted and placed on calendar .....	636
	Read the second time .....	684
	Read the third time .....	741
	Transmitted to the House .....	741
<b>S.B. 167</b>	-- SCHOOL COMMUNITY COUNCILS ( <i>B. Wright</i> )	
	Read for the first time and referred to the Rules Committee .....	459
	Assigned to standing committee .....	606
	Committee report adopted and placed on calendar .....	690
	Read the second time .....	833
	Circled .....	834
	Uncircled .....	843
	Amendments .....	843
	Read the third time .....	907
	Transmitted to the House .....	908
<b>S.B. 168</b>	-- PARENT VISITATION OFFICE ( <i>D. E. Allen</i> )	
	Assigned to standing committee .....	606
	Substituted .....	756
<b>S.B. 168</b>	-- VISITATION ENFORCEMENT OFFICE ( <i>D.E. Allen</i> )	
	Read for the first time and referred to the Rules Committee .....	459
<b>1st Sub. S.B. 168</b>	-- PARENT VISITATION OFFICE ( <i>D. E. Allen</i> )	
	Committee report adopted and placed on calendar .....	756
	Read the second time .....	846
	Read the third time .....	908
	Transmitted to the House .....	909
<b>S.B. 169</b>	-- PROPERTY TAX - INTEREST ON REFUNDS ( <i>C. Bramble</i> )	
	Read for the first time and referred to the Rules Committee .....	459
<b>S.B. 169</b>	-- PROPERTY TAX MODIFICATIONS ( <i>C. Bramble</i> )	
	Assigned to standing committee .....	754
	Committee report adopted and placed on calendar .....	914
	Read the second time .....	927
	Read the third time .....	987
	Circled .....	987, 1056
	Substituted .....	1056
<b>1st Sub. S.B. 169</b>	-- PROPERTY TAX MODIFICATIONS ( <i>C. Bramble</i> )	
	Circled .....	1056
	Uncircled .....	1070
	Substituted .....	1070
<b>2nd Sub. S.B. 169</b>	-- PROPERTY TAX MODIFICATIONS ( <i>C. Bramble</i> )	
	Circled .....	1071
	Uncircled .....	1085
	Transmitted to the House .....	1085
<b>S.B. 170</b>	-- REAUTHORIZATION OF ADMINISTRATIVE RULES ( <i>H. Stephenson</i> )	
	Read for the first time and referred to the Rules Committee .....	459
	Placed on calendar .....	1006
	Committee report adopted and placed on calendar .....	1000
	Read the second time .....	1057

Read the third time .....	1072
Amendments .....	1072
Transmitted to the House .....	1072
<b>S.B. 171 -- UNIFORM ARBITRATION ACT (<i>L. Hillyard</i>)</b>	
Read for the first time and referred to the Rules Committee .....	459
Assigned to standing committee .....	606
Committee report adopted and placed on calendar .....	757
Read the second time .....	847
Read the third time .....	909
Transmitted to the House .....	910
<b>S.B. 172 -- HEALTH INSURANCE PROMPT PAY AMENDMENTS (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	459
Assigned to standing committee .....	688
Amendments .....	895
Committee report adopted and placed on calendar .....	895
Read the second time .....	925
Circled .....	925
<b>S.B. 173 -- MOTOR VEHICLE REGISTRATION FOR FLEETS (<i>D. Eastman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	459
Assigned to standing committee .....	607
Committee report adopted and placed on calendar .....	757
Read the second time .....	849
Amendments .....	849
Read the third time .....	916
Transmitted to the House .....	916
<b>S.B. 174 -- APPROVAL REQUIRED FOR FEDERAL ASSISTANCE PROGRAMS (<i>C. Bramble</i>)</b>	
Read for the first time and referred to the Rules Committee .....	460
<b>S.B. 175 -- CHARITABLE SOLICITATIONS ACT AMENDMENTS (<i>P. Hellewell</i>)</b>	
Read for the first time and referred to the Rules Committee .....	460
Assigned to standing committee .....	635
Returned to the Secretary of Senate .....	690
<b>S.B. 176 -- NONPROFIT CORPORATION AMENDMENTS (<i>L. Hillyard</i>)</b>	
Read for the first time and referred to the Rules Committee .....	460
<b>S.B. 176 -- UTAH REVISED NONPROFIT CORPORATION ACT AMENDMENTS (<i>L. Hillyard</i>)</b>	
Assigned to standing committee .....	688
Committee report adopted and placed on calendar .....	895
Read the second time .....	924
Read the third time .....	983
Transmitted to the House .....	984
Signed by the President and transmitted to the Governor .....	1154
<b>S.B. 177 -- JURY TRIAL FOR TERMINATION OF PARENTAL RIGHTS CASES (<i>B. Wright</i>)</b>	
Read for the first time and referred to the Rules Committee .....	460
Assigned to standing committee .....	688
Signed by the President and transmitted to the Governor .....	931
<b>S.B. 178 -- PROTECTING THE UNBORN CHILD (<i>L. S. Poulton</i>)</b>	
Read for the first time and referred to the Rules Committee .....	460
Assigned to standing committee .....	606
Committee report adopted and placed on calendar .....	913
Read the second time .....	926
Read the third time .....	985
Transmitted to the House .....	985
Signed by the President and transmitted to the Governor .....	1154
<b>S.B. 179 -- TIMELY PAYMENT OF MOTOR VEHICLE INSURANCE CLAIMS (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee .....	460
<b>S.B. 180 -- FIREFIGHTERS RETIREMENT (<i>G. Davis</i>)</b>	
Read for the first time and referred to the Rules Committee .....	460
<b>S.B. 181 -- HIGHER EDUCATION TECHNOLOGY AMENDMENTS (<i>L. Hillyard</i>)</b>	
Read for the first time and referred to the Rules Committee .....	461
Assigned to standing committee .....	688
Committee report adopted and placed on calendar .....	913
Read the second time .....	926
Read the third time .....	985
Transmitted to the House .....	986
<b>S.B. 182 -- PENALTY AND INTEREST MODIFICATIONS (<i>C. Bramble</i>)</b>	
Committee report adopted and placed on calendar .....	914
Read the second time .....	928
Read the third time .....	987
Transmitted to the House .....	988
<b>S.B. 182 -- TAX PENALTY MODIFICATIONS (<i>C. Bramble</i>)</b>	
Read for the first time and referred to the Rules Committee .....	461

	Assigned to standing committee .....	769
<b>S.B. 183 -- COSTS ASSESSED FOR WRONGFULLY ENJOINING A STATE PROJECT (T. Spencer)</b>		
	Read for the first time and referred to the Rules Committee .....	461
	Placed on calendar .....	1006
	Amendments .....	910
	Committee report adopted and placed on calendar .....	910
	Read the second time .....	926
	Before the Senate .....	1057
	Circled .....	926
	Amendments .....	1057
	Read the third time .....	1071
	Transmitted to the House .....	1071
<b>S.B. 184 -- FINANCIAL INSTITUTIONS TECHNICAL AMENDMENTS (J. Hickman)</b>		
	Read for the first time and referred to the Rules Committee .....	461
<b>S.B. 185 -- SALES AND USE TAX - EXEMPTION FOR CERTAIN COUPONS (M. Peterson)</b>		
	Read for the first time and referred to the Rules Committee .....	461
	Assigned to standing committee .....	688
	Returned to the Rules Committee .....	932
<b>S.B. 186 -- UNEMPLOYMENT BENEFITS - EXEMPTION FOR CORPORATE OFFICERS (P. Hellewell)</b>		
	Read for the first time and referred to the Rules Committee .....	461
	Substituted .....	687
<b>1st Sub. S.B. 186 -- UNEMPLOYMENT BENEFITS - EXEMPTION FOR CORPORATE OFFICERS (P. Hellewell)</b>		
	Assigned to standing committee .....	688
	Returned to the Rules Committee .....	896
<b>S.B. 187 -- RDA - FOR PARKING STRUCTURE (H. Stephenson)</b>		
	Read for the first time and referred to the Rules Committee .....	461
<b>S.B. 188 -- LABOR CODE REVISIONS (T. Spencer)</b>		
	Read for the first time and referred to the Rules Committee .....	462
	Committee report adopted and placed on calendar .....	1000
<b>S.B. 189 -- ESSENTIAL SERVICES AMENDMENTS (J. Valentine)</b>		
	Read for the first time and referred to the Rules Committee .....	462
<b>S.B. 190 -- SPECIAL 2002 HIGHWAY GENERAL OBLIGATION BONDS (D. Eastman)</b>		
	Assigned to standing committee .....	754
	Returned to the Rules Committee .....	932
<b>S.B. 190 -- TRANSPORTATION AMENDMENTS (D. Eastman)</b>		
	Read for the first time and referred to the Rules Committee .....	462
<b>S.B. 191 -- LAW ENFORCEMENT REVOLVING ACCOUNT (P. Knudson)</b>		
	Read for the first time and referred to the Rules Committee .....	462
	Assigned to standing committee .....	635
	Substituted .....	913
<b>1st Sub. S.B. 191 -- LAW ENFORCEMENT REVOLVING ACCOUNT (P. Knudson)</b>		
	Committee report adopted and placed on calendar .....	914
	Read the second time .....	930
	Read the third time .....	988
	Transmitted to the House .....	989
<b>S.B. 192 -- AIR QUALITY ACT AMENDMENTS (B. Wright)</b>		
	Read for the first time and referred to the Rules Committee .....	462
	Assigned to standing committee .....	606
	Returned to the Rules Committee .....	931
<b>S.B. 193 -- NETWORK MARKETING (P. Hellewell)</b>		
	Read for the first time and referred to the Rules Committee .....	462
<b>S.B. 194 -- CABLE TV REGULATION (C. Bramble)</b>		
	Read for the first time and referred to the Rules Committee .....	462
<b>S.B. 195 -- SALES AND USE TAX AMENDMENTS (J. Hickman)</b>		
	Read for the first time and referred to the Rules Committee .....	463
	Assigned to standing committee .....	688
	Committee report adopted and placed on calendar .....	914
	Read the second time .....	928
	Circled .....	928
	Uncircled .....	929
	Read the third time .....	988
	Transmitted to the House .....	988
	Before the Senate .....	1185
	Circled .....	1185, 1186
	Concurrence .....	1165, 1186
	Returned to the House .....	1186
<b>S.B. 196 -- WASTE AMENDMENTS (C. Walker)</b>		
	Read for the first time and referred to the Rules Committee .....	463

Assigned to standing committee .....	755
Substituted .....	912
<b>1st Sub. S.B. 196 -- WASTE AMENDMENTS (C. Walker)</b>	
Committee report adopted and placed on calendar .....	914
Read the second time .....	928
Circled .....	929
Uncircled .....	997
Read the third time .....	1003
Transmitted to the House .....	1003
<b>S.B. 197 -- APPROPRIATION FOR STATE FAIR PARK (A. Suazo)</b>	
Read for the first time and referred to the Rules Committee .....	463
<b>S.B. 198 -- BASIC HUMAN NEEDS REFERENDUM ACT (M. Dmitrich)</b>	
Read for the first time and referred to the Rules Committee .....	463
Assigned to standing committee .....	635
Returned to the Rules Committee .....	932
<b>S.B. 199 -- PRIVACY PROTECTIONS IN DIVORCE PROCEEDINGS (G. Davis)</b>	
Read for the first time and referred to the Rules Committee .....	734
Assigned to standing committee .....	753
Substituted .....	910
<b>1st Sub. S.B. 199 -- PRIVACY PROTECTIONS IN DIVORCE PROCEEDINGS (G. Davis)</b>	
Committee report adopted and placed on calendar .....	913
Read the second time .....	927
Read the third time .....	986
Amendments .....	986
Transmitted to the House .....	987
<b>S.B. 200 -- STATUTORY REVISIONS FOR STATE FUNDING ADJUSTMENTS (L. Blackham)</b>	
Read for the first time and referred to the Rules Committee .....	1055
Committee report adopted and placed on calendar .....	1059
Read the second and third time .....	1064
Transmitted to the House .....	1064
<b>S.C.R. 1 -- ADULT LIFELONG LEARNING AND LITERACY RESOLUTION (D. Steele)</b>	
Read for the first time and referred to the Rules Committee .....	38
Amendments .....	86
Committee report adopted and placed on calendar .....	87
Read the second time .....	164
Read the third time .....	193
Transmitted to the House .....	193
<b>S.C.R. 2 -- RESOLUTION URGING VEGETATION MANAGEMENT PRACTICES ON BLM GROUND (L. Blackham)</b>	
Read for the first time and referred to the Rules Committee .....	407
Assigned to standing committee .....	503
Committee report adopted and placed on calendar .....	756
Read the second time .....	838
Read the third time .....	904
Circled .....	904, 920
Transmitted to the House .....	921
Signed by the President and transmitted to the Governor .....	1163
<b>S.C.R. 3 -- CONCURRENT RESOLUTION RECOGNIZING THE SALT LAKE OLYMPIC ORGANIZING COMMITTEE, MITT ROMNEY, OLYMPIC VOLUNTEERS, AND PUBLIC SAFETY (B. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	748
Placed on calendar .....	748
Read the second time .....	748
Circled .....	749
Uncircled .....	751
Read the second and third time .....	751
Transmitted to the House .....	752
Signed by the President and transmitted to the Governor .....	753
<b>S.J.R. 1 -- RESOLUTION ENCOURAGING RESEARCH AND DEVELOPMENT GRANTS FOR CLEAN COAL ALTERNATIVES (M. Dmitrich)</b>	
Read for the first time and referred to the Rules Committee .....	39
Assigned to standing committee .....	46
Read the second time .....	91
Read the third time .....	111
Transmitted to the House .....	111
Signed by the President and transmitted to the Governor .....	502
<b>S.J.R. 2 -- RESOLUTION ON INVESTMENT OF STATE SCHOOL FUND AND UNIFORM SCHOOL FUND (L. Hillyard)</b>	
Read for the first time and referred to the Rules Committee .....	39
Assigned to standing committee .....	81
Substituted .....	218
<b>1st Sub. S.J.R. 2 -- RESOLUTION ON INVESTMENT OF STATE SCHOOL FUND AND UNIFORM SCHOOL FUND (L. Hillyard)</b>	
Committee report adopted and placed on calendar .....	220

Read the second time .....	268
Read the third time .....	309
Circled .....	309
Uncircled .....	317
Signed by the President and transmitted to the Governor .....	1137
<b>S.J.R. 3 -- RESOLUTION PROVIDING FOR CHANGING COUNTY LINES (<i>M. Peterson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	39
Assigned to standing committee .....	82
Returned to the Rules Committee .....	221
<b>S.J.R. 4 -- JOINT RESOLUTION ALLOWING CHANGES TO COUNTY BOUNDARIES (<i>C. Walker</i>)</b>	
Read for the first time and referred to the Rules Committee .....	40
Assigned to standing committee .....	82
Amendments .....	220
Committee report adopted and placed on calendar .....	220
Substituted .....	276
Read the second time .....	276
<b>1st Sub. S.J.R. 4 -- JOINT RESOLUTION ON CHANGES TO COUNTY BOUNDARIES (<i>C. Walker</i>)</b>	
Read the third time .....	311
Transmitted to the House .....	311
<b>S.J.R. 5 -- RESOLUTION AUTHORIZING THE CALLING OF SPECIAL SESSIONS BY THE LEGISLATURE (<i>J. Hickman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	40
Assigned to standing committee .....	47
Read the second time .....	124
Circled .....	124
Uncircled .....	321
Substituted .....	321
<b>1st Sub. S.J.R. 5 -- RESOLUTION AUTHORIZING THE CALLING OF SPECIAL SESSIONS BY THE LEGISLATURE (<i>J. Hickman</i>)</b>	
Circled .....	322
Uncircled .....	421
Amendments .....	421
Circled .....	422
Uncircled .....	472
Amendments .....	472
Failed .....	472
<b>S.J.R. 6 -- JOINT RESOLUTION AMENDING REVENUE AND TAXATION ARTICLE - EXEMPTIONS (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee .....	40
Assigned to standing committee .....	48
Committee report adopted and placed on calendar .....	105
Read the second time .....	167
Circled .....	167
Uncircled .....	263
Read the third time .....	303
Substituted .....	303
<b>2nd Sub. S.J.R. 6 -- JOINT RESOLUTION URGING A STUDY OF CERTAIN EXEMPTIONS (<i>M. Waddoups</i>)</b>	
Circled .....	304
Uncircled .....	308
Amendments .....	308
Transmitted to the House .....	309
Signed by the President and transmitted to the Governor .....	892
<b>S.J.R. 7 -- RESOLUTION ON COMPENSATION OF IN-SESSION EMPLOYEES (<i>B. Evans</i>)</b>	
Read for the first time and referred to the Rules Committee .....	41
Committee report adopted and placed on calendar .....	87
Read the second and third time .....	166
Transmitted to the House .....	166
Signed by the President and transmitted to the Governor .....	318
<b>S.J.R. 8 -- RESOLUTION SUPPORTING UTAH QUALITY GROWTH COMMISSION (<i>R. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	41
<b>S.J.R. 9 -- JOINT AND INTERIM RULES REVISIONS RESOLUTION (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee .....	41
Placed on calendar .....	509
Read the second and third time .....	511
Transmitted to the House .....	511
Signed by the President and transmitted to the Governor .....	605
<b>1st Sub. S.J.R. 11 -- RESOLUTION SUPPORTING AMERICA'S DOMESTIC STEEL INDUSTRY (<i>E. Mayne</i>)</b>	
Transmitted to the House .....	741
<b>S.J.R. 10 -- RESOLUTION AMENDING REVENUE AND TAXATION PROVISIONS OF UTAH CONSTITUTION (<i>J. Valentine</i>)</b>	
Read for the first time and referred to the Rules Committee .....	107
Assigned to standing committee .....	216
Committee report adopted and placed on calendar .....	300

Read the second time .....	421
Read the third time .....	465
Transmitted to the House .....	466
<b>S.J.R. 11 -- RESOLUTION SUPPORTING AMERICA'S DOMESTIC STEEL INDUSTRY (<i>E. Mayne</i>)</b>	
Read for the first time and referred to the Rules Committee .....	407
Assigned to standing committee .....	451
Committee report adopted and placed on calendar .....	611
Read the second time .....	684
Read the third time .....	740
Substituted .....	740
<b>1st Sub. S.J.R. 11 -- RESOLUTION SUPPORTING AMERICA'S DOMESTIC STEEL INDUSTRY (<i>E. Mayne</i>)</b>	
Signed by the President and transmitted to the Governor .....	1154
<b>S.J.R. 12 -- RESOLUTION URGING FEDERAL GOVERNMENT REVIEW OF ALTERNATIVES FOR ATLAS MILL TAILINGS (<i>M. Dmitrich</i>)</b>	
Read for the first time and referred to the Rules Committee .....	407
Assigned to standing committee .....	450
Substituted .....	608
<b>1st Sub. S.J.R. 12 -- RESOLUTION URGING FEDERAL GOVERNMENT REVIEW OF ALTERNATIVES FOR ATLAS MILL TAILINGS (<i>M. Dmitrich</i>)</b>	
Committee report adopted and placed on calendar .....	611
Read the second time .....	679
Read the third time .....	737
Transmitted to the House .....	737
Signed by the President and transmitted to the Governor .....	1137
<b>S.J.R. 13 -- JOINT RESOLUTION AUTHORIZING APPOINTMENT OF ATTORNEY FOR STATE OFFICERS (<i>J. Valentine</i>)</b>	
Read for the first time and referred to the Rules Committee .....	463
<b>S.J.R. 14 -- RESOLUTION ON YUCCA MOUNTAIN AS NUCLEAR WASTE REPOSITORY (<i>G. Davis</i>)</b>	
Read for the first time and referred to the Rules Committee .....	463
Assigned to standing committee .....	635
Committee report adopted and placed on calendar .....	690
Substituted .....	690
<b>2nd Sub. S.J.R. 14 -- RESOLUTION ON YUCCA MOUNTAIN AS NUCLEAR WASTE REPOSITORY (<i>G. Davis</i>)</b>	
Placed on calendar .....	1006
Read the second time .....	834
Before the Senate .....	1057
Circled .....	834
Circled .....	1057
<b>S.J.R. 15 -- MASTER STUDY RESOLUTION (<i>L. Poulton</i>)</b>	
Read for the first time and referred to the Rules Committee .....	463
<b>S.J.R. 16 -- RESOLUTION RECOGNIZING PUBLIC SAFETY WORKERS FOR OLYMPICS (<i>A. Mansell</i>)</b>	
Read for the first time and referred to the Rules Committee .....	1166
<b>S.R. 1 -- RESOLUTION CHANGING SENATE COMMITTEE NAMES (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	41
Placed on calendar .....	121
Read the second time .....	197
Read the third time .....	227
Signed by the President and enrolled .....	227
<b>S.R. 2 -- SENATE RULES AMENDMENTS RESOLUTION (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee .....	42
Placed on calendar .....	121
Read the second time .....	198
Circled .....	198
Uncircled .....	229
Read the third time .....	261
Circled .....	261
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Transmitted to the House .....	269
<b>S.R. 3 -- RESOLUTION RECOGNIZING DISCOVER NAVAJO - PEOPLE OF THE FOURTH WORLD DAY (<i>M. Dmitrich</i>)</b>	
Read for the first time and referred to the Rules Committee .....	612
Placed on calendar .....	630
Read the second and third time .....	630
Transmitted to the House .....	630